



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Thursday, May 29, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Citizen Complaint Authority

1. [202501050](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Randi Burlew I to the Citizen Complaint Authority for the remainder of the term ending in June 2026. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM
Sponsors: Mayor
2. [202501108](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Paula Boggs Muething as a 2025 Asian American and Pacific Islander Heritage Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Paula Boggs Muething's decades of distinguished public service, her dedication to uplifting others, and her enduring contributions to the City of Cincinnati.

Recommendation PASS
Sponsors: Mayor
3. [202501115](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Angela Chang as a 2025 Asian American and Pacific Islander Heritage Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Ms. Chang's unwavering dedication to youth advocacy, her leadership in advancing equitable legal representation, and her lasting contributions to justice and community empowerment throughout Cincinnati.

Recommendation PASS
Sponsors: Mayor

MR. WALSH

MS. KEARNEY

MS. PARKS

MS. ALBI

MR. CRAMERDING

MR. JEFFREYS

MR. JOHNSON

MR. NOLAN

MS. OWENS

4. [202501122](#) **RESOLUTION**, submitted by Vice Mayor Kearney, President Pro Tem Parks, and Councilmembers Walsh, Albi, Cramerding, Jeffreys, Johnson, Nolan and Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Lang Thang Group as a 2025 Asian America, Native Hawaiian, and Pacific Islander Month honoree and **EXPRESSING** the appreciation of the Mayor and Council for the Lang Thang Group's dedication to building a more inclusive, diverse, and welcoming city through cultural leadership, community engagement, and entrepreneurship.

Recommendation PASS

Sponsors: Kearney, Parks, Walsh, Albi, Cramerding, Jeffreys, Johnson, Nolan and Owens

MS. ALBI

5. [202501129](#) **RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Ibtisam Masto, the founder and owner of Olive Tree Catering LLC, as a 2025 Small Business Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Ms. Masto's culinary excellence, cultural contributions, and community impact throughout Cincinnati.

Recommendation PASS

Sponsors: Albi

MS. OWENS

6. [202501131](#) **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Avondale Youth Council and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the Avondale Youth Council's creative, tenacious, and civic-minded members and its integral contributions to the Avondale Resilience Hub Project.

Recommendation PASS

Sponsors: Owens

MS. KEARNEY

7. [202501132](#) **ORDINANCE**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **ESTABLISHING** Cincinnati's Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender identities ("LGBTQIA+") Commission, to advise and make recommendations to the Mayor, Council, and the Administration on all issues of concern for LGBTQIA+ individuals within Cincinnati.

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney

MR. JOHNSON

8. [202501133](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the City Gospel Mission and **EXPRESSING** the appreciation of the Mayor and Council for the City Gospel Mission's century-long commitment to transforming lives and building a stronger, more compassionate community.

Recommendation PASS

Sponsors: Johnson

CITY MANAGER

9. [202500992](#) **RESOLUTION** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **APPROVING** the Westwood Neighborhood Plan as the planning guide for the Westwood neighborhood.

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

10. [202501052](#) **REPORT**, dated 5/29/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Red Bull Flutag Experiential Activation Kroger.

Recommendation FILE

Sponsors: City Manager

11. [202501074](#) **REPORT**, dated 5/29/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cornell Investment Group East LTD, 360 Ludlow Avenue. (#1746119, TRFO, D5J) [Objections: None]

Recommendation FILE

Sponsors: City Manager

12. [202501075](#) **REPORT**, dated 5/29/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for East Coast EatZ Foods, LLC, DBA University EatZ, 3701 Montgomery Rd.(2401701, D1, D2, D3, D3A, D6, TFOL, TREX) [Objections: None]

Recommendation FILE

Sponsors: City Manager

13. [202501076](#) **REPORT**, dated 5/29/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Vinisolo LLC, DBA Mi Beverage Store, 6566 Montgomery Road. (#9280963, New, C1) [Objections: None]
Recommendation FILE
Sponsors: City Manager
14. [202501077](#) **REPORT**, dated 5/29/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Brunch De Lux LLC, 1241 California Avenue. (#1043145, New & TREX, D1 D2 D3) [Objections: None]
Recommendation FILE
Sponsors: City Manager
15. [202501078](#) **REPORT**, dated 5/29/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Hawkstone Associates Inc, DBA Kellogg Ave Shell 19, 4525 Kellogg Avenue. (#36788970185, STCK, C1 C2 D6) [Objections: None]
Recommendation FILE
Sponsors: City Manager
16. [202501080](#) **REPORT**, dated 5/29/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2025 Cincinnati Black Music Walk of Fame Induction Ceremony.
Recommendation FILE
Sponsors: City Manager
17. [202501082](#) **REPORT**, dated 5/29/2025, submitted by Sheryl M. M. Long, City Manager, regarding Modular / Manufactured Housing. (Reference Document # 202402534)
Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE
Sponsors: City Manager
18. [202501089](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **DECLARING** the intent to appropriate to public use certain real-property interests necessary to construct, maintain, repair, and replace a 48-inch storm sewer, as well as for the construction, installation, maintenance, and repair of a stormwater detention facility in order to alleviate periodic flooding that occurs along Reading Road and adjacent private properties.
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
19. [202501090](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **LEVYING** assessments for unpaid costs incurred by the City of Cincinnati in making emergency repairs to sidewalks, sidewalk areas, curbs, and gutters at various locations in the City through the City of Cincinnati's Sidewalk Safety Program, in accordance with Cincinnati Municipal Code Sections 721-149

