



# City of Cincinnati

## Cincinnati City Council

### Meeting Minutes

801 Plum Street  
Cincinnati, Ohio 45202

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**Wednesday, February 9, 2022      2:00 PM      Council Chambers, Room 300**

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Council convened at 2:02 P.M., Mayor Aftab Pureval, Presiding.

#### **ROLL CALL**

**Present:** Councilmember Greg Landsman, Vice Mayor Jan-Michele Kearney, Councilmember Liz Keating, Councilmember Mark Jeffreys, Councilmember Meeka Owens, Councilmember Reggie Harris, Councilmember Scotty Johnson, and President Pro Tempore Victoria Parks

**Absent:** Councilmember Jeff Camerding

In attendance were Interim City Manager John Curp, City Solicitor Andrew Garth and Clerk of Council Melissa Autry.

**Council observed a moment of silent prayer and recited the Pledge of Allegiance of the Flag.**

**There being no objection, Minutes of the previous session of Council were ordered Approved and Filed.**

#### **MAYOR AFTAB**

#### **Cincinnati Zoo & Botanical Gardens Board of Trustees**

- 1. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Daniel Rajaiah to the Board of Trustees for the Cincinnati Zoo & Botanical Gardens for a term of three-years expiring on Dec 31, 2024. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Indian American)

[202200248](#)

Confirmed

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Harris  
Councilmember Johnson  
President Pro Tempore Parks

**Absent:** Councilmember Camerding

**Cincinnati Board of Health**

2. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Ashlee Young, MPH to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American) [202200351](#)

Held one week pursuant to rule of council

3. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jennifer W. Forrester, MD to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White) [202200352](#)

Held one week pursuant to rule of council

**MS. KEATING**

4. **RESOLUTION**, submitted by Councilmember Keating, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Keven Corey as a 2022 City of Cincinnati Black History Month honoree for his continuous servant leadership at Wesley Chapel Mission, located in the Over-the-Rhine neighborhood of Cincinnati, Ohio, and his ongoing efforts to make Cincinnati the best place for every child, without regard to age, race, or economic status. [202200296](#)

Passed

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Harris  
Councilmember Johnson  
President Pro Tempore Parks

**Absent:** Councilmember Camerding  
Enactment No: 0012-2022

**MR. LANDSMAN**

5. **RESOLUTION**, submitted by Councilmember Landsman, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Cameron Evan Hardy during Black History Month 2022 for his outstanding service to the City of Cincinnati as an advocate for equity, accessibility, and improvement of our public transit system, especially for the City's Black community, who comprise the majority of Metro transit users. [202200304](#)

Passed

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Harris  
Councilmember Johnson  
President Pro Tempore Parks

**Absent:** Councilmember Camerding  
Enactment No: 0013-2022

### MS. OWENS

6. **RESOLUTION**, submitted by Councilmember Owens, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Mr. Robert L. Humphries during Black History Month 2022 for his dedicated efforts to uplift and empower Black women in the City of Cincinnati. [202200288](#)

Passed

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Harris  
Councilmember Johnson  
President Pro Tempore Parks

**Absent:** Councilmember Camerding  
Enactment No: 0014-2022

7. **MOTION**, submitted by Councilmember Owens, In an effort to further environmental development and climate protection in the City of Cincinnati, **WE MOVE** that the Administration provide a report within thirty (30) days on the status of the 2018 Green Cincinnati Plan. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED). [202200330](#)

Referred to Climate, Environment & Infrastructure Committee

8. **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the Administration prepare a report, to be submitted within 30 days, cataloguing the following: 1) All infrastructure projects within the City of Cincinnati that are currently underway; and 2) All infrastructure projects within the City of Cincinnati that have been started or worked on since January 1st, 2019 but have since been paused. (BALANCE ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED) [202200332](#)

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Referred to Climate, Environment & Infrastructure Committee

**MR. JEFFREYS**

9. **MOTION (AMENDED)**, submitted by Councilmember Jeffreys, **WE MOVE** [202200310](#) that the Administration provide a report within ~~thirty (30)~~ \*forty-five (45) days on the cost and timing of doing a comprehensive, multi-year plan across the 52 neighborhoods for pedestrian safety as a roadmap to achieving the City of Cincinnati's Vision Zero policy. This integrated, neighborhood-by-neighborhood plan should include Complete Streets plans where there are structural changes needed to traffic (e.g. road diets, bump outs, speed humps, etc.), as well as protected bike lanes (connecting anchor point destinations of employment, recreation and shopping), permanent implementation of rush hour parking in neighborhood business districts, and dedicated bus lanes-all of which reduce crashes and make our streets safer. The outcome of this report will be a decision on whether to pursue this comprehensive plan based on process, costs, and timing outlined. (STATEMENT ATTACHED).

