



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, November 29, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Board of Health

1. [202302468](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Christopher T. Lewis, MD to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

Recommendation CONFIRM

Sponsors: Mayor

Income Tax Board of Review

2. [202302620](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Nicholas Dardugno to the Income Tax Board of Review for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

3. [202302623](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Matthew Lake to the Income Tax Board of Review for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MS. KEARNEY

4. [202302715](#) **ORDINANCE**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Avondale Avenue at Reading Road in the North Avondale neighborhood shall hereby receive the honorary, secondary name of "Shirley A. Merrick Way" in honor of Shirley Merrick and in recognition of her contributions and public service to the City of Cincinnati.

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney

CITY MANAGER

Environmental Advisory Board

5. [202302602](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Nathan Alley to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Male/White)
- Recommendation** CONFIRM
- Sponsors:** City Manager
6. [202302603](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Dianna Hodge to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/BIPOC)
- Recommendation** CONFIRM
- Sponsors:** City Manager
7. [202302604](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Rico Blackman to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Male/BIPOC)
- Recommendation** CONFIRM
- Sponsors:** City Manager
8. [202302605](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Savannah Sullivan to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/White)
- Recommendation** CONFIRM
- Sponsors:** City Manager
9. [202302606](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Julie Shifman to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/White)
- Recommendation** CONFIRM
- Sponsors:** City Manager
10. [202302607](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Kylie J. Johnson to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/White)
- Recommendation** CONFIRM
- Sponsors:** City Manager
11. [202302608](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Chad L. Day to the

Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Male/White)

Recommendation

CONFIRM

Sponsors:

City Manager

12. [202302611](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Ashlee Young to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/BIPOC)

Recommendation CONFIRM

Sponsors:

City Manager

13. [202302613](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Ashlee Dinger to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/BIPOC)

Recommendation CONFIRM

Sponsors:

City Manager

14. [202302615](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Andrew Musgrave to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Male, White)

Recommendation CONFIRM

Sponsors:

City Manager

15. [202302616](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of David J. Schmitt to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Male/White)

Recommendation CONFIRM

Sponsors:

City Manager

16. [202302617](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Ericka Copeland to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/BIPOC)

Recommendation CONFIRM

Sponsors:

City Manager

17. [202302621](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Tanner Yess to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Male/BIPOC)

Recommendation

CONFIRM

Sponsors:

City Manager

18. [202302626](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Susan Sprigg to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/White)
Recommendation CONFIRM
Sponsors: City Manager
19. [202302669](#) **REPORT**, dated 11/29/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Special Olympics Polar Plunge.
Recommendation FILE
Sponsors: City Manager
20. [202302671](#) **REPORT**, dated 11/29/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for FC Cincinnati Fan Zone 12/2.
Recommendation FILE
Sponsors: City Manager
21. [202302672](#) **REPORT**, dated 11/29/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for MLS Cup Celebration.
Recommendation FILE
Sponsors: City Manager
22. [202302691](#) **REPORT**, dated 11/29/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Guardian Angels Parish, 6531 Beechmont Avenue. (#3426405, New, D1) [Objections: None]
Recommendation FILE
Sponsors: City Manager
23. [202302713](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, **AUTHORIZING** the transfer of \$4,205,476 within the General Fund, from and to various operating accounts according to the attached Schedule of Transfer, to realign and provide funds for the ongoing needs of City departments; and **AUTHORIZING** the transfer and appropriation of \$998,500 from the unappropriated surplus of the Income Tax-Infrastructure Fund to various operating accounts according to the attached Schedule of Transfer to provide funds for the ongoing needs of City departments.
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
24. [202302714](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, **AUTHORIZING** the City Manager to accept and appropriate grant resources of up to \$324,584 from the Delta Dental Foundation to provide resources for dental equipment and dental supplies for the new dental center at the Roberts Academy School-Based Health Center; and **AUTHORIZING** the Director of

Finance to receive and deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

25. [202302723](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, **MODIFYING** Chapter 311 of the Cincinnati Municipal Code, "City of Cincinnati Income Tax," by **AMENDING** Sections 311-15, "Exception to the Tax; Exempt Income," 311-17, "Net Profit; Income Subject to Net Profit Tax; Alternative Apportionment," 311-21, "Net Operating Loss (NOL)," 311-55, "Extension of Time for Filing," and 311-75, "Interest, Fees, Charges and Civil Penalties for Tax Years Beginning on or After January 1, 2016," to make changes required by changes to Ohio law and to simplify language in various provisions of the Cincinnati Municipal Code.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

26. [202302741](#) **REPORT**, dated 11/29/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Razzo LLC, 1201 Broadway 1st floor & basement & patio. (#7225789, TRFO, D1 D2 D3 D3A D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

27. [202302742](#) **REPORT**, dated 11/29/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Leanne Investment LLC, DBA I Mart Stores, 1326 Hopple Street. (#50778250030, TRFO, C1 C2 D6) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

28. [202302298](#) **REPORT**, dated 11/29/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Arsalon Inc, DBA Fairmount Carry Out, 1964 Harrison Avenue. (#0273253, STCK, C1, C2, D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

29. [202302456](#) **REPORT**, dated 11/29/2023, submitted Sheryl M. M. Long, City Manager, regarding Step Up Housing (**Reference Document #202302075**).

