



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised

Budget and Finance Committee

Chairperson David Mann
Vice Chair Chris Seelbach
Councilmember Steve Goodin
Councilmember Jan-Michele Kearney
Councilmember Liz Keating
Councilmember Greg Landsman
Councilmember Betsy Sundermann
Councilmember Wendell Young

Monday, January 25, 2021

1:00 PM

Council Chambers, Room 300

ROLL CALL

PRESENTATIONS

Budget Schedule - Fiscal Year 2022 Biennial Budget

AGENDA

- [202100169](#) REPORT, dated 1/21/2021, submitted by Paula Boggs Muething, City Manager, regarding Finance and Budget Monitoring Report for the Period Ending November 30, 2020.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Attachments](#)
- [202100180](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, City Manager, on 1/21/2021, AUTHORIZING the City Manager to accept a donation totaling \$600,000 from the Cincinnati Park Board Commissioner's Fund for the purpose of purchasing horticultural supplies, executing maintenance contracts, providing salary reimbursements, reimbursing the City for Inwood Park playground equipment, providing for Krohn Conservatory's gift shop inventory, and providing resources for other vital costs associated with running the City's parks; and AUTHORIZING the Finance Director to deposit the funds into Parks Private Endowment and Donations Fund 430.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

3. [202100271](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, City Manager, on 1/25/2021, AUTHORIZING the City Manager to accept the sum of up to \$9,072,046 from the United States Department of Treasury as provided by the Coronavirus Response and Relief Supplemental Appropriations Act for the purpose of providing resources for an Emergency Rental Assistance program to assist households that are unable to pay rent and utilities due to the COVID-19 pandemic; and further AUTHORIZING the Finance Director to deposit the funds in Fund 473, "COVID-19" revenue account no. 473x8543.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

ADJOURNMENT