



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, February 16, 2022

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Board of Health

1. [202200351](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Ashlee Young, MPH to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

Recommendation CONFIRM

Sponsors: Mayor

2. [202200352](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jennifer W. Forrester, MD to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

MAYOR AFTAB

MR. JOHNSON

3. [202200424](#) **RESOLUTION**, submitted by Mayor Aftab Pureval and Councilmember Johnson, from Andrew W. Garth, City Solicitor, **RECOGNIZING** and honoring Chief Eliot K. Isaac for his distinguished career in public safety, including six years with the Cincinnati Police Department as the Police Chief.

Recommendation PASS

Sponsors: Mayor and Johnson

MR. HARRIS

4. [202200432](#) **RESOLUTION**, submitted by Councilmember Harris, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Jennifer Foster during Black History Month 2022 for her decades of continuous leadership and work within the

Avondale Community and with organizations in the City of Cincinnati.

Recommendation PASS

Sponsors: Harris

MS. KEARNEY

5. [202200454](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Andrew Garth, City Solicitor, **RECOGNIZING** and honoring Curtis J. Fuller for his groundbreaking and innovative work in local media, his commitment to supporting and uplifting our community, and for his many contributions to the City of Cincinnati.

Recommendation PASS

Sponsors: Kearney

MR. LANDSMAN

6. [202200415](#) **RESOLUTION**, submitted by Councilmember Landsman, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Alexis Kidd-Zaffer during Black History Month 2022 for her work with Seven Hills Neighborhood Houses, an organization that provides invaluable services to the City of Cincinnati, in particular, our West End Community.

Recommendation PASS

Sponsors: Landsman

MS. PARKS

7. [202200407](#) **RESOLUTION**, submitted by Councilmember Parks, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to William Earl "Bootsy" Collins during Black History Month 2022 for his contributions to the music world, his advocacy, and his years of dedication to the City of Cincinnati through the Bootsy Collins Foundation.

Recommendation PASS

Sponsors: Parks

MR. JEFFREYS

8. [202200394](#) **RESOLUTION**, submitted by Councilmember Jeffreys, from Andrew Garth, City Solicitor, **EXPRESSING** the support of the Mayor and City Council for a revision to Ohio Revised Code Sections 4511.06 and 4511.21 to allow municipalities like the City of Cincinnati to establish their own speed limits on roads within their jurisdiction.

Recommendation PASS

Sponsors: Jeffreys

MS. OWENS

9. [202200399](#) **RESOLUTION**, submitted by Councilmember Owens, from Andrew Garth, City Solicitor, **EXPRESSING** the support of the Mayor and Council of the City of

Cincinnati for the application for a grant from the 2022 Clean Ohio Conservation Fund, NRAC 2, Round 16, by the Cardinal Land Conservancy on behalf of the Cincinnati Waldorf School, for the purchase of approximately 19 acres of land by the Cardinal Land Conservancy from the Cincinnati Waldorf School, in order to create a permanent nature preserve within the City of Cincinnati, adjacent to the former Bahr Family Farm, the last family farm within the City.

Recommendation PASS

Sponsors: Owens

MS. KEATING

10. [202200278](#) **ORDINANCE** submitted by Councilmember Keating, from Andrew Garth, City Solicitor, **MODIFYING** Title XIV, "Zoning Code of the City of Cincinnati," of the Cincinnati Municipal Code by amending the provisions of Section 1405-03, "Specific Purposes of Multi-Family Subdistricts," Section 1405-07, "Development Regulations," Section 1407-07, "Development Regulations," Section 1409-09, "Development Regulations," Section 1410-07, "Development Regulations," Section 1413-07, "Development Regulations," and Section 1415-09, "Development Regulations," to reduce or remove density limitations in certain zoning districts and thereby remove a barrier to the creation of housing within the city.

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Keating

MR. LANDSMAN

MS. KEARNEY

MS. OWENS

11. [202200446](#) **MOTION**, submitted by Councilmembers Landsman, Owens and Vice Mayor Kearney, As the Administration prepares its budget, **WE HEREBY MOVE** that the following core services be priorities: Public safety staffing (CFD, CPD), including support for the fire recruit class *and* a second police recruit class; Public services staffing (DPS), including support for additional sanitation crews *and* efforts to improve retention (potentially through adjusted compensation); Core municipal amenities (DPS), including urgent road repair to uphold lane miles and pothole maintenance - especially in historically underserved neighborhoods, wherein residents experience the highest financial consequences of crumbling infrastructure. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Landsman and Kearney

CITY MANAGER

12. [202200277](#) **REPORT**, dated 2/16/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for SYMPOSIUM CINCINNATI LLC, DBA

