



Legislation Details (With Text)

File #: 202102552 **Version:** 1

Type: Registration **Status:** Agenda Ready

File created: 7/30/2021 **In control:** Cincinnati City Council

On agenda: 8/4/2021 **Final action:** 8/4/2021

Enactment date: **Enactment #:**

Title: REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, President, Government Affairs, 255 East Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (PROMISE HEALTH)

Sponsors: Clerk of Council

Indexes:

Code sections:

Attachments: 1. Matt Davis

Date	Ver.	Action By	Action	Result
8/4/2021	1	Cincinnati City Council	Filed	

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