Referred to Climate, Environment & Infrastructure Committee

**CITY MANAGER**

10. **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **ESTABLISHING** capital improvement program project account no. 980x203x222022, "Sawyer Point Parking Lot Repairs," for the purpose of providing resources for restoring the asphalt in the parking lot located at the main entrance and exit to Sawyer Point Park; and **AUTHORIZING** the transfer and appropriation of up to \$74,264 from the unappropriated surplus of Sawyer Point Fund 318 to newly established capital improvement program project account no. 980x203x222022, "Sawyer Point Parking Lot Repairs." [202200260](#)

Referred to Budget & Finance Committee

11. **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in an amount up to \$16,925 from private sources to existing capital improvement program project account no. 980x203x202005, "Bramble Park Streambank Restoration" for the purpose of restoring the streambank in, and removing invasive species from, Bramble Park; and **AUTHORIZING** the Finance Director to deposit the donated funds into existing capital improvement program project account no. 980x203x202005, "Bramble Park Streambank Restoration." [202200261](#)

Referred to Budget & Finance Committee

12. **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **ESTABLISHING** new capital improvement program project account no. 980x233x222356, "Fairbanks & Delhi Ave MRF Grant," for the purpose of providing resources for curb repairs, pavement repairs, roadway resurfacing, and related needs under the Street Rehabilitation Program on Fairbanks and Delhi Avenues in the neighborhood of Sedamsville; **AUTHORIZING** the City Manager to accept and appropriate [202200262](#)

grant resources in an amount of up to \$121,000 from the Hamilton County Municipal Road Fund to newly established capital improvement program project account no. 980x233x222356, "Fairbanks & Delhi Ave MRF Grant"; AUTHORIZING the Finance Director to deposit the grant resources into capital improvement program project account no. 980x233x222356, "Fairbanks & Delhi Ave MRF Grant"; and AUTHORIZING the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

Referred to Budget & Finance Committee

- 13. ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **AUTHORIZING** the payment of \$23,884 from the General Fund Enterprise Software and License non-departmental non-personnel budget account no. 050x952x0000x7418 as a moral obligation to Tyler Technologies, Inc. for software and technical support services provided to the City.

[202200263](#)

Referred to Budget & Finance Committee

- 14. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$2,542,904 from the United States Department of Health and Human Services, Health Resources and Services Administration, assistance listing 93.224, for the purpose of supplementing the operating expenses of the City of Cincinnati Primary Care Health Centers; and AUTHORIZING the Finance Director to deposit the grant funds into Public Health Research Fund 350.

[202200264](#)

Referred to Budget & Finance Committee

- 15. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **MODIFYING** Title XIV, "Zoning Code of the City of Cincinnati," of the Cincinnati Municipal Code, by **AMENDING** the provisions of Sections 1403-05, "Land Use Regulations," 1405-05, "Land Use Regulations," 1422-03, "Land Use Regulations," and 1422-05, "Development Regulations," to modify the process for establishing certain agricultural facilities in residential zoning districts.

[202200268](#)

Referred to Equitable Growth & Housing Committee

- 16. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **DESIGNATING** the Benjamin Stewart Home located at 5540 Madison Road in the Madisonville neighborhood as a historic landmark.

[202200272](#)

Referred to Equitable Growth & Housing Committee

- 17. ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **AUTHORIZING** the City Manager to solicit and accept monetary donations from the Cincinnati business community for the purpose of engagement and awareness activities for the LGBTQIA+ Employee Resource Group, "City Pride"; and AUTHORIZING the Finance Director to deposit donated funds to the City of Cincinnati for "City Pride" into Department of Human Resources Employee Relations Fund 310.

