

Date: June 11, 2025

To:

Mayor and Members of City Council

From:

Sheryl M. M. Long, City Manager

Subject: Liquor License - NEW, TREX, TFOL

202501179

FINAL RECOMMENDATION REPORT

OBJECTIONS: The Cincinnati Police Department

This is a report on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for the following:

APPLICATION:

7082638

PERMIT TYPE:

NEW, TREX, TFOL

CLASS:

D1 D2 D3A D3 PRIM HOSPITALITY LLC

NAME: DBA:

NONE LISTED

70 W 5TH ST

CINCINNATI OH 45202

As of today's date, the Buildings and Inspections Department has declined comment on their investigation.

On May 12, 2025, the Downtown Residents Council was notified and do not object.

Police Department Recommendation

MObjection

No Objection

David M. Laing, Assistant City Prosecutor Law Department - Recommendation

Objection

□ No Objection

MUST BE RECEIVED BY OHIO DIVISION OF LIQUOR CONTROL BY: June 13, 2025.



| Date: | May 13, 2025 | | | | | |
|---------------------|--|--------------|--------------------------------|-----------------------|---------------|--|
| To: | Colonel Teresa A. Theetge, Police Chief | | | | | |
| From: | Sergeant Lisa M. Dotson, Central Business Section | | | | | |
| Copies to | | | | | | |
| Subject: | ubject: RENEWAL, TRANSFER OR ISSUANCE OF LIQUOR LICENSES | | | | | |
| PATROL | BUREAU MEMO #: 25-2 | 109 | | | | |
| DISTRICT | INVESTIGATING LIQU | OR PERMI | IT PREMISE: Centr | al Business Section | | |
| PERMIT : | #: 7082638 | | | | | |
| TYPE OF | PERMIT APPLIED FOR | : Transfer B | Exempt | | | |
| | NAME & ADDRESS: | | rate it is the party | | | |
| Name | | | | | | |
| Addre | | | | | | |
| Jim Price | NTS NAME(S): Joshua H | | | bert, Tony Alexander, | Steven Clark, | |
| Office | | INI OKWAT | ioit. | 9 1404 121 121 121 | The sa | |
| Date: | 5/27/25 | | | | | |
| Findin | gs: Objection | Objection | | | | |
| COMMUN | IITY COUNCIL NOTIFIE | D: | gap e ligeralian occur Tean | | | |
| Name 1: Sue Byrom | | | Date: 5/19/2025 | Notified by: email | | |
| Phone: 505-660-1849 | | E-ma | E-mail: sue.byrom49@gmail.com | | | |
| Name | 2: | No. | Date: | Notified by: (selec | t from menu) | |
| Phone | Phone: | | E-mail: | | | |

OBJECTION: Attached Letter with Community Council Letterhead

DISPOSITION OF THE COMMUNITY COUNCIL:

⊠NO OBJECTIONS