



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, November 6, 2024

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Board of Health

1. [202402280](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jagdish K. Bhati to the Cincinnati Board of Health for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AI).

Recommendation CONFIRM

Sponsors: Mayor

Southwest Ohio Regional Transit Board

2. [202402289](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Pete Metz to the Southwest Ohio Regional Transit Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

MS. ALBI

3. [202402356](#) **RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the United Way of Greater Cincinnati as a 2024 Digital Inclusion Month Honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for its work in advancing digital equity throughout the City.

Recommendation PASS

Sponsors: Albi

MR. JEFFREYS

4. [202402360](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the \$1,782,421 returned to the City of Cincinnati from the Hamilton County Auditor and the Real Estate Assessment Fund be directed towards relief for individuals

with delinquent property taxes. (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Jeffreys

CITY MANAGER

5. [202402287](#) **REPORT**, dated 11/6/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Pour Candle Co., DBA Pour Candle Bar, 5852 Hamilton Avenue. (#7035408, New, D1) [Objections: None]

Recommendation FILE

Sponsors: City Manager

6. [202402248](#) **REPORT**, dated 10/23/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Its Something to Wine About LLC, 136 W. 4th Street. (#4151561, New, D5J) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

7. [202402318](#) **REPORT**, dated 11/6/2024, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Investment Policy update.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

8. [202402319](#) **REPORT**, dated 11/6/2024, submitted Sheryl M. M. Long, City Manager, regarding residential sidewalk repair assistance. (See Doc. #202401457)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

9. [202402332](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **AUTHORIZING** the payment of \$2,257.14 from Parks Department capital improvement program project account 980x203x242000, "Park Infrastructure Rehabilitation," as a moral obligation to W. W. Grainger, Inc. for charges related to the purchase of shop supplies for the Parks Department Division of Natural Resources building.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

10. [202402333](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **AUTHORIZING** the City Manager to accept a donation of \$4,999 from Paul M. Jurgensen to be used for Cincinnati Police Department members' special weapons and tactics (SWAT) training; **AUTHORIZING** the Director of Finance to deposit the donation into General Fund revenue account no. 050x8571; and **AUTHORIZING** the transfer and appropriation of \$4,999 from the unappropriated surplus of the General Fund to Cincinnati Police Department General Fund non-personnel operating budget account no. 050x222x7200.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

11. [202402334](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **AUTHORIZING** the payment of \$5,487.50 from Parks Department Private Endowment and Donations Fund 430 non-personnel operating budget account no. 430x202x3137x7373 to Forevergreen Complete Ground Care for charges related to the clearing of the Fort Washington Way planter irrigation systems, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202402335](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **AUTHORIZING** the City Manager to accept and appropriate up to \$25,000 from the City of Norwood to capital improvement program project account no. 980x233x242308, "Street Rehabilitation," to rehabilitate the section of Edwards Road from Wasson Road to Madison Road, a portion of which is located within the City of Norwood; and **AUTHORIZING** the Director of Finance to deposit the resources into capital improvement program project account no. 980x233x242308, "Street Rehabilitation."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

13. [202402336](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **ESTABLISHING** new capital improvement program project account no. 980x104x251056, "Public Access EV Charging Ports - Grant," to provide grant resources for public-facing electric vehicle charging infrastructure at City-owned properties that are in or adjacent to disadvantaged communities; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$854,547 from the U.S. Department of Transportation Federal Highway Administration Charging and Fueling Infrastructure Discretionary Grant Program (ALN 20.205) to newly established capital improvement program project account no. 980x104x251056, "Public Access EV Charging Ports - Grant"; and **AUTHORIZING** the Director of Finance to deposit grant resources into capital improvement program project account no. 980x104x251056, "Public Access EV Charging Ports - Grant."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

14. [202402337](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **AUTHORIZING** the payment of \$3,000 from Parks Department capital improvement program project account 980x203x242000, "Park Infrastructure Rehabilitation," to Southwestern Ohio Services pursuant to the attached certificate from the Director of Finance to repair the pickleball courts at Sawyer Point.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

15. [202402338](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **AUTHORIZING** the City Manager to accept and appropriate up to \$180,000 from Hamilton County to capital improvement program project account no. 980x233x242308, "Street Rehabilitation," to provide resources for rehabilitating the section of West Galbraith Road from Vine Street to the corporation line, a portion of which is located in Springfield Township; and **AUTHORIZING** the Director of Finance to deposit the resources from Hamilton County into capital improvement program project account no. 980x233x242308, "Street Rehabilitation."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

16. [202402339](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **AUTHORIZING** the City Manager and employees of the Cincinnati Police Department to solicit and accept donations of money, in-kind contributions, and other things of value from the Cincinnati business community, individual benefactors, entertainment industries, and other available sources for the Victims Assistance Liaison Unit/Cincinnati Citizens Respect Our Witnesses to provide food and gift cards to the surviving families of homicide victims during the upcoming holiday season; and **AUTHORIZING** the Director of Finance to deposit funds donated to the City of Cincinnati into Public Safety Special Projects Fund 456.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

17. [202402340](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **ESTABLISHING** new capital improvement program project account no. 980x233x252321, "Columbia Parkway Landslide OPWC Grant," to provide Ohio Public Works Commission ("OPWC") grant resources for landslide stabilization work along Columbia Parkway and new capital improvement program project account no. 980x233x252322, "Warsaw Avenue OPWC Grant," to provide OPWC grant resources for the Warsaw Avenue rehabilitation project; **AUTHORIZING** the City Manager to accept and appropriate grant resources of up to \$2,438,518 from OPWC Funding Round 38 to provide OPWC grant resources of up to \$1,166,000 to newly established capital improvement program project account no. 980x233x252321, "Columbia Parkway Landslide OPWC Grant," for landslide stabilization work along Columbia Parkway and up to \$1,272,518 to newly established capital improvement program project account no. 980x233x252322, "Warsaw Avenue OPWC Grant," for the Warsaw Avenue rehabilitation project; **AUTHORIZING** the Director of Finance to deposit OPWC grant resources of up to \$1,166,000 into capital improvement program project account no. 980x233x252321, "Columbia Parkway Landslide OPWC Grant," and up to \$1,272,518 into capital improvement program project account no. 980x233x252322, "Warsaw Avenue OPWC Grant"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

18. [202402341](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **DECLARING** the intent to appropriate to public use certain real-property interests necessary to secure, stabilize, repair, improve, and protect a portion of the public roadway known as Harrison Avenue, and the sidewalk and retaining wall adjacent thereto.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
19. [202402342](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **APPROPRIATING** to public use certain real property interests necessary to secure, stabilize, repair, improve, and protect a portion of the public roadway known as Harrison Avenue, and the sidewalk and retaining wall adjacent thereto.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
20. [202402344](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **MODIFYING** Chapter 503, "Vehicular Construction and Equipment," of the Cincinnati Municipal Code ("CMC") by **AMENDING** Section 503-52, "Unauthorized License Plates," to align the CMC with R.C. 4503.21, which the General Assembly amended to remove a requirement that motor vehicles display front license plates; and **MODIFYING** Chapter 506, "Operation and Right of Way," of the CMC by **AMENDING** Section 506-66, "Vehicle Restrictions-Street Usage," to reflect the removal of the entrance ramp to northbound Interstate 75 from Central Parkway.
- Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE
- Sponsors:** City Manager
21. [202402345](#) **REPORT**, dated 11/6/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Red Tree Community LLC, DBA Redtree Coffee and Art, 3210 Madison Road 1st flr & Patio (#72260280001, TRFL, D1 D3) [Objections: Yes]
- Recommendation** FILE
- Sponsors:** City Manager
22. [202402346](#) **REPORT**, dated 11/6/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for OCharleys LLC, DBA OCharleys 253, 5075 Crookshank Road. (#65031850030, STCK, D1 D2 D3 D3A D6) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
23. [202402347](#) **REPORT**, dated 11/6/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for T4N LLC, 1200 Broadway & Patio. (#8773052, TRFO,

D5 D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

24. [202402349](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **APPROVING** a major amendment to the concept plan and development program statement governing a portion of Planned Development No. 67, "University Station," to change the uses permitted within the planned development to facilitate the construction of a new College of Osteopathic Medicine at Xavier University in the area located at 1720 Dana Avenue in the Evanston neighborhood.

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

25. [202402359](#) **REPORT**, dated 11/6/2024, submitted Sheryl M. M. Long, City Manager, regarding 2022 and 2023 infrastructure condition reports.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

26. [202402362](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Councilmember Evan Nolan. (ETHICS)

Recommendation FILE

Sponsors: Clerk of Council

27. [202402363](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent John J Cranley, Lawyer, 1 East 4th Street, Suite 1400, Cincinnati, Ohio 45202. (Termination - Fischer Homes)

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

28. [202402276](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with ACG Garfield LLC, thereby authorizing a twelve-year tax exemption for 100 percent of the value of improvements made to real property located at 9 Garfield Place in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 55,084 square feet of residential space, including approximately 52 residential rental units, at a total construction cost of approximately \$5,400,000.

Recommendation PASS EMERGENCY

Sponsors: City Manager

29. [202402277](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement 607 Main Holdings, LLC, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of

improvements made to real property located at 607 Main Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 3,060 square feet of commercial space on the first floor and approximately 10,750 square feet of residential space on the upper floors, consisting of thirteen residential units, at a total construction cost of approximately \$3,098,578.

Recommendation PASS

Sponsors: City Manager

30. [202402281](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$46,080 from the Murray & Agnes Seasongood Good Government Foundation to administer an internship program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Citizens Jobs Fund revenue account no. 308x8571.

Recommendation PASS

Sponsors: City Manager

31. [202402282](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of skating rink design services, a CVG model for the Krohn Holiday Show, and an event panel from the Cincinnati Parks Foundation, valued at approximately \$169,363.43, to benefit various City parks.

