



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, February 24, 2021

2:00 PM

Council Chambers, Room 300

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#### SECOND REVISION

#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR CRANLEY

- [202100786](#) **STATEMENT, (AMENDED JOINT EMERGENCY ORDER)**, submitted by Mayor John Cranley, City Manager Paula Boggs Muething, and Commissioner Melba Moore, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati, and Ohio Department of Health Orders, I hereby order that in-person attendance by the public at meetings of the City of Cincinnati shall be prohibited through Sunday, March 14, 2021 to reduce the potential for large indoor gatherings of the public and City employees. The region continues to experience dangerous intensification of the COVID-19 pandemic and strong action is needed to slow the course and mitigate the spread of COVID-19 to the City's vulnerable populations and to prevent City meetings from becoming "superspreader" events that materially affect the City's ability to perform essential government functions. This Order affirms the City Manager's ongoing authority under this Order and the City Charter to limit public and employee access to City buildings and facilities due to the pandemic. The Administration is further authorized to take all necessary and proper actions to implement this Order, including by relaxing applicable codes, rules, and regulations as necessary to provide for the safe conduct of City business. The Administration shall have authority to toll time limits imposed by rule or regulation for any matters delayed or rescheduled as a result of this Order or prior orders. Nothing in this Order prevents the Administration from continuing to implement such measures as may be required to provide the public, City officials, and City staff with options for remote participation in public meetings including by phone or other remote meeting software. The Mayor or City Manager may grant limited exceptions for small, in-person public meetings as necessary and on such conditions that the City Manager may establish to protect the general public and the health of City employees. The Administration shall implement this Order consistently with applicable Open Meetings requirements and take steps to ensure that public hearings and other City business may proceed with public participation and without undue delay or interruption. This Order is based upon the existence of a condition of public danger or emergency, as established by the Mayor's November 16, 2020 Declaration of Emergency for the COVID-19 pandemic,

and as separately established by adoption of this Order. This Order expires at 11:59 p.m. on Sunday, March 14, 2021.

**Recommendation** FILE

**Sponsors:** Mayor and City Manager

### **OTR South Special Improvement District (SID) Board**

2. [202100812](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Christian Gill to the OTR South Special Improvement District (SID) Board for a team of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL.

**Sponsors:** Mayor

3. [202100820](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Tammie Scott to the OTR South Special Improvement District (SID) Board for a team of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL.

**Sponsors:** Mayor

### **MS. KEARNEY**

4. [202100763](#) **RESOLUTION**, submitted by Councilmember Kearney from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to the Black Round Table at the University of Cincinnati during Black History Month 2021 for its pioneering efforts to improve the lives of Black, Indigenous, and People of Color (BIPOC) students at the University of Cincinnati and at university campuses throughout the State of Ohio.

**Recommendation** PASS

**Sponsors:** Kearney

5. [202100764](#) **RESOLUTION**, submitted by Councilmember Kearney from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Ms. Renee Mahaffey Harris during Black History Month 2021 for her advocacy on behalf of underserved and marginalized populations in Cincinnati and the Greater Cincinnati region, and for her positive contributions to and impact on the City of Cincinnati.

**Recommendation** PASS

**Sponsors:** Kearney

6. [202100768](#) **RESOLUTION**, submitted by Councilmember Kearney from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and Council of the City of Cincinnati to Ms. Iris Roley during Black History Month 2021, for her leadership and activism in public safety and criminal justice reform, and her years of public service to the citizens of the City of Cincinnati.

**Recommendation**

PASS

**Sponsors:**

Kearney

7. [202100757](#) **MOTION**, submitted by Councilmember Kearney, **WE MOVE** for the city administration to prepare a report and recommendations for reducing traffic speed on Paddock Rd., starting from the top of Reading Rd. down to Tennessee Ave., so as to increase safety for pedestrians, golf cart users, and drivers in this area. **WE MOVE** further for a list of all traffic calming measures available in Cincinnati, as well as approximate costs for each, whether or not they currently are being used.

**Recommendation** NEIGHBORHOODS COMMITTEE**Sponsors:**

Kearney

**MR. MANN**

8. [202100765](#) **RESOLUTION**, submitted by Councilmember Mann from Andrew Garth, City Solicitor, **RECOGNIZING** and supporting the designation of the first Monday in March as "COVID-19 Memorial Day," in remembrance of those who have lost their lives and in honor of those who are forever marked by COVID and continue to suffer from the impact of this virus, and **RECOGNIZING** all the decency demonstrated in times of need by our citizens, especially front line workers and health care professionals.

