

**Clerk of Council**

801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

2021 JUL 23 10:05 AM

CLERK OF COUNCIL

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council"*. Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

1. Full Name Matt DAVIS
2. Occupation Government Affairs
3. Title/Position President
4. Business Address 255 East Fifth Street 1900  
Street Suite Number  
Cincinnati OH 45202  
City State Zip(+4)
5. Telephone Number ( 513 ) 832 977-8690
6. Date of Engagement as Legislative Agent 7/28/21

**B. EMPLOYER INFORMATION**

1. Full name of company or organization Premise Health
2. Type of Industry Healthcare
3. Business Address 5500 Maryland Way 120  
Street Suite Number  
Brentwood TN 37027  
City State Zip(+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.**


- potential city partnership
- healthcare services
- RFP

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                              | <input type="checkbox"/> Real Estate/Housing    |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance  | <input type="checkbox"/> Retail and Commercial  |
| <input type="checkbox"/> Arts/Entertainment       | <input checked="" type="checkbox"/> Medical/Hospitals/Health Care | <input type="checkbox"/> Service Business       |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                                | <input type="checkbox"/> Social Svs./Human Svs. |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations                | <input type="checkbox"/> Science and Technology |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                    | <input type="checkbox"/> State Employees        |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                             | <input type="checkbox"/> State Government       |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                          | <input type="checkbox"/> Transportation         |

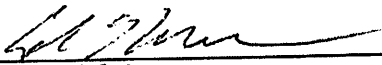
**CERTIFICATION:** THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Matthew J. Davis  
 Type or Print Name of Legislative Agent  
  
 Signature of Legislative Agent

7/28/2021  
 Date

Ed McNamara  
 Type or Print Name of Persons Signing for Employer

BY:   
 Signature for Employer  
EVP  
 Title

7/28/21  
 Date