

# City of Cincinnati

JGM

AWB

## An Ordinance No. \_\_\_\_\_

- 2021

**AMENDING** Ordinance 0008-2021 to increase the number of voting members of the City of Cincinnati Children and Families Cabinet by adding a member from Hamilton County Job & Family Services, a member from the Hamilton County Juvenile Court, and by increasing the number of each of the parent and youth representatives to two.

WHEREAS, on January 6, 2021, Council approved Ordinance 0008-2021 establishing a City of Cincinnati Children and Families Cabinet (“Children and Families Cabinet”), whose purpose is to advise the Mayor and Council about policy initiatives and to measure and monitor data on the improvement of safety, housing, health, cultural and societal exposure, and career opportunities for children and families in Cincinnati; and

WHEREAS, the involvement of Hamilton County Job & Family Services and the Hamilton County Juvenile Court is integral to the success of the Children and Families Cabinet because of their direct impact on the lives of Cincinnati’s children and families; and

WHEREAS, more representation by parents and children, those directly affected by the Children and Families Cabinet’s work, will ensure that outcomes are as meaningful as possible; and

WHEREAS, Ordinance 0008-2021 must be amended to increase the number of voting members of the City of Cincinnati Children and Families Cabinet from ten to fourteen by adding one representative from Hamilton County Job & Family Services, one representative from the Hamilton County Juvenile Court, and increasing the number of each of the parent and youth representatives from one to two; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Ordinance 0008-2021, approved by Council on January 6, 2021, is hereby amended as follows:

Section 1. That the Mayor and City Council hereby establish the City of Cincinnati Children and Families Cabinet (“Cabinet”), as further described herein, whose purpose is to advise the Mayor and Council about policy initiatives and to measure and monitor data on the improvement of safety, housing, health, cultural and societal exposure, and career opportunities for children and families. The Cabinet will also strive to improve communication between the City government and community stakeholders so that services to children and families are improved. Members shall be appointed by the Mayor subject to City Council approval. The Cabinet shall consist of ~~eleven~~ fifteen voting members, the Chair and ~~ten~~ fourteen individuals who are community stakeholders from a diverse and relevant range of sectors such as health, education,

housing, recreation, child poverty, and child development, among others at the discretion of the Mayor. The ~~ten~~ fourteen external members shall be chosen from the following: two representatives from the nonprofit sector; two representatives from philanthropic organizations; ~~one~~ two parent ~~representative~~ representatives; ~~one~~ two youth ~~representative~~ representatives; one Hamilton County Job & Family Services representative; one representative from the Hamilton County Juvenile Court; one representative of the Cincinnati Metropolitan Housing Authority; one representative from the Southwest Ohio Regional Transit Authority; one representative from the Regional Chamber of Commerce; and one representative from the African American Chamber of Commerce. The Cabinet shall be chaired by the Chair of the Major Projects and Smart Government Committee (or its successor committee), and the Chair may also appoint a Vice Chair. Additional community stakeholders are encouraged to attend. The City Manager or her designee is authorized to send a City Department head or departmental representative with appropriate subject matter expertise to Cabinet meetings from time to time as requested by the Cabinet.

Section 2. That all terms of Ordinance No. 0008-2021 not amended by this ordinance remain in full force and effect.

Section 3. That this ordinance shall take effect and be in force from and after the earliest time allowed by law.

Passed: \_\_\_\_\_, 2021

\_\_\_\_\_  
John Cranley, Mayor

Attest: \_\_\_\_\_  
Clerk

\_\_\_\_\_  
Deletions are struck through. Additions are underlined.