Recommendation PASS

Sponsors: City Manager

32. [202402328](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the City Manager to accept an in-kind donation valued at up to \$3,600 from the Strong Cities Network and the National League of Cities for Councilmember Albi and one Council Assistant to attend the four-day 2024 City Summit Conference beginning on November 13, 2024, in Tampa, Florida.

Recommendation PASS EMERGENCY

Sponsors: Albi

33. [202402283](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **ESTABLISHING** new capital improvement program project account no. 980x232x252309, "Madisonville Pedestrian Safety - TIF," to provide resources for the installation of traffic calming infrastructure in the Madisonville neighborhood (the "Madisonville Traffic Calming Project"); **AUTHORIZING** the transfer and appropriation of \$500,000 from Madisonville Equivalent Fund 498 to newly created capital improvement program project account no. 980x232x252309, "Madisonville Pedestrian Safety - TIF," to provide resources for the Madisonville Traffic Calming Project; and **DECLARING** that expenditures from capital improvement program project account no. 980x232x252309, "Madisonville Pedestrian Safety - TIF," are for a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Section 5709.40(A)(8) of the Ohio Revised Code ("ORC")) that will benefit and/or serve the District 19 - Madisonville Incentive District, subject to compliance with ORC Sections 5709.40 through 5709.43.

Recommendation PASS

Sponsors: City Manager

34. [202402284](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **AUTHORIZING** the transfer of \$7,037,174 from the General Fund unappropriated surplus to General Fund balance sheet reserve account no. 050x3422, "Deferred Appropriations," to preserve resources the City received from Bon Secours Mercy Health, Inc. pursuant to a Property Investment Reimbursement Agreement repayment to be used to support projects benefitting neighborhoods affected by the closure of the Bon Secours Mercy Health facility in the Bond Hill neighborhood.

Recommendation PASS EMERGENCY

Sponsors: City Manager

35. [202402329](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$325,000 from General Fund balance sheet reserve account no. 050x2535, "Reserve for Operation Budget Contingencies," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$275,000 from the unappropriated surplus of General Fund 050 to City Manager's Office non-personnel operating budget account no. 050x101x7400 to provide one-time leveraged support resources to Advance Peace Gun Violence prevention program; and **AUTHORIZING** the transfer and appropriation of \$50,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office non-personnel operating budget account no. 050x101x7200 to provide one-time resources for Government Square safety initiatives including food and other resources needed for youth.

Recommendation PASS EMERGENCY

Sponsors: Albi

36. [202402330](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$65,000 from balance sheet reserve account no. 050x3440, "Infrastructure and Capital Project Reserve," to the unappropriated surplus of General Fund 050; **ESTABLISHING** new permanent improvement program project account no. 758x164x251619, "West End Sports Bar and Grill - GFCO," to provide one-time resources and appropriation of \$65,000 from the unappropriated surplus of General Fund 050 to newly established permanent improvement program project account no. 758x164x251619, "West End Sports Bar and Grill - GFCO," to provide one-time resources to complete the West End Sports Bar and Grill project.

Recommendation PASS EMERGENCY

Sponsors: Kearney

37. [202402331](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, Councilmembers Albi, Cramerding, Jeffreys, Johnson, Nolan, Owens, Parks and Walsh, from Emily Smart Woerner, City Solicitor, **ESTABLISHING** permanent improvement program project account nos. 758x101x251057, "Sundance Film Festival - GFCO"; 758x104x251058, "Green Project Home Repairs - GFCO"; 758x164x251629, "MORTAR - GFCO"; and 758X164X251630, "Country Meat Market Place - GFCO"; **AUTHORIZING** the

transfer of \$13,500,000 from balance sheet reserve account no. 050x3440, "Infrastructure and Capital Project Reserve," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$13,500,000 from the unappropriated surplus of General Fund 050 to various capital and permanent improvement program project accounts according to the attached Scheduled A of the Capital Budget Schedule of Transfer to provide resources for identified one-time infrastructure and capital projects for identified urgent needs; and **DECLARING** the newly established permanent improvement program projects to be for a public purpose, all for the purpose of carrying out the Capital Improvement Project.

Recommendation PASS EMERGENCY

Sponsors: Kearney, Albi, Cramerding, Jeffreys, Johnson, Nolan, Owens, Parks and Walsh

38. [202402343](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/4/2024, **AUTHORIZING** the City Manager to execute a Property Sale Agreement with the Hamilton County Land Reutilization Corporation pursuant to which the City of Cincinnati will sell, for \$1.00, certain real property located in the City of Cincinnati, County of Hamilton Ohio, consisting of approximately 1.05 acres, and identified as a portion of Hamilton County Auditor's Parcel No. 192-0069-0008 in the South Cumminsville neighborhood of Cincinnati, in order to facilitate the remediation of the property.

Recommendation PASS EMERGENCY

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment