

## City of Cincinnati

KKF EESW

An Ordinance No.

· 2025

**AUTHORIZING** the City Manager to accept and deposit a grant of up to \$17,347.50 from the Cincinnati Parks Foundation into Parks Private Endowment and Donations Fund 430 to reimburse the Cincinnati Parks Department for litter removal expenses for Jackson Hill Park that were incurred and paid for during FY 2025.

WHEREAS, the Cincinnati Parks Foundation offered grant funding to assist the Parks Department in removing litter at Jackson Hill Park; and

WHEREAS, the grant from the Cincinnati Parks Foundation was accepted by the Cincinnati Park Board at the regular meeting on June 20, 2025; and

WHEREAS, an ordinance is required to accept and deposit grant resources; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, removing litter at Jackson Hill Park is in accordance with the "Sustain" goal to "[p]reserve our natural and built environment" and strategy to "[p]rotect our natural resources" as well as the "Collaborate" goal to "[w]ork in synergy with the Cincinnati community" and strategy to "[u]nite our communities" as described on pages 193-195 and 209-211 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept and deposit a grant of \$17,347.50 from the Cincinnati Parks Foundation into Parks Private Endowment and Donations Fund 430 to reimburse the Cincinnati Parks Department for litter removal expenses for Jackson Hill Park that were incurred and paid for during FY 2025.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Section 1.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Aftab Pureval, Mayor

I HEREBY CERTIFY THAT ORDINANCE NO 302-2025
WAS PUBLISHED IN THE CITY BULLETIN/14/2025
IN ACCORDANCE WITH THE CHARTER ON 0/14/2025
CLERK OF COUNCIL