SYMPOSIUM, 2835 Woodburn Avenue, Cincinnati, Ohio 45206. (#8652835, D5, NEW) [Objections: NONE]

Recommendation FILE

Sponsors: City Manager

13. [202200354](#) **REPORT**, dated 2/16/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CINCY CORK 2LLC, 1833 Sycamore Street, Cincinnati, Ohio 45202. (#1495181, D3, NEW) [Objections: NONE]

Recommendation FILE

Sponsors: City Manager

14. [202200356](#) **REPORT**, dated 2/16/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for DOWNTOWN CINCINNATI LLC, East Court Street BTWN Vine & Walnut Streets, Cincinnati, Ohio 45202. (#2292156, F8, TEMPORARY) [Objections: NONE]

Recommendation FILE

Sponsors: City Manager

15. [202200357](#) **REPORT**, dated 2/16/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for WINNIETIN LLC, DBA PIG CANDY, 5901 Kellogg Avenue & Patio, Cincinnati, Ohio 45230. (#9699760, D2, NEW) [Objections: NONE]

Recommendation FILE

Sponsors: City Manager

16. [202200359](#) **REPORT**, dated 2/16/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for 2022 SUPER BOWL VICTORY BLOCK PARTY.

Recommendation FILE

Sponsors: City Manager

17. [202200360](#) **REPORT**, dated 2/16/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for BENGALS SUPER BOWL PARADE.

Recommendation FILE

Sponsors: City Manager

18. [202200385](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/16/2022, **AMENDING** Ordinance No. 0273-2021, which authorized the acceptance and appropriation of a donation from Clifton resident Timothy Maxey to existing capital improvement program project account no. 980x232x212383, "Pedestrian Safety Improvements," to provide resources for the purchase of two new solar powered blinking stop signs at the intersection of Middleton Avenue and Resor Avenue, for the purpose of increasing the donation and appropriation amount from \$2,920 to \$3,120.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

19. [202200386](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/16/2022, **AUTHORIZING** the City Manager to apply for two grants in the amounts of up to \$417,631 and \$420,293 from the Ohio Environmental Protection Agency's Volkswagen Mitigation Trust Fund for the purpose of providing resources to install public electric vehicle charging stations at 361 Central Avenue and on Plum Street in the City of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

20. [202200387](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/16/2022, **AUTHORIZING** the City Manager to accept and deposit a donation in an amount up to \$40,000 from the Cincinnati Park Board Commissioners' Fund into Fund 430, "Parks Private Endowment and Donations," for the purpose of providing resources for a grove and bird sanctuary in Ault Park; **ESTABLISHING** new capital improvement program project account no. 980x203x222020, "Carter's Grove at Ault Park," for the purpose of providing resources for creating a grove and bird sanctuary in Ault Park; and **AUTHORIZING** the transfer and appropriation of up to \$40,000 from the unappropriated surplus of Fund 430, "Parks Private Endowment and Donations," to newly established capital improvement program project account no. 980x203x222020, "Carter's Grove at Ault Park."

Recommendation
BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

21. [202200388](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/16/2022, **AMENDING** Ordinance No. 0235-2020, which established COVID-19 Fund 473 for receipt of funds from various sources earmarked to reimburse expenses related to the Coronavirus Disease 2019 ("COVID-19") pandemic other than resources from the Federal Emergency Management Agency (FEMA); **AUTHORIZING** an appropriation reduction in the amount of \$7,178,998 from American Rescue Plan grant project account no. 469x101xARP101, "ERA2," for the purpose of reducing the appropriation by the amount allocated for Emergency Rental Assistance 2 funding to instead reflect these funds as an appropriation to COVID-19 Fund 473 based upon guidance promulgated by the United States Department of the Treasury; and **AUTHORIZING** an appropriation in the amount of \$7,178,998 to the City Manager's Office non-personnel operating budget account no. 473x101x7400 for the purpose of providing reimbursement of, or resources for, certain non-personnel expenditures for the Emergency Rental Assistance 2 program based upon guidance promulgated by the United States Department of the Treasury.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

22. [202200400](#) **REPORT**, dated 2/16/2022, submitted by John P. Curp, Interim City Manager, regarding Central Parkway bike lane phase 2 options. (SEE REFERENCE DOCUMENT #202200116)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

23. [202200408](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/16/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$3,500 from Paddock Hills Assembly to the Cincinnati Recreation Commission for the purpose of providing resources to resurface the Paddock Hills Recreation Area basketball court; and **AUTHORIZING** the Finance Director to deposit the donated funds into capital improvement program project account no. 980x199x201903, "Athletics Facilities Renovation."

Recommendation
BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

24. [202200363](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Richard Merz/Parks/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

25. [202200364](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Clare Fortinberry/DCED Parking/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

26. [202200365](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kelly Lavender Carr/Human Resources/Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

27. [202200366](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Betts/Recreation/Director.

Recommendation FILE

Sponsors: Clerk of Council

28. [202200367](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joel Q. Koopman/Dept of Public Services/Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

29. [202200368](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the

Financial Disclosure Statement for Margaret A. O'Neill/Information Technology Manager.

Recommendation FILE

Sponsors: Clerk of Council

30. [202200369](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jonathan A. Peters/GCWW/Superintendent.

Recommendation FILE

Sponsors: Clerk of Council

31. [202200370](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Karli R. Piper/ECC/Deputy Director.

Recommendation FILE

Sponsors: Clerk of Council

32. [202200371](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Edward Guy Ramsey/Human Resources Director.

Recommendation FILE

Sponsors: Clerk of Council

33. [202200372](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer Lynn Richmond/MSD-WWC Superintendent.

Recommendation FILE

Sponsors: Clerk of Council

34. [202200373](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cheryl Drexler Watson/Finance/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

35. [202200374](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Terra L. Williams/Finance/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

36. [202200375](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Deborah Wyler Allison/Finance Manager.

Recommendation FILE

Sponsors: Clerk of Council

37. [202200376](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Michael Armando Washington/Fire Chief.

Recommendation FILE

Sponsors: Clerk of Council

38. [202200377](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the

Financial Disclosure Statement for Nicole Dorothy Lee/Finance/City Treasurer.

Recommendation FILE

Sponsors: Clerk of Council

39. [202200378](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sheryl M. Long/Assistant City Manager.

Recommendation FILE

Sponsors: Clerk of Council

40. [202200379](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jerry Lavene Wilkerson, Jr/Dept of Public Services/Director.

Recommendation FILE

Sponsors: Clerk of Council

41. [202200380](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Steve Joseph Pacella/Recreation/Assistant Director.

Recommendation FILE

Sponsors: Clerk of Council

42. [202200381](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kelly Leigh LaFrankie/OPDA - Division Manager of Innovation.

Recommendation FILE

Sponsors: Clerk of Council

43. [202200382](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Chelsea Noelle Ahting/Division Manager/Office of Budget & Evaluation/City Manager's Office.

Recommendation FILE

Sponsors: Clerk of Council

44. [202200383](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kelsey Lynne Braido/Human Resources/Division Manager-Employee Services

Recommendation FILE

Sponsors: Clerk of Council

45. [202200384](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew Stuart Hulme/DOTE/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

46. [202200437](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Amy Reineke/GCWW/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

47. [202200438](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeff Swertfeyer/Water Works/Treatment Superintendent.

Recommendation FILE

Sponsors: Clerk of Council

48. [202200439](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Michael Aaron Barnhill/Cincinnati Retirement System/Executive Director.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

49. [202200260](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **ESTABLISHING** capital improvement program project account no. 980x203x222022, "Sawyer Point Parking Lot Repairs," for the purpose of providing resources for restoring the asphalt in the parking lot located at the main entrance and exit to Sawyer Point Park; and **AUTHORIZING** the transfer and appropriation of up to \$74,264 from the unappropriated surplus of Sawyer Point Fund 318 to newly established capital improvement program project account no. 980x203x222022, "Sawyer Point Parking Lot Repairs."

Recommendation

PASS EMERGENCY

Sponsors: City Manager

50. [202200261](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in an amount up to \$16,925 from private sources to existing capital improvement program project account no. 980x203x202005, "Bramble Park Streambank Restoration" for the purpose of restoring the streambank in, and removing invasive species from, Bramble Park; and **AUTHORIZING** the Finance Director to deposit the donated funds into existing capital improvement program project account no. 980x203x202005, "Bramble Park Streambank Restoration."

Recommendation

PASS EMERGENCY

Sponsors: City Manager

51. [202200262](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **ESTABLISHING** new capital improvement program project account no. 980x233x222356, "Fairbanks & Delhi Ave MRF Grant," for the purpose of providing resources for curb repairs, pavement repairs, roadway resurfacing, and related needs under the Street Rehabilitation Program on Fairbanks and Delhi Avenues in the neighborhood of Sedamsville; **AUTHORIZING** the City

Manager to accept and appropriate grant resources in an amount of up to \$121,000 from the Hamilton County Municipal Road Fund to newly established capital improvement program project account no. 980x233x222356, "Fairbanks & Delhi Ave MRF Grant"; AUTHORIZING the Finance Director to deposit the grant resources into capital improvement program project account no. 980x233x222356, "Fairbanks & Delhi Ave MRF Grant"; and AUTHORIZING the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

Recommendation

PASS

Sponsors:

City Manager

52. [202200263](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **AUTHORIZING** the payment of \$23,884 from the General Fund Enterprise Software and License non-departmental non-personnel budget account no. 050x952x0000x7418 as a moral obligation to Tyler Technologies, Inc. for software and technical support services provided to the City.

Recommendation

PASS EMERGENCY

Sponsors:

City Manager

53. [202200264](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$2,542,904 from the United States Department of Health and Human Services, Health Resources and Services Administration, assistance listing 93.224, for the purpose of supplementing the operating expenses of the City of Cincinnati Primary Care Health Centers; and AUTHORIZING the Finance Director to deposit the grant funds into Public Health Research Fund 350.

Recommendation

PASS

Sponsors:

City Manager

54. [202200274](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **AUTHORIZING** the City Manager to solicit and accept monetary donations from the Cincinnati business community for the purpose of engagement and awareness activities for the LGBTQIA+ Employee Resource Group, "City Pride"; and AUTHORIZING the Finance Director to deposit donated funds to the City of Cincinnati for "City Pride" into Department of Human Resources Employee Relations Fund 310.

Recommendation

PASS EMERGENCY

Sponsors:

City Manager

55. [202200312](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Andrew Garth, City Solicitor, **ADOPTING** a Council Code of Conduct pursuant to Section 101-45, "Code of Conduct," of the Cincinnati Municipal Code to govern conduct by Councilmembers and their staff.

Recommendation

PASS EMERGENCY

Sponsors: Owens

REVISED

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

56. [202200183](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of HG Pearl Provident, LLC, pursuant to which the City of Cincinnati will grant encroachment easements upon portions of Vine and E. Seventh Streets in the Central Business District.
- Recommendation PASS
- Sponsors: City Manager
57. [202200194](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/2/2022, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains, appurtenances, fixtures, and equipment in and upon certain real property located in Miami Township related to The Reserve at Deer Run, Phase 3 Subdivision.
- Recommendation PASS
- Sponsors: City Manager
58. [202200310](#) **MOTION (AMENDED)**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration provide a report within ~~thirty (30)~~ *forty-five (45) days on the cost and timing of doing a comprehensive, multi-year plan across the 52 neighborhoods for pedestrian safety as a roadmap to achieving the City of Cincinnati's Vision Zero policy. This integrated, neighborhood-by-neighborhood plan should include Complete Streets plans where there are structural changes needed to traffic (e.g. road diets, bump outs, speed humps, etc.), as well as protected bike lanes (connecting anchor point destinations of employment, recreation and shopping), permanent implementation of rush hour parking in neighborhood business districts, and dedicated bus lanes-all of which reduce crashes and make our streets safer. The outcome of this report will be a decision on whether to pursue this comprehensive plan based on process, costs, and timing outlined. (STATEMENT ATTACHED).
- Recommendation ADOPT
- Sponsors: Jeffreys
59. [202200330](#) **MOTION**, submitted by Councilmember Owens, In an effort to further environmental development and climate protection in the City of Cincinnati, **WE MOVE** that the Administration provide a report within thirty (30) days on the status of the 2018 Green Cincinnati Plan. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).
- Recommendation ADOPT
- Sponsors: Owens
60. [202200332](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the

Administration prepare a report, to be submitted within 30 days, cataloguing the following: 1) All infrastructure projects within the City of Cincinnati that are currently underway; and 2) All infrastructure projects within the City of Cincinnati that have been started or worked on since January 1st, 2019 but have since been paused. (BALANCE ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Owens

EQUITABLE GROWTH & HOUSINGS COMMITTEE

61. [202200092](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 1/20/2022, **AUTHORIZING** the real property located at 932 McPherson Avenue in the East Price Hill neighborhood to be developed and used as a two-family dwelling NOTWITHSTANDING the use limitations in Chapter 1403, "Single Family Districts," of the Cincinnati Municipal Code and any other applicable zoning regulations that would prevent the property's development and use as a two-family dwelling.

Recommendation PASS

Sponsors: City Manager

62. [202200255](#) **MOTION**, submitted by Councilmember Keating, **WE MOVE** that the City of Cincinnati form a Task Force with the goal of pursuing *Intel* suppliers for the express purpose of capitalizing on the opportunities that are brought by the relocation of *Intel* to New Albany, Ohio. The objectives of this Task Force should include: Work to develop a list of suppliers and potential suppliers for Intel; Identify potential sites within city limits for Intel suppliers; Develop potential incentives to attract these prospective businesses; Assist and advise City Administration in the process of both attracting and pursuing suppliers to relocate their business to the City of Cincinnati. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Keating

ANNOUNCEMENTS

Adjournment