



# City of Cincinnati Cincinnati City Council Meeting Minutes

Wednesday, November 29, 2023 2:00 PM Council Chambers, Room 300

Council convened at 2:30 P.M., Mayor Aftab Pureval, Presiding

## **ROLL CALL**

Vice Mayor Jan-Michele Kearney, Councilmember Liz Keating, Councilmember Jeff Cramerding, Councilmember Reggie Harris, Councilmember Mark Jeffreys, Councilmember Scotty Johnson, Councilmember Meeka Owens, President Pro Tempore Victoria Parks, and Councilmember Seth Walsh

In attendance were City Manager Sheryl Long, Deputy Solicitor Erica Faaborg and Clerk of Council Melissa Autry.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, the Minutes of the previous session of Council were ordered Approved and Filed.

## **MAYOR AFTAB**

# **Cincinnati Board of Health**

1. APPOINTMENT, submitted by Mayor Aftab Pureval, I hereby appoint Christopher T. Lewis, MD to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

202302468

## Confirmed

Yes: Vice Mayor Kearney

Councilmember Keating
Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

# **Income Tax Board of Review**

2. APPOINTMENT, submitted by Mayor Aftab Pureval, I hereby appoint Nicholas Dardugno to the Income Tax Board of Review for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

202302620

Held one week pursuant to rule of council

**3. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Matthew Lake to the Income Tax Board of Review for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

202302623

Held one week pursuant to rule of council

## MS. KEARNEY

4. ORDINANCE, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, DECLARING that Avondale Avenue at Reading Road in the North Avondale neighborhood shall hereby receive the honorary, secondary name of "Shirley A. Merrick Way" in honor of Shirley Merrick and in recognition of her contributions and public service to the City of Cincinnati.

**202302715** 

Referred to Healthy Neighborhoods Committee

## **CITY MANAGER**

# **Environmental Advisory Board**

**5. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Nathan Alley to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Male/White)

202302602

## Confirmed

Yes: Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

**6. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Dianna Hodge to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/BIPOC)

202302603

Confirmed

Councilmember Keating
Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

**7. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Rico Blackman to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Male/BIPOC)

202302604

## Confirmed

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

**8. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Savannah Sullivan to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/White)

202302605

### Confirmed

Yes: Vice Mayor Kearney

Councilmember Keating
Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

**9. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Julie Shifman to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/White)

### Confirmed

Yes: Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

**10. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Kylie J. Johnson to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/White)

202302607

## Confirmed

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

**11. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Chad L. Day to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Male/White)

202302608

### Confirmed

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

**12. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Ashlee Young to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/BIPOC)

### Confirmed

**Yes:** Vice Mayor Kearney

Councilmember Keating
Councilmember Cramerdina

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

**13. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Ashlee Dingler to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/BIPOC)

202302613

### Confirmed

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

**14. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Andrew Musgrave to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Male, White)

202302615

## Confirmed

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

**15. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of David J. Schmitt to the Environmental Advisory Board for a term of two years. This appointment

is submitted to the City Council for its approval. (Male/White)

## Confirmed

Yes: Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

**16. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Ericka Copeland to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/BIPOC)

202302617

## Confirmed

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

**17. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Tanner Yess to the Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Male/BIPOC)

202302621

### Confirmed

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

**18. APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, recommending the appointment of Susan Sprigg to the

Environmental Advisory Board for a term of two years. This appointment is submitted to the City Council for its approval. (Female/White)

## Confirmed

**Yes:** Vice Mayor Kearney

Councilmember Keating

Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

**19. REPORT**, dated 11/29/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Special Olympics Polar Plunge.

<u>202302669</u>

Filed

**20. REPORT**, dated 11/29/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for FC Cincinnati Fan Zone 12/2.

**202302671** 

Filed

**21. REPORT**, dated 11/29/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for MLS Cup Celebration.

202302672

Filed

**22. REPORT**, dated 11/29/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Guardian Angels Parish, 6531 Beechmont Avenue. (#3426405, New, D1) [Objections: None]

**202302691** 

Filed

23. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, AUTHORIZING the transfer of \$4,205,476 within the General Fund, from and to various operating accounts according to the attached Schedule of Transfer, to realign and provide funds for the ongoing needs of City departments; and AUTHORIZING the transfer and appropriation of \$998,500 from the unappropriated surplus of the Income Tax-Infrastructure Fund to various operating accounts according to the attached Schedule of Transfer to provide funds for the ongoing needs of City departments.

