



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, February 9, 2022

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Zoo & Botanical Gardens Board of Trustees

1. [202200248](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Daniel Rajaiah to the Board of Trustees for the Cincinnati Zoo & Botanical Gardens for a term of three-years expiring on Dec 31, 2024. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Indian American)

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Board of Health

2. [202200351](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Ashlee Young, MPH to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

3. [202200352](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jennifer W. Forrester, MD to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MS. KEATING

4. [202200296](#) **RESOLUTION**, submitted by Councilmember Keating, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Keven Corey as a 2022 City of Cincinnati Black History Month honoree for his continuous servant leadership at Wesley Chapel Mission, located in the Over-the-Rhine neighborhood of

Cincinnati, Ohio, and his ongoing efforts to make Cincinnati the best place for every child, without regard to age, race, or economic status.

Recommendation PASS

Sponsors: Keating

MR. LANDSMAN

5. [202200304](#) **RESOLUTION**, submitted by Councilmember Landsman, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Cameron Evan Hardy during Black History Month 2022 for his outstanding service to the City of Cincinnati as an advocate for equity, accessibility, and improvement of our public transit system, especially for the City's Black community, who comprise the majority of Metro transit users.

Recommendation PASS

Sponsors: Landsman

MS. OWENS

6. [202200288](#) **RESOLUTION**, submitted by Councilmember Owens, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Mr. Robert L. Humphries during Black History Month 2022 for his dedicated efforts to uplift and empower Black women in the City of Cincinnati.

Recommendation PASS

Sponsors: Owens

7. [202200330](#) **MOTION**, submitted by Councilmember Owens, In an effort to further environmental development and climate protection in the City of Cincinnati, **WE MOVE** that the Administration provide a report within thirty (30) days on the status of the 2018 Green Cincinnati Plan. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Owens

8. [202200332](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the Administration prepare a report, to be submitted within 30 days, cataloguing the following: 1) All infrastructure projects within the City of Cincinnati that are currently underway; and 2) All infrastructure projects within the City of Cincinnati that have been started or worked on since January 1st, 2019 but have since been paused. (BALANCE ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Owens

MR. JEFFREYS

9. [202200310](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration provide a report within thirty (30) days on the cost and timing of doing a comprehensive, multi-year plan across the 52 neighborhoods for

pedestrian safety as a roadmap to achieving the City of Cincinnati's Vision Zero policy. This integrated, neighborhood-by-neighborhood plan should include Complete Streets plans where there are structural changes needed to traffic (e.g. road diets, bump outs, speed humps, etc.), as well as protected bike lanes (connecting anchor point destinations of employment, recreation and shopping), permanent implementation of rush hour parking in neighborhood business districts, and dedicated bus lanes-all of which reduce crashes and make our streets safer. The outcome of this report will be a decision on whether to pursue this comprehensive plan based on process, costs, and timing outlined. (STATEMENT ATTACHED).

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Jeffreys

CITY MANAGER

10. [202200260](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **ESTABLISHING** capital improvement program project account no. 980x203x222022, "Sawyer Point Parking Lot Repairs," for the purpose of providing resources for restoring the asphalt in the parking lot located at the main entrance and exit to Sawyer Point Park; and **AUTHORIZING** the transfer and appropriation of up to \$74,264 from the unappropriated surplus of Sawyer Point Fund 318 to newly established capital improvement program project account no. 980x203x222022, "Sawyer Point Parking Lot Repairs."

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

11. [202200261](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in an amount up to \$16,925 from private sources to existing capital improvement program project account no. 980x203x202005, "Bramble Park Streambank Restoration" for the purpose of restoring the streambank in, and removing invasive species from, Bramble Park; and **AUTHORIZING** the Finance Director to deposit the donated funds into existing capital improvement program project account no. 980x203x202005, "Bramble Park Streambank Restoration."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202200262](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **ESTABLISHING** new capital improvement program project account no. 980x233x222356, "Fairbanks & Delhi Ave MRF Grant," for the purpose of providing resources for curb repairs, pavement repairs, roadway resurfacing, and related needs under the Street Rehabilitation Program on Fairbanks and Delhi Avenues in the neighborhood of Sedamsville; **AUTHORIZING** the City Manager to accept and appropriate grant resources in an amount of up to \$121,000 from the Hamilton County Municipal Road Fund to newly established capital improvement program project account no. 980x233x222356, "Fairbanks & Delhi Ave MRF Grant"; **AUTHORIZING** the Finance Director to deposit the

grant resources into capital improvement program project account no. 980x233x222356, "Fairbanks & Delhi Ave MRF Grant"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

