



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, March 25, 2026

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender identities (LGBTQIA+) Commission

1. [202601071](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Reggie Harris the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender identities (LGBTQIA+) Commission for a term of four years ending March 25th, 2030. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

**Recommendation** CONFIRM

**Sponsors:** Mayor

2. [202601072](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Storm Boyd the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender identities (LGBTQIA+) Commission for a term of two years ending March 25th, 2028. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

3. [202601073](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Carson Hartlage the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender identities (LGBTQIA+) Commission for a term of four years ending March 25th, 2030. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (They/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

4. [202601074](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jeniece Jones to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender identities

(LGBTQIA+) Commission for a term of two years ending March 25th, 2028.  
This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

**Recommendation** CONFIRM

**Sponsors:** Mayor

5. [202601076](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Joshua Petty Kayes to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of two years ending March 25th, 2028. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/Asian)

**Recommendation** CONFIRM

**Sponsors:** Mayor

6. [202601077](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Sarah Pickle to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of two years ending March 25th, 2028. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

7. [202601078](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jeremy Jay Phillippi to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of four years ending March 25th, 2030. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White).

**Recommendation** CONFIRM

**Sponsors:** Mayor

8. [202601079](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Karen Morgan to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of two years ending March 25th, 2028. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

9. [202601080](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Delia Sosa to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of four years ending March 25th, 2030. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (They/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

10. [202601081](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jeremy Tyler to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of two years ending March 25th, 2028. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

**Recommendation** CONFIRM

**Sponsors:** Mayor

11. [202601082](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jonah Yokoyama to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of four years ending March 25th, 2030. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/)

**Recommendation** CONFIRM

**Sponsors:** Mayor

12. [202601083](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Nicha Zingarelli to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of four years ending March 25th, 2030. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

**Recommendation** CONFIRM

**Sponsors:** Mayor

### **Cincinnati Arts Association**

13. [202601152](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tammie Scott to the Cincinnati Arts Association for a term of three years expiring January 31, 2028. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

### **Convention Facilities Authority**

14. [202601153](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dari Daniels to the Convention Facilities Authority for a term ending June 22, 2026. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

**Woodward Trust**

15. [202601155](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Sandra D. Mosley to the Woodward Trust for a term expiring on March 31, 2029. This reappointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

**MS. ALBI**

16. [202601137](#) **RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Dr. Rebekah Beaulieu as a 2026 Women's History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her professional accomplishments and contributions to the arts in Cincinnati.

**Recommendation** PASS

**Sponsors:** Albi

**MS. KEARNEY**

17. [202601143](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Dr. Monica J. Posey as a 2026 Women's Health Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Dr. Posey's historic leadership and contributions to education in Cincinnati.

**Recommendation** PASS

**Sponsors:** Kearney

18. [202601167](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Helen Rankin and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Representative Rankin's lifetime of accomplishment and representation of the city of Cincinnati in the Ohio State House.

**Recommendation** PASS

**Sponsors:** Kearney

**MR. WALSH**

19. [202601151](#) **MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the City of Cincinnati prepare and deliver, within 60 days, a comprehensive report evaluating the City's ability through the Cincinnati Parks Department or other appropriate agency to acquire and maintain the Paul Clock Bell Tower. (STATEMENT ATTACHED)

**Recommendation** CLIMATE, CITY SERVICES & INFRASTRUCTURE COMMITTEE

**Sponsors:** Walsh

**MR. JEFFREYS**

**MS. ALBI**

**MR. NOLAN**

**MR. CRAMERDING**

**MS. OWENS**

20. [202601159](#) **MOTION**, submitted by Councilmembers Jeffreys, Albi, Nolan, Cramerding and Owens, The establishment of Bus Rapid Transit (BRT) on Reading Road and Hamilton Avenue will create “Opportunity Corridors” - areas ripe for private sector development of new housing and jobs. To prepare for these Opportunity Corridors, **WE MOVE** that the administration produce a report in the 60 days on the following: Identify vacant public land/buildings (City, Port, County owned) located directly along the proposed BRT Opportunity Corridors and within 1/8 mile of it, including the total acreage. (BALANCE ON FILE IN THE CLERK’S OFFICE) (STATEMENT ATTACHED)