<u>202302713</u>

Referred to Budget & Finance Committee

**24. ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, **AUTHORIZING** the City Manager to accept and appropriate grant resources of up to \$324,584 from the Delta Dental Foundation to provide resources for dental equipment and dental supplies for the new

dental center at the Roberts Academy School-Based Health Center; and **AUTHORIZING** the Director of Finance to receive and deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

**Meeting Minutes** 

## Referred to Budget & Finance Committee

25. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 11/29/2023, MODIFYING Chapter 311 of the Cincinnati Municipal Code, "City of Cincinnati Income Tax," by AMENDING Sections 311-15, "Exception to the Tax; Exempt Income," 311-17, "Net Profit; Income Subject to Net Profit Tax; Alternative Apportionment," 311-21, "Net Operating Loss (NOL)," 311-55, "Extension of Time for Filing," and 311-75, "Interest, Fees, Charges and Civil Penalties for Tax Years Beginning on or After January 1, 2016," to make changes required by changes to Ohio law and to simplify language in various provisions of the Cincinnati Municipal Code.

202302723

## Referred to Budget & Finance Committee

**26. REPORT,** dated 11/29/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Razzo LLC, 1201 Broadway 1st floor & basement & patio. (#7225789, TRFO, D1 D2 D3 D3A D6) [Objections: None]

**202302741** 

## Filed

27. REPORT, dated 11/29/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Leanne Investment LLC, DBA I Mart Stores, 1326 Hopple Street. (#50778250030, TRFO, C1 C2 D6) [Objections: Yes]

<u>202302742</u>

## Filed

28. REPORT, dated 11/29/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Arsalon Inc, DBA Fairmount Carry Out, 1964 Harrison Avenue. (#0273253, STCK, C1, C2, D6) [Objections: None]

**202302298** 

### Filed

**29. REPORT**, dated 11/29/2023, submitted Sheryl M. M. Long, City Manager, regarding Step Up Housing (**Reference Document** #202302075).

<u> 202302456</u>

# Referred to Equitable Growth & Housing Committee

## **BUDGET AND FINANCE COMMITTEE**

**30. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the City Manager to apply for a grant of up to \$10,000,000 from the United States Department of Housing and Urban Development (HUD) Pathways to Removing Obstacles to Housing (ALN 14.023) program to provide resources to identify and remove barriers to affordable housing production and preservation.

Passed

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0393-2023

Suspension of the three readings

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0393-2023

**31. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AMENDING** Ordinance No. 70-2023 to decrease from \$2,000,000 to \$1,000,000 the amount of Ohio Department of Transportation (ODOT) Ohio Transit Partnership Program ("OTP2") grant resources the Director of Finance may deposit into Fund No. 455, "Streetcar Operations"; to authorize the Director of Finance to deposit up to \$1,000,000 from the OTP2 into capital improvement program project account no. 980x236x232314, "Streetcar Wash Port - OTP2 Grant"; and to appropriate up to \$1,000,000 from the OTP2 into capital improvement program project account no. 980x236x232314, "Streetcar Wash Port - OTP2 Grant."

Passed

**Yes:** Vice Mayor Kearney

Councilmember Keating
Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0394-2023

## Suspension of the three readings

Yes: Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0394-2023

**32. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AMENDING** Ordinance No. 316-2021 to increase the amount of funding the City Manager is authorized to accept from the Federal Highway Administration (ALN 20.205), as administered by the Ohio Department of Transportation (ODOT), from \$1,350,000 to \$1,450,000 and to appropriate the additional amount of \$100,000 to existing capital improvement program project account no. 980x233x222346, "River Road Rehab (PID 108937) ODOT Grant" to provide resources for the HAM-50-14.21 PID 108937 project, which will rehabilitate River Road from Anderson Ferry Road to Fairbanks Avenue in the Riverside community.

# Passed Emergency

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

Enactment No: 0395-2023

# Emergency clause to remain

**Yes:** Vice Mayor Kearney

Councilmember Keating
Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0395-2023

# Suspension of the three readings

Yes: Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0395-2023

**33. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of four canines, each valued at \$9,000, from The Matt Haverkamp Foundation for use by the Cincinnati Police Department's Canine Squad.

Passed Emergency

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0396-2023

# Emergency clause to remain

Yes: Vice Mayor Kearney

> Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0396-2023

# Suspension of the three readings

Yes: Vice Mayor Kearney

> Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0396-2023

**34** ORDINANCE (EMERGENCY), submitted by Emily Smart Woerner, City Solicitor, AUTHORIZING the City Manager to accept an in-kind donation of event space valued at \$1,450 from the Cincinnati Arts Association for the purpose of holding the State of the City Address at the Arnoff Center on November 13, 2023.