[202200274](#)

Referred to Budget & Finance Committee

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**CLERK OF COUNCIL**

- 18. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Ryan D Gentil, Duke Energy, 139 East 4th Street, Cincinnati, Ohio 45202. [202200311](#)
- Filed
- 19. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Melissa Autry/Clerk of Council. [202200314](#)
- Filed
- 20. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John Albert Rennekamp/Sewers/Division Manager. [202200315](#)
- Filed
- 21. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Doris Adotey/HR Division Manager. [202200316](#)
- Filed
- 22. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Karen Alder/Finance Director. [202200317](#)
- Filed
- 23. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Michael Dudas/Office of the City Manager - Office of Budget & Evaluation/Budget Director. [202200318](#)
- Filed
- 24. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John Seth Brazina/Transportation and Engineering Director. [202200319](#)
- Filed
- 25. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Timothy D. Heyl/Recreation/Division Manager. [202200320](#)
- Filed
- 26. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eric Marshall Jamison/Director/Office of Performance and Data Analytics. [202200321](#)
- Filed
- 27. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Pamela S Chandler/Greater Cincinnati Water Works-Dep Director/CFO. [202200322](#)

- Filed
28. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Diana Ruth Christy/MSD/Director of Sewers. [202200323](#)
- Filed
29. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Herbert Ian McCoy/Information Technology Manager. [202200324](#)
- Filed
30. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Latisha A. Hazell/Human Resources Deputy Director. [202200325](#)
- Filed
31. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sheryl M Long/Assistant City Manager. [202200326](#)
- Filed
32. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lindsey Marie Florea/DCED/Division Manager. [202200327](#)
- Filed
33. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Edgar Tan De Veyra/Interim Director. [202200328](#)
- Filed
34. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for David L Raffenberg/MSD Treatment Superintendent. [202200329](#)
- Filed
35. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Reese Parker Johnson/Sewers/Treatment Superintendent. [202200331](#)
- Filed
36. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ryan D. Welsh/Sewers/Deputy Director. [202200333](#)
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- Filed
37. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Angela J Wright/Office of the City Manager/Assistant to the City Manager. [202200334](#)
- Filed
38. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Rossiter, MSD WWT Superintendent. [202200335](#)
- Filed
39. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Craig Robert Sherman/Parks/DM of Finance. [202200336](#)
- Filed
40. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Donald George Stiens/DOTE, Division Manager (Traffic Services). [202200337](#)
- Filed
41. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Virginia Tallent/City Manager's Office/Director of Human Services. [202200338](#)
- Filed
42. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Brian Nicholas Gay/Office of the City Manager, Office of Budget & Evaluation, Division Manager. [202200339](#)
- Filed
43. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kenneth Smith, Public Services/Division Manager (CFO). [202200340](#)
- Filed
44. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lauren Sundararajan, City Manager/Internal Audit Manager. [202200341](#)
- Filed
45. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gerald Thomason, Human Resources Division Manager (Shared Services). [202200342](#)
- Filed



- 46. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for William Vedra III, CMO/Emergency Communications Center Director.

[202200343](#)

Filed

### **BUDGET AND FINANCE COMMITTEE**

- 47. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/2/2022, **ESTABLISHING** capital improvement program project account no. 980x232x222355, "Wasson Way Federal STBG 2022," for the purpose of providing grant resources for the Wasson Way Trail project, which includes the construction of a shared-use path for bicycles and pedestrians along a segment of an unused rail line running east-west through a number of eastside Cincinnati neighborhoods; **AUTHORIZING** the City Manager to accept and appropriate grant resources in an amount up to \$1,667,595 from the Surface Transportation Block Grant Program (ALN 20.205) awarded through the Ohio-Kentucky-Indiana Regional Council of Governments to newly established capital improvement program project account no. 980x232x222355, "Wasson Way Federal STBG 2022," for the purpose of providing grant resources for Phase 6A of the Wasson Way Trail project (PID 112894); **AUTHORIZING** the City Manager to enter into a Local Public Agency agreement with the Director of the Ohio Department of Transportation to complete Phase 6A of the Wasson Way Trail project (PID 112894); and further **AUTHORIZING** the City Manager to execute any agreements necessary for the receipt and administration of these grant resources.

[202200190](#)

Passed

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Harris  
Councilmember Johnson  
President Pro Tempore Parks

**Absent:** Councilmember Camerding  
Enactment No: 0025-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Jeffreys  
 Councilmember Owens  
 Councilmember Harris  
 Councilmember Johnson  
 President Pro Tempore Parks

**Absent:** Councilmember Camerding  
 Enactment No: 0025-2022

**48. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/2/2022, **AUTHORIZING** the City Manager to apply for a grant in the amount of up to \$2,000,000 from the Highway Safety Improvement Program Systemic Safety Funding grant, administered by the Ohio Department of Transportation, for the purpose of implementing traffic calming improvements on Harrison Avenue between Kling Avenue and the corporate line.