**Recommendation** PASS**Sponsors:**

Mann

9. [202100827](#) **MOTION**, submitted by Councilmember Mann, With reference to the proposed charter amendment requiring the annual expenditure of \$50 million for affordable housing, but without identifying or authorizing sufficient new revenue sources for this large expenditure, we move for the following: 1. An opinion for the City Solicitor analyzing the proposal and identifying any issues as to its legality and enforceability if adopted. 2. A report from the City Manager as to the impact of the proposal on the city's ability to continue current basic and essential services. (STATEMENT ATTACHED)

**Recommendation** EDUCATION, INNOVATION AND GROWTH COMMITTEE**Sponsors:**

Mann

**MR. SEELBACH**

10. [202100784](#) **RESOLUTION**, submitted by Councilmember Seelbach from Andrew W. Garth, City Solicitor, **EXPRESSING** the support of the Mayor and the City Council of Cincinnati for Amtrak's proposed expansion of passenger rail services in Ohio and **ENCOURAGING** the Congressional actions needed to authorize and appropriate funds to the expansion.

**Recommendation** PASS**Sponsors:**

Seelbach

**MS. SUNDERMANN**

11. [202100793](#) **MOTION**, submitted by Councilmember Sundermann, **WE MOVE** that the

Education, Innovation and Growth Committee meeting permanently be moved to Mondays at 11:00 am, Week B.

**Recommendation** MAJOR PROJECTS AND SMART GOVERNMENT COMMITTEE

**Sponsors:** Sundermann

## MR. LANDSMAN

## MS. KEATING

12. [202100804](#) **RESOLUTION**, submitted by Councilmember Landsman and Keating, **RECOGNIZING** March 2nd as National Read Across America Day in Cincinnati in order to honor and express the importance of reading to youth and young adults, and further **ENCOURAGING** all Cincinnatians to observe this day by participating in appropriate ceremonies and activities fostering the joy of reading in their communities.

**Recommendation** PASS

**Sponsors:** Landsman and Keating

## CITY MANAGER

13. [202100767](#) **REPORT**, dated 2/24/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for LALO FOODS LLC, 3543 Columbia Parkway, Cincinnati, Ohio 45226. (#49732100005, D5J, NEW) [Objections: YES]

**Recommendation** FILE

**Sponsors:** City Manager

14. [202002191](#) **REPORT**, dated 2/24/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for DIONNE ANDERSON, 7825 Reading Road, Cincinnati, Ohio 45237. (#0147785, D3, NEW) [Objections: YES]

**Recommendation** FILE

**Sponsors:** City Manager

15. [202100691](#) **REPORT**, dated 2/24/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CIBO VINO INC, 1000 Delta Avenue, 1st fl. & Patio, Cincinnati, Ohio 45209. (#1476078, D1, D2, D3, D6, TRANSFER) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

16. [202100692](#) **REPORT**, dated 2/24/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 1430 CENTRAL PARKWAY LLC, 1424 - 1430 Central Parkway, Cincinnati, Ohio 45202. (#6559520, D1, D2, D3, D3A, D6, NEW) [Objections: NONE]

**Recommendation** FILE

- Sponsors:** City Manager
17. [202002154](#) **REPORT**, dated 2/24/2021, submitted by Paula Boggs Muething, City Manager, regarding CAHOOTS and Differentiated Emergency Response. (See Document #202001077)
- Recommendation** LAW AND PUBLIC SAFETY COMMITTEE
- Sponsors:** City Manager
18. [202100745](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/24/2021, **DEDICATING, ACCEPTING, AND CONFIRMING** the dedication of certain real property as public right-of-way for street purposes, as portions of the public streets known as Colerain Avenue, Blue Rock Street, and Elmore Street located in the Northside neighborhood of Cincinnati.
- Recommendation** NEIGHBORHOODS COMMITTEE
- Sponsors:** City Manager
19. [202100746](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/24/2021, **AUTHORIZING** the City Manager to apply for financial assistance from the Ohio Department of Transportation for transit purposes under the Ohio Transit Partnership Program for state fiscal year 2022.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
20. [202100749](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/24/2021, **AUTHORIZING** a total payment of \$302,191.90 as a moral obligation to the Urban Minority Alcoholism Drug Abuse Outreach Program ("UMADAOP") and Talbert House for services provided to the City as part of the State of Ohio Opioid Response Continuum Grant, with \$190,167 payable to UMADAOP, and the remaining \$112,024.90 payable to Talbert House.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
21. [202100750](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 2/24/2021, **AUTHORIZING** the transfer and appropriation of an amount up to \$33,333, representing a donation from School Outfitters, from Fund No. 437, "Wasson Way Trail Donations," to existing capital improvement program project account no. 980x232x212371, "Wasson Way Trail," for the purpose of providing resources for planning, design, and construction of work in future phases of the Wasson Way Trail Network, a shared-use path for bicycles and pedestrians.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
22. [202100766](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/24/2021, **ACCEPTING AND CONFIRMING** the annexation of approximately 10.786 acres of land owned by The Seven Hills School, in Columbia Township, Hamilton County, Ohio, to the City of Cincinnati pursuant to an Expedited Type II Annexation petition approved by the Board of County Commissioners of Hamilton County, Ohio.

**Recommendation** BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager**CLERK OF COUNCIL**

23. [202100700](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Mark J. Quarry, Director of Government Affairs, Cincinnati Area Board of Realtors 14 Knollcrest Drive, Cincinnati, Ohio 45237.