Passed Emergency

Yes: Vice Mayor Kearney

Councilmember Keating

Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0397-2023

Emergency clause to remain

Page 12 of 23

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0397-2023

Suspension of the three readings

Yes: Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0397-2023

35. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the transfer and return to source, Local Fiscal Recovery Fund 469, of \$471.93 from American Rescue Plan grant project account no. 469x101xARP001, "Outdoor Dining & Pedestrian Safety Improvements," to realign sources with actual uses; AUTHORIZING the transfer and return to source, Local Fiscal Recovery Fund 469, of \$138,235 from American Rescue Plan grant project account no. 469x101xARP002, "Restaurant Grants Phase II," to realign sources with actual uses; ESTABLISHING new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP500, "Adopt-A-Class," to provide funds for supplies. materials, and transportation costs to support City-led Adopt-A-Class programming; AUTHORIZING the transfer and appropriation of \$20,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP500, "Adopt-A-Class," to provide funds for supplies, materials, and transportation costs to support City-led Adopt-A-Class programming; **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP500, "Adopt-A-Class," to be for a public purpose; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP501, "Cincinnati Works," to provide funds to Cincinnati Works for operational support to enhance its employment connection and Phoenix programs; AUTHORIZING the transfer and appropriation of \$59,000 from the

unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP501, "Cincinnati Works," to provide funds to Cincinnati Works for operational support to enhance its employment connection and Phoenix programs; **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP501, "Cincinnati Works," to be for a public purpose; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP502, "GeneroCity513 (3CDC)," to provide funds for an expanded street-outreach program; AUTHORIZING the transfer and appropriation of \$59,706 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP502, "GeneroCity513 (3CDC)," to provide funds for an expanded street-outreach program; and **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP502, "GeneroCity 513 (3CDC)," to be for a public purpose.

## Passed Emergency

Yes: Vice Mayor Kearney

Councilmember Keating
Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0398-2023

# Emergency clause to remain

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0398-2023

Suspension of the three readings

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0398-2023

36. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, AMENDING Ordinance No. 301-2018, which established Fund No. 883, "Revolving Energy Loan," to expand the purpose of the fund to enable the City to receive, disburse, and reinvest resources including federal Elective Pay resources, for permanent energy efficiency improvements, renewable energy, energy storage, clean vehicles and equipment, and other City projects intended to reduce carbon emissions; AUTHORIZING the transfer and return to source Fund 050, "General Fund," of \$2,000,000 from capital improvement program project account no. 980x104x231029, "Green Cincinnati Sustainability Initiatives - GF"; and AUTHORIZING the transfer of \$2,000,000 from the unappropriated surplus of Fund 050, "General Fund," to Fund 883, "Revolving Energy Loan," to provide resources for City projects that will be eligible for the Elective Pay benefit available through the Inflation Reduction Act.

Passed Emergency

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0399-2023

Emergency clause to remain

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0399-2023

# Suspension of the three readings

Yes: Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0399-2023

**37. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the redesignation of an advance made from Fund No. 050, "General Fund," to Fund No. 455, "Streetcar Operations," pursuant to Ordinance No. 108-2016 as a permanent transfer.

202302433

### **Passed**

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0400-2023

Suspension of the three readings

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0400-2023

**38. RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M.

M. Long, City Manager, on 11/15/2023, **DESIGNATING** specific City personnel to request advances from the Auditor of Hamilton County as required by Section 321.34 of the Ohio Revised Code; and

**REQUESTING** that the Auditor of Hamilton County draw, and the Treasurer of Hamilton County pay on such a draft to the Treasurer of the City of Cincinnati weekly beginning January 2, 2024, funds derived from taxes which may be in the county treasury to the account of the City of Cincinnati.

## Passed Emergency

Yes: Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0079-2023

# Emergency clause to remain

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0079-2023

Suspension of the three readings

Yes: Vice Mayor Kearney

> Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Fnactment No: 0079-2023

39. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **ACCEPTING AND CONFIRMING** the dedication to public use of Grandin View Lane, Grandin View Drive, and portions of Grandin Road in Hyde Park as public rights-of-way for street purposes in the Grandin View Subdivision in accordance with the plats entitled "Grandin View Subdivision," as recorded in Plat Book 457, Pages 26 and 27, Hamilton County, Ohio Records, and "Grandin View Subdivision Right-of-Way Dedication Plat," as recorded in Plat Book 466, Pages 14 and 15. Hamilton County. Ohio Records.