[202200191](#)

Passed

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Jeffreys  
 Councilmember Owens  
 Councilmember Harris  
 Councilmember Johnson  
 President Pro Tempore Parks

**Absent:** Councilmember Camerding  
 Enactment No: 0026-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Jeffreys  
 Councilmember Owens  
 Councilmember Harris  
 Councilmember Johnson  
 President Pro Tempore Parks

**Absent:** Councilmember Camerding  
 Enactment No: 0026-2022

- 49. ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/2/2022, **ESTABLISHING** capital improvement program project account no. 980x248x222404, "USquare Garage Lighting Replacement," for the purpose of upgrading and replacing the light fixtures in the USquare Garage East and West; and **AUTHORIZING** the transfer and appropriation of \$17,000 from the Parking System Facilities Fund balance sheet account no. 102x3441, "U-Square Garage - Reserve for Capital Projects," to newly established capital improvement program project account no. 980x248x222404, "USquare Garage Lighting Replacement."

[202200192](#)

Passed Emergency

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Harris  
Councilmember Johnson  
President Pro Tempore Parks

**Absent:** Councilmember Camerding  
Enactment No: 0027-2022

Emergency clause to remain

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Harris  
Councilmember Johnson  
President Pro Tempore Parks

**Absent:** Councilmember Camerding  
Enactment No: 0027-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Jeffreys  
 Councilmember Owens  
 Councilmember Harris  
 Councilmember Johnson  
 President Pro Tempore Parks

**Absent:** Councilmember Camerding  
 Enactment No: 0027-2022

**SUPPLEMENTAL ITEMS**

**PUBLIC SAFETY & GOVERNANCE COMMITTEE**

**50. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/2/2022, **MODIFYING** Title VIII, "Business Regulations," of the Cincinnati Municipal Code by AMENDING Section 809-3, "License Required," of Chapter 809, "Antique Dealers"; Section 843-3, "License Required," of Chapter 843, "Junk Dealers and Second-Hand Dealers"; and Sections 875-1, "Definitions," 875-3, "Report of Acquisition or Purchase of Stained or Beveled Glass," 875-5, "Alteration or Sale of Stained or Beveled Glass," and 875-7, "Stained and Beveled Glass in Place," of Chapter 875, "Stained and Beveled Glass," to modify obsolete references to former Chapter 811, "Auctioneers."

[202200193](#)

Passed

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Jeffreys  
 Councilmember Owens  
 Councilmember Harris  
 Councilmember Johnson  
 President Pro Tempore Parks

**Absent:** Councilmember Camerding  
 Enactment No: 0028-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Jeffreys  
 Councilmember Owens  
 Councilmember Harris  
 Councilmember Johnson  
 President Pro Tempore Parks

**Absent:** Councilmember Camerding  
 Enactment No: 0028-2022

### HEALTHY NEIGHBORHOODS COMMITTEE

- 51. ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/2/2022, **AUTHORIZING** the transfer and appropriation of \$39,000 from the unappropriated surplus of the Madisonville District Equivalent Fund 498 to the Department of Community and Economic Development non-personnel operating budget account no. 498x164x7200 for the purpose of conducting a parking study of the existing parking conditions and future needs for the Madisonville Business District; and **DECLARING** the related expenditures from non-personnel operating budget account no. 498x164x7200 to constitute a "Public Infrastructure Improvement" (as defined in Section 5709.40(A)(8) of the Ohio Revised Code), that will benefit and/or serve the District 19-Madisonville Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43.

[202200197](#)

Passed Emergency

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Jeffreys  
 Councilmember Owens  
 Councilmember Harris  
 Councilmember Johnson  
 President Pro Tempore Parks

**Absent:** Councilmember Camerding  
 Enactment No: 0029-2022

Emergency clause to remain

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Jeffreys  
 Councilmember Owens  
 Councilmember Harris  
 Councilmember Johnson  
 President Pro Tempore Parks

**Absent:** Councilmember Camerding  
 Enactment No: 0029-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Jeffreys  
 Councilmember Owens  
 Councilmember Harris  
 Councilmember Johnson  
 President Pro Tempore Parks

**Absent:** Councilmember Camerding  
 Enactment No: 0029-2022

**NEW BUSINESS**

**52. REPORT**, dated 2/9/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for SUPER BOWL WATCH PARTY AT THE BANKS. [202200258](#)

Filed

**53. REPORT**, dated 2/9/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for FOUNTAIN SQUARE SUPER BOWL WATCH PARTY. [202200259](#)

Filed

**54. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of HG Pearl Provident, LLC, pursuant to which the City of Cincinnati will grant encroachment easements upon portions of Vine and E. Seventh Streets in the Central Business District. [202200183](#)

Referred to Climate, Environment & Infrastructure Committee

**No announcements at this time**

Council adjourned at 3:05 P.M.