13. [202200263](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **AUTHORIZING** the payment of \$23,884 from the General Fund Enterprise Software and License non-departmental non-personnel budget account no. 050x952x0000x7418 as a moral obligation to Tyler Technologies, Inc. for software and technical support services provided to the City.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

14. [202200264](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$2,542,904 from the United States Department of Health and Human Services, Health Resources and Services Administration, assistance listing 93.224, for the purpose of supplementing the operating expenses of the City of Cincinnati Primary Care Health Centers; and **AUTHORIZING** the Finance Director to deposit the grant funds into Public Health Research Fund 350.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

15. [202200268](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **MODIFYING** Title XIV, "Zoning Code of the City of Cincinnati," of the Cincinnati Municipal Code, by **AMENDING** the provisions of Sections 1403-05, "Land Use Regulations," 1405-05, "Land Use Regulations," 1422-03, "Land Use Regulations," and 1422-05, "Development Regulations," to modify the process for establishing certain agricultural facilities in residential zoning districts.

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

16. [202200272](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **DESIGNATING** the Benjamin Stewart Home located at 5540 Madison Road in the Madisonville neighborhood as a historic landmark.

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

17. [202200274](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **AUTHORIZING** the City Manager to solicit and accept monetary donations from the Cincinnati business community for the purpose of engagement and awareness activities for the LGBTQIA+ Employee Resource Group, "City Pride"; and **AUTHORIZING** the Finance Director to deposit donated funds to the City of Cincinnati for "City Pride" into Department of Human Resources Employee Relations Fund 310.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager**CLERK OF COUNCIL**

18. [202200311](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Ryan D Gentil, Duke Energy, 139 East 4th Street, Cincinnati, Ohio 45202.
Recommendation FILE
Sponsors: Clerk of Council
19. [202200314](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Melissa Autry/Clerk of Council.
Recommendation FILE
Sponsors: Clerk of Council
20. [202200315](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John Albert Rennekamp/Sewers/Division Manager.
Recommendation FILE
Sponsors: Clerk of Council
21. [202200316](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Doris Adotey/HR Division Manager.
Recommendation FILE
Sponsors: Clerk of Council
22. [202200317](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Karen Alder/Finance Director.
Recommendation FILE
Sponsors: Clerk of Council
23. [202200318](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Michael Dudas/Office of the City Manager - Office of Budget & Evaluation/Budget Director.
Recommendation FILE
Sponsors: Clerk of Council
24. [202200319](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John Seth Brazina/Transportation and Engineering Director.
Recommendation FILE
Sponsors: Clerk of Council
25. [202200320](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Timothy D. Heyl/Recreation/Division Manager.
Recommendation FILE
Sponsors: Clerk of Council

26. [202200321](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eric Marshall Jamison/Director/Office of Performance and Data Analytics.
- Recommendation** FILE
- Sponsors:** Clerk of Council
27. [202200322](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Pamela S Chandler/Greater Cincinnati Water Works-Dep Director/CFO.
- Recommendation** FILE
- Sponsors:** Clerk of Council
28. [202200323](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Diana Ruth Christy/MSD/Director of Sewers.
- Recommendation** FILE
- Sponsors:** Clerk of Council
29. [202200324](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Herbert Ian McCoy/Information Technology Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
30. [202200325](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Latisha A. Hazell/Human Resources Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
31. [202200326](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sheryl M Long/Assistant City Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
32. [202200327](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lindsey Marie Florea/DCED/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
33. [202200328](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Edgar Tan De Veyra/Interim Director.
- Recommendation**

- FILE
Sponsors: Clerk of Council
34. [202200329](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for David L Raffenberg/MSD Treatment Superintendent.
Recommendation
FILE
Sponsors: Clerk of Council
35. [202200331](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Reese Parker Johnson/Sewers/Treatment Superintendent.
Recommendation
FILE
Sponsors: Clerk of Council
36. [202200333](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ryan D. Welsh/Sewers/Deputy Director.
Recommendation
FILE
Sponsors: Clerk of Council
37. [202200334](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Angela J Wright/Office of the City Manager/Assistant to the City Manager.
Recommendation
FILE
Sponsors: Clerk of Council
38. [202200335](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Rossiter, MSD WWT Superintendent.
Recommendation FILE
Sponsors: Clerk of Council
39. [202200336](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Craig Robert Sherman/Parks/DM of Finance.
Recommendation
FILE
Sponsors: Clerk of Council
40. [202200337](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Donald George Stiens/DOTE, Division Manager (Traffic Services).

Recommendation FILE

Sponsors: Clerk of Council

41. [202200338](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Virginia Tallent/City Manager's Office/Director of Human Services.

Recommendation

FILE

Sponsors: Clerk of Council

42. [202200339](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Brian Nicholas Gay/Office of the City Manager, Office of Budget & Evaluation, Division Manager.

Recommendation

FILE

Sponsors: Clerk of Council

43. [202200340](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kenneth Smith, Public Services/Division Manager (CFO).

Recommendation FILE

Sponsors: Clerk of Council

44. [202200341](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lauren Sundararajan, City Manager/Internal Audit Manager.

Recommendation FILE

Sponsors: Clerk of Council

45. [202200342](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gerald Thomason, Human Resources Division Manager (Shared Services).

Recommendation FILE

Sponsors: Clerk of Council

46. [202200343](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for William Vedra III, CMO/Emergency Communications Center Director.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

47. [202200190](#)

ORDINANCE submitted by John P. Curp, Interim City Manager, on 2/2/2022, **ESTABLISHING** capital improvement program project account no. 980x232x222355, "Wasson Way Federal STBG 2022," for the purpose of providing grant resources for the Wasson Way Trail project, which includes the construction of a shared-use path for bicycles and pedestrians along a segment of an unused rail line running east-west through a number of eastside

Cincinnati neighborhoods; AUTHORIZING the City Manager to accept and appropriate grant resources in an amount up to \$1,667,595 from the Surface Transportation Block Grant Program (ALN 20.205) awarded through the Ohio-Kentucky-Indiana Regional Council of Governments to newly established capital improvement program project account no. 980x232x222355, "Wasson Way Federal STBG 2022," for the purpose of providing grant resources for Phase 6A of the Wasson Way Trail project (PID 112894); AUTHORIZING the City Manager to enter into a Local Public Agency agreement with the Director of the Ohio Department of Transportation to complete Phase 6A of the Wasson Way Trail project (PID 112894); and further AUTHORIZING the City Manager to execute any agreements necessary for the receipt and administration of these grant resources.

Recommendation PASS

Sponsors: City Manager

48. [202200191](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/2/2022, **AUTHORIZING** the City Manager to apply for a grant in the amount of up to \$2,000,000 from the Highway Safety Improvement Program Systemic Safety Funding grant, administered by the Ohio Department of Transportation, for the purpose of implementing traffic calming improvements on Harrison Avenue between Kling Avenue and the corporate line.

Recommendation PASS

Sponsors: City Manager

49. [202200192](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/2/2022, **ESTABLISHING** capital improvement program project account no. 980x248x222404, "USquare Garage Lighting Replacement," for the purpose of upgrading and replacing the light fixtures in the USquare Garage East and West; and AUTHORIZING the transfer and appropriation of \$17,000 from the Parking System Facilities Fund balance sheet account no. 102x3441, "U-Square Garage - Reserve for Capital Projects," to newly established capital improvement program project account no. 980x248x222404, "USquare Garage Lighting Replacement."

Recommendation

PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

50. [202200193](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/2/2022, **MODIFYING** Title VIII, "Business Regulations," of the Cincinnati Municipal Code by AMENDING Section 809-3, "License Required," of Chapter 809, "Antique Dealers"; Section 843-3, "License Required," of Chapter 843, "Junk Dealers and Second-Hand Dealers"; and Sections 875-1, "Definitions," 875-3, "Report of Acquisition or Purchase of Stained or Beveled Glass," 875-5, "Alteration or Sale of Stained or Beveled Glass," and 875-7, "Stained and

Beveled Glass in Place,” of Chapter 875, “Stained and Beveled Glass,” to modify obsolete references to former Chapter 811, “Auctioneers.”

Recommendation PASS

Sponsors: City Manager

HEALTHY NEIGHBORHOODS COMMITTEE

51. [202200197](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/2/2022, **AUTHORIZING** the transfer and appropriation of \$39,000 from the unappropriated surplus of the Madisonville District Equivalent Fund 498 to the Department of Community and Economic Development non-personnel operating budget account no. 498x164x7200 for the purpose of conducting a parking study of the existing parking conditions and future needs for the Madisonville Business District; and **DECLARING** the related expenditures from non-personnel operating budget account no. 498x164x7200 to constitute a “Public Infrastructure Improvement” (as defined in Section 5709.40(A)(8) of the Ohio Revised Code), that will benefit and/or serve the District 19-Madisonville Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43.

Recommendation PASS EMERGENCY

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment