

AUTHORIZING the City Manager to accept and appropriate a grant of \$2,000 from the American Heart Association to support the Cincinnati Health Department's participation in the Ambulatory Quality Improvement Program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

WHEREAS, a grant of \$2,000 is available from the American Heart Association to support the Cincinnati Health Department's participation in its Ambulatory Quality Improvement Program; and

WHEREAS, participation in the Ambulatory Quality Improvement Program will require the Cincinnati Health Department to attend meetings and submit data to the American Heart Association in support of research aimed at reducing death and disability caused by cardiovascular disease, including hypertension, diabetes, and high cholesterol; and

WHEREAS, the City was offered the grant without the need to apply, but no grant funds will be accepted without the approval of Council; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, accepting this grant is in accordance with the "Sustain" goal to "[b]ecome a healthier Cincinnati" as described on pages 181-191 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept and appropriate a grant of \$2,000 from the American Heart Association to support the Cincinnati Health Department's participation in the Ambulatory Quality Improvement Program.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____, 2026

Aftab Pureval, Mayor

Attest: _____
Clerk