Recommendation EQUITABLE GROWTH AND HOUSING COMMITTEE

Sponsors: City Manager

BUDGET AND FINANCE COMMITTEE

30. [202302394](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the City Manager to apply for a grant of up to \$10,000,000 from the United States Department of Housing and Urban Development (HUD) Pathways to Removing Obstacles to Housing (ALN 14.023) program to provide resources to identify and remove barriers to affordable housing production and

preservation.

Recommendation PASS

Sponsors: City Manager

31. [202302391](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AMENDING** Ordinance No. 70-2023 to decrease from \$2,000,000 to \$1,000,000 the amount of Ohio Department of Transportation (ODOT) Ohio Transit Partnership Program (“OTP2”) grant resources the Director of Finance may deposit into Fund No. 455, “Streetcar Operations”; to authorize the Director of Finance to deposit up to \$1,000,000 from the OTP2 into capital improvement program project account no. 980x236x232314, “Streetcar Wash Port - OTP2 Grant”; and to appropriate up to \$1,000,000 from the OTP2 into capital improvement program project account no. 980x236x232314, “Streetcar Wash Port - OTP2 Grant.”

Recommendation PASS

Sponsors: City Manager

32. [202302398](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AMENDING** Ordinance No. 316-2021 to increase the amount of funding the City Manager is authorized to accept from the Federal Highway Administration (ALN 20.205), as administered by the Ohio Department of Transportation (ODOT), from \$1,350,000 to \$1,450,000 and to appropriate the additional amount of \$100,000 to existing capital improvement program project account no. 980x233x222346, “River Road Rehab (PID 108937) ODOT Grant” to provide resources for the HAM-50-14.21 PID 108937 project, which will rehabilitate River Road from Anderson Ferry Road to Fairbanks Avenue in the Riverside community.

Recommendation PASS EMERGENCY

Sponsors: City Manager

33. [202302397](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of four canines, each valued at \$9,000, from The Matt Haverkamp Foundation for use by the Cincinnati Police Department’s Canine Squad.

Recommendation PASS EMERGENCY

Sponsors: City Manager

34. [202302712](#) **ORDINANCE (EMERGENCY)**, submitted by Emily Smart Woerner, City Solicitor, **AUTHORIZING** the City Manager to accept an in-kind donation of event space valued at \$1,450 from the Cincinnati Arts Association for the purpose of holding the State of the City Address at the Arnoff Center on November 13, 2023.

Recommendation PASS EMERGENCY

Sponsors: City Manager

35. [202302400](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the transfer and return to source, Local Fiscal Recovery Fund 469, of \$471.93 from American Rescue Plan grant project account no. 469x101xARP001, “Outdoor Dining & Pedestrian Safety Improvements,” to realign sources with actual uses; **AUTHORIZING** the

transfer and return to source, Local Fiscal Recovery Fund 469, of \$138,235 from American Rescue Plan grant project account no. 469x101xARP002, "Restaurant Grants Phase II," to realign sources with actual uses; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP500, "Adopt-A-Class," to provide funds for supplies, materials, and transportation costs to support City-led Adopt-A-Class programming; **AUTHORIZING** the transfer and appropriation of \$20,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP500, "Adopt-A-Class," to provide funds for supplies, materials, and transportation costs to support City-led Adopt-A-Class programming; **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP500, "Adopt-A-Class," to be for a public purpose; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP501, "Cincinnati Works," to provide funds to Cincinnati Works for operational support to enhance its employment connection and Phoenix programs; **AUTHORIZING** the transfer and appropriation of \$59,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP501, "Cincinnati Works," to provide funds to Cincinnati Works for operational support to enhance its employment connection and Phoenix programs; **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP501, "Cincinnati Works," to be for a public purpose; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP502, "GeneroCity513 (3CDC)," to provide funds for an expanded street-outreach program; **AUTHORIZING** the transfer and appropriation of \$59,706 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP502, "GeneroCity513 (3CDC)," to provide funds for an expanded street-outreach program; and **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP502, "GeneroCity 513 (3CDC)," to be for a public purpose.

Recommendation PASS EMERGENCY

Sponsors: City Manager

36. [202302403](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AMENDING** Ordinance No. 301-2018, which established Fund No. 883, "Revolving Energy Loan," to expand the purpose of the fund to enable the City to receive, disburse, and reinvest resources including federal Elective Pay resources, for permanent energy efficiency improvements, renewable energy, energy storage, clean vehicles and equipment, and other City projects intended to reduce carbon emissions; **AUTHORIZING** the transfer and return to source Fund 050, "General Fund," of \$2,000,000 from capital improvement program project account no. 980x104x231029, "Green Cincinnati Sustainability Initiatives - GF"; and **AUTHORIZING** the transfer of \$2,000,000 from the unappropriated surplus of Fund 050, "General Fund," to Fund 883, "Revolving Energy Loan," to provide resources for City projects that will be eligible for the Elective Pay benefit available through the Inflation Reduction Act.

Recommendation PASS EMERGENCY

Sponsors: City Manager

37. [202302433](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the redesignation of an advance made from Fund No. 050, "General Fund," to Fund No. 455, "Streetcar Operations," pursuant to Ordinance No. 108-2016 as a permanent transfer.
- Recommendation** PASS
- Sponsors:** City Manager
38. [202302392](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **DESIGNATING** specific City personnel to request advances from the Auditor of Hamilton County as required by Section 321.34 of the Ohio Revised Code; and **REQUESTING** that the Auditor of Hamilton County draw, and the Treasurer of Hamilton County pay on such a draft to the Treasurer of the City of Cincinnati weekly beginning January 2, 2024, funds derived from taxes which may be in the county treasury to the account of the City of Cincinnati.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
39. [202302401](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **ACCEPTING AND CONFIRMING** the dedication to public use of Grandin View Lane, Grandin View Drive, and portions of Grandin Road in Hyde Park as public rights-of-way for street purposes in the Grandin View Subdivision in accordance with the plats entitled "Grandin View Subdivision," as recorded in Plat Book 457, Pages 26 and 27, Hamilton County, Ohio Records, and "Grandin View Subdivision Right-of-Way Dedication Plat," as recorded in Plat Book 466, Pages 14 and 15, Hamilton County, Ohio Records.
- Recommendation** PASS
- Sponsors:** City Manager
40. [202302407](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the City Manager to execute a plat entitled Sanitary Sewer Easement Plat Grovedale Place Subdivision to release and quitclaim a portion of a public utility easement held by the City of Cincinnati for a sanitary sewer located in and upon certain real property located in the Hyde Park neighborhood of Cincinnati.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
41. [202302448](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the City Manager to execute a plat entitled Water Main Easement Vacation Plat E-1099-Q to release and quitclaim a portion of a public utility easement held by the City of Cincinnati for the use and benefit of Greater Cincinnati Water Works for a water main and associated appurtenances located in and upon certain real property located in Delhi Township, Hamilton County, Ohio.
- Recommendation** PASS
- Sponsors:** City Manager

42. [202302447](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easements in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Green Township, Hamilton County, Ohio in accordance with the plat entitled Waterline Easement Plat - E1091, Shadowhawk Subdivision - WSL3683, as recorded in Plat Book 495, Pages 4 and 5, Hamilton County, Ohio Recorder's Office.

Recommendation PASS

Sponsors: City Manager

43. [202302449](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easements in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Anderson Township, Hamilton County, Ohio in accordance with the plat entitled Water Line Easement Plat, WSL #3687 - Nagel Village - E-1097, as recorded in Plat Book 492, Page 36, Hamilton County, Ohio Recorder's Office.

Recommendation PASS

Sponsors: City Manager

44. [202302460](#) **MOTION**, submitted by Councilmembers Owens, Harris and Walsh, **WE MOVE** that the administration prepare a report within the next sixty (60) days to identify ways to coordinate a rapid response pilot that coordinates across city agencies and external organizations to immediately deploy needed resources to a community where gun violence has occurred. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Owens, Harris and Walsh

45. [202302693](#) **MOTION (AMENDED)**, submitted by Councilmember Harris, **WE MOVE** to accept the following administrative recommendations for FY 2023 carryover allocations as indicated in the chart below: Fund 240913 Telephone System Upgrades \$250,000, Fund 240918 Lifecycle Asset Acquisition and Replacement \$500,000, Fund 240930 Uninterruptable Power Supply System- GFCO \$250,000, Fund 241040 Solar Panel Battery Backup Resiliency Hub \$400,000, Fund 232533 Public Safety Facility Improvements- GFCO \$1,000,000, Fund 232546 Fire Training Facility/Tower- GF \$500,000, Fund 242540 ARC Flash Mitigation \$400,000, Fund 242541 City Facility Asbestos Abatement \$1,000,000, Fund 242544 Fleet Replacement- SWAT Truck- GFCO \$500,000. (BALANCE ON FILE IN THE CLERKS OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Harris

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

46. [202302458](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration issue a report within sixty (60) days that: Outlines traffic

citations overall and by neighborhood for 2023, and update the same for the previous four years; Shares how many 'traffic blitzes' there were in 2023 and the number of citations and stops for each traffic blitz; outlines plans for 'traffic blitzes' and other plans for traffic enforcement in 2024. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Jeffreys

ANNOUNCEMENTS

Adjournment