**Recommendation** HOUSING & GROWTH COMMITTEE

**Sponsors:** Jeffreys, Albi, Nolan, Cramerding and Owens

**CITY MANAGER**

21. [202601084](#) **REPORT**, dated 3/25/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for HP Liquor, LLC, DBA Hyde Park Square Wine & Liquor, 2707-2709 Erie Ave. ( #10013240-1, TRFO, D-1 D-2 D-3 D-6) [ Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

22. [202601087](#) **REPORT**, dated 3/25/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 6H Management LLC, New Waterloo Cincinnati, 210 E 6th Street. (#08199012-3, New, D-3) [ Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

23. [202601101](#) **REPORT**, dated 3/25/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Russell Dickerson-ICON Festival Stage.

**Recommendation** FILE

**Sponsors:** City Manager

24. [202601102](#) **REPORT**, dated 3/25/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Jay Sanderi LLC, 7117 Vine St. ( #10011298-1, TRFO,

C-1 C-2) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

25. [202601115](#) **REPORT**, dated 3/25/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Oakley After Hours.

**Recommendation** FILE

**Sponsors:** City Manager

26. [202601116](#) **REPORT**, dated 3/25/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hyde Park Farmer's Market.

**Recommendation** FILE

**Sponsors:** City Manager

27. [202601117](#) **REPORT**, dated 3/25/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Real Tacofest.

**Recommendation** FILE

**Sponsors:** City Manager

28. [202601125](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/25/2026, **AMENDING** Ordinance No. 40-1989, which authorized the establishment of Fund No. 384, "Sewers Activity Fund," to expand the permissible sources for the fund to include employee fundraising activities, and the permissible uses of the fund to include the costs of employee events, recognition activities, awards, providing equipment, supplies and maintenance for lunchroom facilities, educational opportunities, and training and development programs for sewer district employees.

**Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE

**Sponsors:** City Manager

29. [202601126](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/25/2026, **AMENDING** Ordinance No. 5-2026 to authorize the City Manager to accept a monetary donation of \$33,700 from the Cincinnati Fire Foundation to purchase six Trek Service Electric mountain bikes and one bicycle towable REX-1 stretcher and towing accessories to be used by the Cincinnati Fire Department's Emergency Medical Bike Unit; and **AUTHORIZING** the Director of Finance to deposit the donated funds into Fund 472, "Fire Grants and Donations," revenue account no. 472x8571.

**Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE

**Sponsors:** City Manager

30. [202601127](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/25/2026, **AUTHORIZING** the City Manager to apply for a grant of up to \$150,000 from the Ohio Department of Natural Resources Recreational Trails Program, which is federally funded by the Federal Highway Administration (ALN 20.219), to implement safety improvements through the Ohio River Trail Sawyer Point and Yeatman's Cove Bike Trail project.

**Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE**Sponsors:** City Manager

31. [202601128](#) **REPORT**, dated 3/25/2026, submitted Sheryl M. M. Long, City Manager, regarding Finance and Budget Monitoring Report for the Period Ending December 31, 2025.

**Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE**Sponsors:** City Manager

32. [202601129](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/25/2026, **MODIFYING** Article II of the Administrative Code of the City of Cincinnati by **ORDAINING** new Section 27, "Office of Strategic Growth," **AMENDING** Section 11, "Assistant and Acting City Manager, and **REPEALING** Section 24, "Office of Opportunity"; **ORDAINING** new Article XXIV, "Department of Opportunity and Resident Services," of the Administrative Code; and **REPEALING** Article XXIV, "Department of Community and Economic Development," of the Administrative Code.

**Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE**Sponsors:** City Manager

33. [202601130](#) **REPORT**, dated 3/25/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Bacchanalian Society Wine Tasting.

**Recommendation** FILE**Sponsors:** City Manager**ECONOMIC & CULTURAL OPPORTUNITY COMMITTEE**

34. [202601062](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** for the administration to prepare a report within 60 days on all City opportunities for workforce development including, but not limited to the Youth2Work Program, Career Pathways Initiative, Fire Cadets (youth), Police Cadets (youth), Buildings & Inspections Academy, internships with departments, and other opportunities. (BALANCE ON FILE IN THE CLERK'S OFFICE)

**Recommendation** ADOPT**Sponsors:** Kearney