



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, December 13, 2023

2:00 PM

Council Chambers, Room 300

REVISED

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

1. [202302838](#) **MOTION**, submitted by Mayor Aftab Pureval, **WE MOVE** that the City of Cincinnati cancel the Council Session scheduled for December 20, 2023.

Recommendation ADOPT

Sponsors: Mayor

Cincinnati Zoo & Botanical Gardens Board of Trustees

2. [202302799](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Carla Walker to the Board of Trustees for the Cincinnati Zoo & Botanical Gardens for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/African American)

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Elections Commission

3. [202302797](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Eric C. Cook to the non-party affiliated seat to the Cincinnati Elections Commission for a term of four years, beginning December 1, 2023. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/African American)

Recommendation CONFIRM

Sponsors: Mayor

Lunken Airport Oversight & Advisory Board

4. [202302798](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Elissa Pogue to the Lunken Airport Oversight & Advisory Board in the role of South Communities Representative to fill the unexpired term of Alex Linsler, expiring on April 14, 2024. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

Bicentennial Commons Board of Visitors

5. [202302796](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Kevin Flynn to the Bicentennial Commons Board of Visitors for a term of two years beginning on January 1, 2024. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

MS. KEATING

MR. CRAMERDING

6. [202302843](#) **MEMO**, submitted by Councilmember Keating and Cramerding, On October 30, 2023, Cincinnati City Council began the annual review of the City Manager, a six-phase process as laid out below. **PHASE ONE:** Council publicly deliberated and agreed upon 10 categories to review the City Manager. **PHASE TWO:** The City Manager publicly presented in committee her self-evaluation based on the ten categories agreed upon by Council. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation FILE

Sponsors: Keating and Cramerding

MS. OWENS

MS. KEARNEY

MR. HARRIS

MR. JEFFREYS

7. [202302837](#) **RESOLUTION**, submitted by Councilmember Owens, Vice Mayor Kearney, and Councilmembers Harris and Jeffreys, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the opposition of the Mayor and the Council for the City of Cincinnati of Ohio to Ohio H.B. No. 68, a bill introduced by the Ohio General Assembly to prohibit physicians from knowingly performing gender affirming healthcare.

Recommendation PASS

Sponsors: Owens, Kearney, Harris and Jeffreys

CITY MANAGER

8. [202302811](#) **REPORT**, dated 12/13/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 56th Annual Cincinnati St. Patrick's Parade.

Recommendation FILE

Sponsors: City Manager

9. [202302812](#) **REPORT**, dated 12/13/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Reds Opening Day Block Party.

Recommendation FILE

Sponsors: City Manager

10. [202302813](#) **REPORT**, dated 12/13/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Kids Opening Day Block Party.

Recommendation FILE

Sponsors: City Manager

CLERK OF COUNCIL

11. [202302822](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Katherine Ott Zehnder, Civil Engineer, c/o 28 Liberty Ship Way, Suite 2815, Sausalito, CA. 94965. (HNTB Corporation)

Recommendation FILE

Sponsors: Clerk of Council

12. [202302824](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Chase James Mosijowsky, UC Health Government Affairs, Manager, Advocacy & Health Policy, 3200 Burnet Ave, Cincinnati, Ohio 45229. (UC HEALTH)

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

13. [202302760](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **Adopting** the Calendar Year Budget for Current Operating Expenses of the City of Cincinnati for the calendar year 2025 and submitting the same to the County Auditor.

Recommendation PASS EMERGENCY

Sponsors: City Manager

14. [202302770](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **ESTABLISHING** department number 016, "Councilmember Anna Albi," to establish an office budget for Councilmember Anna Albi; **AUTHORIZING** the transfer and appropriation of \$65,628 from Councilmember Liz Keating's General Fund personnel services operating budget account no. 050x012x7100 to Councilmember Anna Albi's General Fund personnel services operating budget account no. 050x016x7100 to provide personnel resources to the office budget for incoming Councilmember Anna Albi; and further **AUTHORIZING** the transfer and appropriation of \$1,257 from Councilmember Liz Keating's General Fund contractual services

account no. 050x012x7200 to Councilmember Anna Albi's General Fund contractual services account no. 050x016x7200 to provide non-personnel resources to the office budget for incoming Councilmember Anna Albi.

Recommendation

PASS EMERGENCY

Sponsors:

City Manager

15. [202302774](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **AUTHORIZING** the transfer and return to source of \$400,000 from existing capital improvement program project account no. 980x104x231029, "Green Cincinnati Sustainability Initiatives - GF," to source Fund No. 050, "General Fund," to realign sources with uses; and **AUTHORIZING** the transfer and appropriation of \$400,000 from the unappropriated surplus of Fund No. 050, "General Fund," to Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 to provide resources for a City fleet electrification plan.

Recommendation

PASS EMERGENCY

Sponsors:

City Manager

16. [202302779](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **AUTHORIZING** a payment of \$63,916.59 to EMS Brüel & Kjær Inc., dba Envirosuite Inc., from General Aviation Fund non-personnel operating budget account no. 104x234x1000x7289 as a moral obligation for services provided to the City at the Lunken Municipal Airport.

Recommendation PASS EMERGENCY

Sponsors:

City Manager

17. [202302782](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **ESTABLISHING** new capital improvement program project account no. 980x164x241617, "EV Charging Infrastructure - OKI Grant," to provide grant resources to install electric vehicle charging infrastructure in off-street parking facilities located in Over-the-Rhine ("OTR") and the Central Business District ("CBD"); **AUTHORIZING** the City Manager to accept and appropriate grant resources of up to \$558,751 from Ohio-Kentucky-Indiana Regional Council of Governments ("OKI") via federal Carbon Reduction Program funding (ALN 20.205) to newly established capital improvement program project account no. 980x164x241617, "EV Charging Infrastructure - OKI Grant"; **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x164x241617, "EV Charging Infrastructure - OKI Grant"; **ESTABLISHING** new capital improvement program project account no. 980x164x241618, "EV Charging Infrastructure - 3CDC Contribution," to provide the local match resources and contributions to install electric vehicle charging infrastructure in off-street parking

facilities located in OTR and the CBD; **AUTHORIZING** the City Manager to accept and appropriate local match resources and contributions of up to \$366,688 from Cincinnati Center City Development Corporation to newly established capital improvement program project account no. 980x164x241618, "EV Charging Infrastructure - 3CDC Contribution"; **AUTHORIZING** the Director of Finance to deposit local match resources and contributions into capital improvement program project account no. 980x164x241618, "EV Charging Infrastructure - 3CDC Contribution"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these resources.

Recommendation

PASS EMERGENCY

Sponsors:

City Manager

18. [202302769](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$100,000 from the Cincinnati Dental Society's Oral Health Foundation to provide resources for dental equipment and office equipment for the new dental center at the Roberts Academy School-Based Dental Center; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation PASS

Sponsors:

City Manager

19. [202302772](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$500,000 from the United States Environmental Protection Agency ("EPA") Brownfields Community-Wide Assessment Grant (ALN 66.818) through the EPA Brownfields Assessment Grant Program; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Environment and Sustainability Fund 436, revenue account no. 436x8543.

Recommendation

PASS

Sponsors:

City Manager

20. [202302773](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$4,500 from the Ohio Attorney General's Office, Ohio School Safety Grant Program, School-Response Training Grant, for eligible costs incurred by the Cincinnati Police Department in providing its employees with School-Response Training for Members of Ohio Law Enforcement Tactical Teams; and **AUTHORIZING** the Director of Finance to deposit the grant funds into General Fund revenue account no. 050x8533.

Recommendation PASS EMERGENCY

Sponsors:

City Manager

21. [202302819](#) **ORDINANCE (EMERGENCY)**, submitted by Emily Smart Woerner, City

Solicitor, dated December 13, 2023, **AUTHORIZING** the City Manager to accept an in-kind donation of event space valued at \$2,750 from the Cincinnati Arts Association for the purpose of holding the 2024 City Council Inaugural Session at Music Hall on January 2, 2024.

Recommendation PASS EMERGENCY

Sponsors: City Manager

22. [202302775](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/6/2023, **MODIFYING** Chapters 517, "Commercial and Heavy Vehicles," 721, "Streets and Sidewalks, Establishment and Maintenance," and 723, "Streets and Sidewalks, Use Regulations," by **AMENDING** Sections 517-37, "Excess Load; Moving Permit," 721-75, "Sidewalk Repair Permit Fees," 721-87, "Bond and License Fee of Street Contractor," and 723-89, "Permits for Barricading Public Rights-of-Way," and **REPEALING** Sections 723-91, "Sidewalk Barricade Permit Fees," 723-93, "Roadway Barricade Permit Fees," and 723-95, "Other Barricade Permit Fees," to authorize the City Manager to establish fees for recovering costs and expenses associated with permits and licenses issued for work in the public right-of-way.

Recommendation PASS EMERGENCY

Sponsors: City Manager

23. [202302780](#) **REPORT**, dated 12/6/2023, submitted Sheryl M. M. Long, City Manager, regarding Finance and Budget Monitoring Report for the Period Ending September 30, 2023.

Recommendation APPROVE & FILE

Sponsors: City Manager

24. [202302795](#) **MOTION**, submitted by Councilmembers Keating and Owens, **WE MOVE** that the Administration supplement its process for granting easements to third parties. This supplement should include (but not limited to): detailed guidelines for community engagement and communication for easements authorizing large-scale construction or earth movement with the potential to impact neighbors, and restoration and replacement of removal of trees and vegetation. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Keating and Owens

25. [202302755](#) **MOTION (AMENDED)**, submitted by Vice Mayor Kearney and Councilmembers Johnson, Walsh, Parks and Jeffreys, **WE MOVE** that the following allocations from the Operating Contingencies Fund be made as indicated by the chart below: Bethany House- Emergency Shelter Operations \$75,000, CincySmiles Foundation- Workforce Development \$60,000, Invest in Neighborhoods- Operating Needs \$25,000 and Neighborhood Historic Preservation Program \$40,000, Total \$200,000.

Recommendation ADOPT

Sponsors: Johnson, Kearney, Parks, Walsh and Jeffreys

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

26. [202302793](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Keating, **MODIFYING** Chapter 915, "Weapons Offenses," of the Cincinnati Municipal Code by **ORDAINING** new Sections 915-1-F1, "Forthwith," 915-1-K, "Knowingly," and 915-7, "Mandatory Reporting of Loss or Theft of Firearm or Dangerous Ordnance," to require reporting of firearm losses or thefts to law enforcement authorities to improve community and neighborhood safety, and **MODIFYING** Chapter 1501, "Code Compliance and Hearings," **AMENDING** Section 1501-9, "Class D Civil Offenses," to add a violation of Section 915-7 to Section 1501-9.

Recommendation PASS EMERGENCY

Sponsors: Keating

27. [202302794](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Keating, **MODIFYING** Chapter 708, "Dangerous Weapons and Fireworks," of the Cincinnati Municipal Code by **ORDAINING** new Section 708-30, "Fee Associated with Return of Firearm," to recoup the expenses incurred by the City in processing the requests of firearm owners for the return of firearms, including verification of firearm ownership, right to own a firearm, and confirmation that the weapon is not associated with outstanding crimes.

Recommendation PASS EMERGENCY

Sponsors: Keating

HEALTHY NEIGHBORHOODS COMMITTEE

28. [202302715](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Avondale Avenue at Reading Road in the North Avondale neighborhood shall hereby receive the honorary, secondary name of "Shirley A. Merrick Way" in honor of Shirley Merrick and in recognition of her contributions and public service to the City of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: Kearney

ANNOUNCEMENTS

Adjournment