**Passed** 

Yes: Vice Mayor Kearney

> Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0401-2023

Suspension of the three readings

Yes: Vice Mayor Kearney

> Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

Enactment No: 0401-2023

**40. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the City Manager to execute a plat entitled Sanitary Sewer Easement Plat Grovedale Place Subdivision to release and quitclaim a portion of a public utility easement held by the City of Cincinnati for a sanitary sewer located in and upon certain real property located in the Hyde Park neighborhood of Cincinnati.

202302407

# Passed Emergency

Yes: Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0402-2023

# Emergency clause to remain

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0402-2023

# Suspension of the three readings

Yes: Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0402-2023

**41. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **AUTHORIZING** the City Manager to execute a plat entitled Water Main Easement Vacation Plat E-1099-Q to release and quitclaim a portion of a public utility easement held by the City of Cincinnati for the use and benefit of Greater Cincinnati Water Works for a water main and associated appurtenances located in and upon certain real property located in Delhi Township, Hamilton County, Ohio.

202302448

### **Passed**

Yes: Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0403-2023

## Suspension of the three readings

Yes: Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0403-2023

**42. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easements in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Green Township, Hamilton County, Ohio in accordance with the plat entitled Waterline Easement Plat - E1091, Shadowhawk Subdivision - WSL3683, as recorded in Plat Book 495, Pages 4 and 5, Hamilton County, Ohio Recorder's Office.

Passed

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0404-2023

## Suspension of the three readings

Yes: Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0404-2023

**43. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/15/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easements in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Anderson Township, Hamilton County, Ohio in accordance with the plat entitled Water Line Easement Plat, WSL #3687 - Nagel Village - E-1097, as recorded in Plat Book 492, Page 36, Hamilton County, Ohio Recorder's Office.

#### Passed

Yes: Vice Mayor Kearney

Councilmember Keating

Councilmember Cramerding

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0405-2023

Suspension of the three readings

**Yes:** Vice Mayor Kearney

Councilmember Keating Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh Enactment No: 0405-2023

**44. MOTION**, submitted by Councilmembers Owens, Harris and Walsh, **WE MOVE** that the administration prepare a report within the next sixty (60) days to identify ways to coordinate a rapid response pilot that coordinates across city agencies and external organizations to immediately deploy needed resources to a community where gun violence has occurred. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

202302460

Adopted

**Yes:** Vice Mayor Kearney

Councilmember Keating
Councilmember Cramerding

Councilmember Harris Councilmember Jeffreys Councilmember Johnson Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

45. MOTION (AMENDED), submitted by Councilmember Harris, WE MOVE to accept the following administrative recommendations for FY 2023 carryover allocations as indicated in the chart below: Fund 240913 Telephone System Upgrades \$250,000, Fund 240918 Lifecycle Asset Acquisition and Replacement \$500,000, Fund 240930 Uninterruptable Power Supply System- GFCO \$250,000, Fund 241040 Solar Panel Battery Backup Resiliency Hub \$400,000, Fund 232533 Public Safety Facility Improvements- GFCO \$1,000,000, Fund 232546 Fire Training Facility/Tower- GF \$500,000, Fund 242540 ARC Flash Mitigation \$400,000, Fund 242541 City Facility Asbestos Abatement \$1,000,000, Fund 242544 Fleet Replacement- SWAT Truck- GFCO \$500,000.

(BALANCE ON FILE IN THE CLERKS OFFICE) (STATEMENT

ATTACHED)

Adopted

Councilmember Harris
Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

No: Councilmember Keating

Councilmember Cramerding

## SUPPLEMENTAL ITEMS

## **PUBLIC SAFETY & GOVERNANCE COMMITTEE**

**46. MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration issue a report within sixty (60) days that: Outlines traffic citations overall and by neighborhood for 2023, and update the same for the previous four years; Shares how many 'traffic blitzes' there were in 2023 and the number of citations and stops for each traffic blitz; outlines plans for 'traffic blitzes' and other plans for traffic enforcement in 2024. (STATEMENT ATTACHED)

202302458

# Adopted

**Yes:** Vice Mayor Kearney

Councilmember Keating

Councilmember Cramerding Councilmember Harris

Councilmember Jeffreys
Councilmember Johnson
Councilmember Owens

President Pro Tempore Parks

Councilmember Walsh

No announcements at this time.

Council adjourned at 3:15 P.M.