**Recommendation** FILE**Sponsors:** Clerk of Council

24. [202100701](#) **STATEMENT**, submitted by Clerk of Council formally filing a copy of the Financial Disclosure Statement for Verna J. Arnette/GCWW/Deputy Director.

**Recommendation** FILE**Sponsors:** Clerk of Council

25. [202100702](#) **STATEMENT**, submitted by Clerk of Council formally filing a copy of the Financial Disclosure Statement for Nichole Dena Brown/CCA/Division Manager.

**Recommendation** FILE**Sponsors:** Clerk of Council

26. [202100704](#) **STATEMENT**, submitted by Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kelly Lavender Carr/Assistant to the City Manager.

**Recommendation** FILE**Sponsors:** Clerk of Council

27. [202100705](#) **STATEMENT**, submitted by Clerk of Council formally filing a copy of the Financial Disclosure Statement for Paul B. Conway/Transportation and Engineering/Deputy Director.

**Recommendation** FILE**Sponsors:** Clerk of Council

28. [202100706](#) **STATEMENT**, submitted by Clerk of Council formally filing a copy of the Financial Disclosure Statement for Crystal A. Courtney/Division Manager of Natural Resources.

**Recommendation** FILE**Sponsors:** Clerk of Council

29. [202100707](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Edgar Tan De Veyra/Department of Economic Inclusion/Deputy Director.

**Recommendation** FILE**Sponsors:** Clerk of Council

30. [202100708](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Michael Dudas/Interim Budget Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

31. [202100709](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Michael David Forrester/OES/Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

32. [202100710](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Domic M. Hopson/Assistant Health Commissioner.

**Recommendation** FILE

**Sponsors:** Clerk of Council

33. [202100711](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Latisha A. Hazell/HR Division Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

34. [202100712](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew Stuart Hulme/Parking Superintendent.

**Recommendation** FILE

**Sponsors:** Clerk of Council

35. [202100713](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Travis William Jeric/DOTE/Streetcar Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

36. [202100714](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Katherine Erinn Keough-Jurs/Director of City Planning.

**Recommendation** FILE

**Sponsors:** Clerk of Council

37. [202100715](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kara Susanne Kish, Parks/Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

38. [202100716](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gregory D. Long/Transportation & Engineering/Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

39. [202100722](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the

Financial Disclosure Statement for Herbert Ian McCoy/Information Technology Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

40. [202100729](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Melba Rose Moore/Health Commissioner.

**Recommendation** FILE

**Sponsors:** Clerk of Council

41. [202100735](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Monica Marie Morton/Finance/Asst Finance Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

42. [202100741](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Margaret A. O'Neill/ETS/IT Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

43. [202100769](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Vanessa Diane Smedley/MSD Superintendent of Administration.

**Recommendation** FILE

**Sponsors:** Clerk of Council

44. [202100770](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tara Jo Songer/Finance Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

45. [202100771](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Donald George Stiens/Transportation & Engineering/Traffic Services Division Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

46. [202100772](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Paula Tilsley/Retirement Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

47. [202100773](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for William F Vedra III/Emergency Communications Center/ECC Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council



48. [202100774](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Robert Vickrey/DOPE/Deputy Director.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
49. [202100775](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sean Lamar Ware/Information Technology Manager.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
50. [202100776](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jerry Lavene Wilkerson, Jr./Public Service/Director.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
51. [202100777](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sean K Winfield/Information Technology Manager.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council
52. [202100778](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tommaso Turchiano/Public Services/Superintendent of Neighborhood Operations.  
**Recommendation** FILE  
**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

53. [202100628](#) **REPORT**, dated 2/18/2021, submitted by Paula Boggs Muething, City Manager, regarding Finance and Budget Monitoring Report for the Period Ending December 31, 2020.  
**Recommendation** APPROVE & FILE  
**Sponsors:** City Manager
54. [202100673](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/18/2021, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount up to \$110,000 from the FY20 RecoveryOhio Law Enforcement Fund, awarded by the Office of Criminal Justice Services, a division of the Ohio Department of Public Safety, to support Title III investigations, specifically officer overtime and equipment employed in drug task force investigations in which the Cincinnati Police Department participates; and **AUTHORIZING** the Finance Director to deposit funds received pursuant to the RecoveryOhio grant into Law Enforcement Grant Fund 368, Project Account No. 20ROLE.  
**Recommendation** PASS EMERGENCY  
**Sponsors:** City Manager

55. [202100677](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/18/2021, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with 119 E. McMicken LLC, an affiliate of Northcrown Property LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 119 E. McMicken Avenue in the Over-The-Rhine neighborhood of Cincinnati, in connection with the remodeling of the existing building into approximately 2,218 square feet of commercial retail space, and approximately 5,120 square feet of residential space consisting of 8 apartments, at a total remodeling cost of approximately \$822,500.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

56. [202100744](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 2/22/2021, **AUTHORIZING** the City Manager to execute and implement the Fire Fighters and Assistant Chiefs labor management agreements between the City of Cincinnati and the International Association of Fire Fighters, Local 48, the updated terms of which are reflected in the attached summary.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## ANNOUNCEMENTS

### NEW BUSINESS

Adjournment