

# **City of Cincinnati**

801 Plum Street Cincinnati, OH 45202

## Agenda - Final-revised

### Climate, Environment & Infrastructure

Councilmember Meeka Owens, Chairperson Councilmember Mark Jeffreys, Vice-Chair Councilmember Jeff Cramerding, Member Councilmember Seth Walsh, Member

Tuesday, February 27, 2024

10:00 AM

Council Chambers, Room 300

### **PRESENTATIONS**

An Introduction to Benchmarking and Building Performance Standards Dr. Amanda Webb, Assistant Professor - University of Cincinnati

2030 District Experience with Benchmarking Wyatt King – Cincinnati 2030 District Director

Cincinnati Green Bank Andy Holzhauser – Partner, Donovan Energy

Impact Award Update: Cincinnati Family Housing Stabilization Collaborative Kevin Finn, President/CEO - Strategies to End Homelessness Stacey Burge, President/CEO - Found House Interfaith Housing Network Paul Haffner, President/CEO - Lighthouse Youth & Family Services

#### **AGENDA**

1. <u>202400652</u> PRESENTATION, dated 02/23/2024, submitted by Councilmember

Owens, from Kevin Finn, President/CEO Strategies To End

Homelessness, regarding Impact Award Update: Cincinnati Family

Housing Stabilization Collaborative.

Sponsors: Owens

Attachments: Presentation

2. 202400653 PRESENTATION, dated 02-23-2024, submitted by Councilmember

Owens, from Amanda Webb, PhD., Department of Civil and

Architectural Engineering and Construction Management, University of Cincinnati, regarding An introduction to benchmarking and building

performance standards.

Sponsors: Owens

<u>Attachments:</u> <u>Presentation</u>

3. <u>202400529</u> MOTION, submitted by Councilmembers Cramerding and Jeffreys, WE

MOVE that the administration utilize the Office of Performance and Data

Analytics and, if necessary, outside consultants to identify best

practices, compare peer cities, and develop a plan for comprehensive and proactive litter prevention and removal plan, and to inform council of the cost of such a plan. WE FURTHER MOVE that the Administration produce a report within ninety (90) days which identifies and outlines short-term improvements. This report shall include potential resources that may re allocated for implementation of improvements identified along with budget update recommendations. Priority should center on critical neighborhood arteries and thoroughfares leading into downtown.

(STATEMENT ATTACHED)

**Sponsors:** Cramerding and Jeffreys

<u>Attachments:</u> 202400529

**4.** <u>202400546</u> REPORT, dated 2/22/2024, submitted Sheryl M. M. Long, City

Manager, regarding 2023 Street Rehabilitation Program Report.

**Sponsors:** City Manager

Attachments: Report

Attachment I

Attachment II

Attachment III

**5.** 202400548 REPORT, dated 2/22/2024, submitted Sheryl M. M. Long, City

Manager, regarding Accessible Pedestrian Audible Signals.

**Sponsors:** City Manager

Attachments: Report

**6.** 202400654 PRESENTATION, dated 02/23/2024, submitted by Councilmember

Owens, from Wyatt King, Cincinnati 2030 District Director, 2030 District

Experience with Benchmarking.

**Sponsors:** Owens

**Attachments:** Presentation

7. 202400655 PRESENTATION, dated 02-23-2024, submitted by Councilmember

Owens, from Andy Holzhauser, Partner, Donovan Energy, regarding

"Cincinnati Green Bank."

Sponsors: Owens

**Attachments:** Presentation

ADJOURNMENT