



## Legislation Details (With Text)

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**Type:** Appointment      **Status:** Confirmed

**File created:** 6/24/2021      **In control:** Cincinnati City Council

**On agenda:** 6/23/2021      **Final action:** 8/4/2021

**Enactment date:**      **Enactment #:**

**Title:** APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Sgt. Anthony Mitchell to the Cincinnati Accessibility Board of Advisors (CABA) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA).

**Sponsors:** Mayor

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment - Anthony Mitchell

Date	Ver.	Action By	Action	Result
8/4/2021	1	Cincinnati City Council	Confirmed	Pass
6/23/2021	1	Cincinnati City Council	Held one week pursuant to rule of council	

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CONFIRM