through 721-169.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

20. [202501091](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **AUTHORIZING** the City Manager to accept and appropriate energy credit proceeds from energy projects totaling up to \$3,500,000 in FY 2025 to Revolving Energy Loan Fund 883 so that the resources may be reinvested into other City energy projects; and **AUTHORIZING** the Director of Finance to deposit the energy credit proceeds into Revolving Energy Loan Fund 883 revenue account no. 883x8569.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

21. [202501092](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **AUTHORIZING** the City Manager to accept and appropriate a donation of up to \$135,000 from the United Way of Greater Cincinnati, operating on behalf of the Cincinnati Bengals, into existing capital improvement program project account no. 980x199x251900, "Outdoor Facilities Renovation," to reimburse the Cincinnati Recreation Commission for the purchase of playground structures, equipment, materials, and signage for improvements to the Ryan Park Complex; **AUTHORIZING** the Director of Finance to deposit the donated funds into existing capital improvement program project account no. 980x199x251900; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these donated funds.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

22. [202501093](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,500,200, effective in FY 2026, from the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS) through the Technology and Equipment Program for Congressionally Directed Spending (ALN 16.710) to support the Cincinnati Police Department and Emergency Communications Center's adoption of enhanced technology to improve differential response to calls for service; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26MCDS.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

23. [202501094](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$60,000 from the National Association of County and City Health Officials Regional Emergency Preparedness Program to provide resources for the Cincinnati Health Department and the Metropolitan Sewer District to expand wastewater surveillance of infectious disease transmission in the

community; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

24. [202501095](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **AUTHORIZING** the payment of \$6,000 from Cincinnati Area Geographic Information System (CAGIS) Fund operating budget account no. 449x108x1300x7288 to Kucera International, Inc. for outstanding charges related to major data updates and digitization services pursuant to the attached then and now certificate from the Director of Finance.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

25. [202501096](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,756,864, effective in FY 2026, from the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS) through the Technology and Equipment Program for Congressionally Directed Spending (ALN 16.710) to support the Cincinnati Police Department and the Emergency Communications Center's adoption of enhanced technology to improve differential response to calls for service; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26HCDS.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

26. [202501100](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **MODIFYING** the Cincinnati Municipal Code ("CMC") by **REPEALING** Chapter 407, "Public Vehicles," and Chapter 408, "Drivers' Licenses for Public Vehicles," in their entirety to reflect the changing nature of the transportation industry and the sharp decline in the number of traditional public vehicles operating within Cincinnati; **MODIFYING** Chapter 1419, "Additional Development Regulations," of the CMC by **AMENDING** Section 1419-40, "Public Vehicle Operations and Service," to account for the repeal of Chapters 407 and 408 of the CMC; and **AMENDING** Section 6, "Administrative Services," of Article II, "City Manager," of the Administrative Code of the City of Cincinnati to account for the repeal of Chapters 407 and 408 of the CMC.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

27. [202501102](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/29/2025, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property that have Hamilton County Auditor Parcel ID Numbers 055-0003-0012, 055-0003-0011, 055-0003- 0009, 055-0003-0008, 055-0003-0007, 055-0003-0001, 060-0006-0021, 060-0006-0017, 060-0006-0020, 060-0006-0016, 060-0006-0015, 060-0006-0029, 060-0006-0014,

060-0006-0051, 060-0006-0054, and 065-0003-0071 in the Walnut Hills neighborhood from the RM-1.2-T, "Residential Multi-Family-Transportation Corridor," and RMX-MH, "Residential Mixed-Middle Housing," zoning districts to the SF-4-MH, "Single-Family-Middle Housing," zoning district to facilitate the expansion of the Walnut Hills Cemetery in the Walnut Hills neighborhood.

Recommendation **EQUITABLE GROWTH & HOUSING COMMITTEE**

Sponsors: City Manager

28. [202501123](#) **REPORT**, dated 5/29/2025, submitted Sheryl M. M. Long, City Manager, regarding City food policies and procurement. (Reference Document # 202500038)

Recommendation **HEALTHY NEIGHBORHOODS COMMITTEE**

Sponsors: City Manager

CLERK OF COUNCIL

29. [202501134](#) **COMMUNICATION**, submitted by the Clerk of Council, to Sherry Poland, Director, Hamilton County Board of Elections, in regards to the receiving of petitions from, Joseph Braun, Save Hyde Park Square, to be verified in order to be placed on the November 4, 2025 ballot, amending the official zoning map of the City of Cincinnati to rezone the real property located at 2719 Erie Ave in the Hyde Park neighborhood from CN-P-B, "Commercial Neighborhood Pedestrian - Neighborhood Business District", zoning district to Planned Development District No. 103 in reference to Ord 0097-2025 passed by Cincinnati City Council on April 23, 2025.

Recommendation **FILE**

Sponsors: Clerk of Council

30. [202501135](#) **RECEIPT**, submitted by the Clerk of Council, regarding approximately 655 part petitions from Joseph Braun, Save Hyde Park Square, on May 23, 2025, for referendum petitions regarding amending the official zoning map of the City of Cincinnati to rezone the real property located at 2719 Erie Avenue in the Hyde Park neighborhood from CN-P-B, "Commercial Neighborhood Pedestrian-Neighborhood Business District," zoning district to Planned Development District No. 103.

Recommendation **FILE**

Sponsors: Clerk of Council

31. [202501136](#) **COMMUNICATION**, submitted by the Clerk of Council, regarding the Downtown Cincinnati Improvement District 2026-2029 Services Plans & Budget.

Recommendation **BUDGET AND FINANCE COMMITTEE**

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

32. [202501046](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$10,000,000 from the U.S. Environmental

Protection Agency's Greenhouse Gas Reduction Fund: Solar for All grant program (ALN 66.959), as a subrecipient through Growth Opportunity Partners, to Environment and Sustainability Fund 436 to provide resources for accelerated, transformational deployment of equipment to facilitate the availability of solar energy in low-income neighborhoods; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Environment and Sustainability Fund revenue account no. 436x8543, Office of Environment and Sustainability project account no. 25EPASFA, "FY 2025 EPA Solar for All Grant."

Recommendation PASS EMERGENCY

Sponsors: City Manager

33. [202500986](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$65,000, effective FY 2026, from the Ohio Department of Public Safety Ohio Traffic Safety Office's FY 2026 Impaired Driving Enforcement Program (ALN 20.608) to aid in reducing death and injuries resulting from vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25IDEP.

Recommendation PASS

Sponsors: City Manager

34. [202501044](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Selective Traffic Enforcement Program ("STEP") grant of up to \$70,000, effective FY 2026, from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office (ALN 20.600), to aid in reducing deaths and injuries resulting from vehicular accidents and **AUTHORIZING** the Director of Finance to deposit the STEP grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25STEP.

Recommendation PASS

Sponsors: City Manager

35. [202501045](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$200,000, effective FY 2026, from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office, FY 2026 Traffic Safety Resource Prosecutor Program (ALN 20.600), to provide resources for a Traffic Safety Resource Prosecutor to provide training, education, and technical support to traffic crimes prosecutors and law enforcement agencies throughout Ohio and to develop a coordinated statewide, multidisciplinary planned approach to the prosecution of impaired driving and other traffic crimes in Ohio; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26TSRP.

Recommendation PASS

Sponsors: City Manager

36. [202501048](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the City Manager to apply for various grants totaling up to \$6,000,000 including federal Surface Transportation Block Grant and Transportation Alternatives (ALN 20.205) grant programs awarded by the Ohio-Kentucky-Indiana Regional Council of Governments; Metro Transit Infrastructure Fund grants awarded by Cincinnati Metro; grants awarded by the Ohio Public Works Commission; and Municipal Road Fund grants awarded by Hamilton County, with all grant resources awarded to be used to fund various City road, bridge, pedestrian, and bicycle construction projects.

Recommendation PASS

Sponsors: City Manager

37. [202501047](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AMENDING** Ordinance No. 70-2025 to correctly identify the donor of an in-kind donation valued at up to \$35,200 in support of the Cincinnati Recreation Commission and the Radio One Spring Fling 2025 Festival Event on April 19, 2025.

Recommendation PASS EMERGENCY

Sponsors: City Manager

38. [202501086](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/27/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Sections 040, 155, 984, 993, 114 and 074 of Division D5 to ensure that the classification titles and salary ranges of Budget Director, Human Resources Director, Director of Community and Economic Development, Director of Procurement, Director of Economic Inclusion, and the Citizen Complaint Authority Director are consistent with internal equity and each position's level of responsibility.

Recommendation PASS EMERGENCY

Sponsors: City Manager

39. [202501084](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/27/2025, **APPROVING, AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Kam Investing, LLC and O'Rourke Wrecking Company, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 660 Lunken Park Drive in the Linwood neighborhood of Cincinnati, in connection with the remodeling and expansion of an existing building into approximately 22,178 square feet of commercial space, consisting of a new headquarters building for O'Rourke Wrecking Company, at a total construction cost of approximately \$4,274,000.

Recommendation PASS EMERGENCY

Sponsors: City Manager

40. [202501053](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **AUTHORIZING** the transfer of \$250,000 from the General Fund balance sheet reserve account no. 050x3422, "Discretionary

Reserve," to the unappropriated surplus of General Fund 050, and **AUTHORIZING** the transfer and appropriation of \$250,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time funds for a grocery delivery pilot program as a Financial Freedom Initiative.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

41. [202501042](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/21/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **ORDAINING** new Section 596 of Division 4 to establish the classification title and salary range schedule for the position of Parks Specialist.

Recommendation PASS

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment