

202101299



Initial Lobbyist Registrations

Attention: Clerk of Council

Government Strategies Group, LLC
700 Walnut Street, Suite 450
Cincinnati, OH 45202
(614) 795-3044 (m)

	Doug Moormann
TriVersity Construction Group	X
Pure Romance	X

Total: 2 initial registrations for \$50 (check #4219 enclosed)

Contact Ali Trianfo, Operations Manager, Government Strategies Group, atrianfo@govstrategies.com, 614-795-3044 with questions.

2APR'21PM1:22

CLERK OF COUNCIL

Clerk of Council

801 Plum Street, Room 308
Cincinnati, Ohio 45202
(513) 352-3246

\$25.00 FILING FEE**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. *Check or money order only made payable to "Clerk of Council".* Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days the form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

A. LEGISLATIVE AGENT INFORMATION

1. Full Name J. Douglas Moormann
2. Occupation Development Strategies Group
3. Title/Position Vice President
4. Business Address 700 Walnut Street Ste 450

City
State
Zip(+4)

Cincinnati OH 45202
5. Telephone Number (513) 651-4100
6. Date of Engagement as Legislative Agent April 1, 2021

B. EMPLOYER INFORMATION

1. Full name of company or organization Pure Romance
2. Type of Industry Retail
3. Business Address 655 Plum Street

City
State
Zip(+4)

Cincinnati OH 45202

C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES.

Activities related to economic development and real estate.

D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.

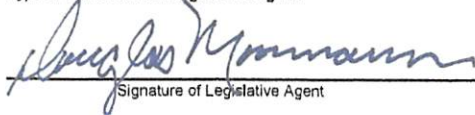
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Environment	<input checked="" type="checkbox"/> Real Estate/Housing
<input type="checkbox"/> Alcohol/Tobacco	<input type="checkbox"/> Financial Institutions/Consumer Finance	<input checked="" type="checkbox"/> Retail and Commercial
<input type="checkbox"/> Arts/Entertainment	<input type="checkbox"/> Medical/Hospitals/Health Care	<input type="checkbox"/> Service Business
<input type="checkbox"/> Communications/Media	<input type="checkbox"/> Insurance	<input type="checkbox"/> Social Svs./Human Svs.
<input type="checkbox"/> Contractors/Construction	<input type="checkbox"/> Labor/Labor Organizations	<input type="checkbox"/> Science and Technology
<input type="checkbox"/> County/Local Government	<input type="checkbox"/> Legal	<input type="checkbox"/> State Employees
<input type="checkbox"/> Education	<input type="checkbox"/> Manufacturer	<input type="checkbox"/> State Government
<input type="checkbox"/> Energy/Utilities	<input type="checkbox"/> Public Interest	<input type="checkbox"/> Transportation

CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.

ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.

J. Douglas Moormann

Type or Print Name of Legislative Agent


Signature of Legislative Agent

3/25/2021

Date

Type or Print Name of Persons Signing for Employer

DocuSigned by:


BY: Suzanne Murray
Signature for Employer

VP of Multimedia

Title

3/25/2021

Date