

Tity of Cincinnati An Ordinance An. 306

AEP SW

- 2025

AUTHORIZING the City Manager to apply for a grant of up to \$1,500,000 from the U.S. Fish and Wildlife Service Boating Infrastructure Grant Program (ALN 15.622), as administered by the Ohio Department of Natural Resources Division of Watercraft, to construct a boat dock for transient vessels at the Public Landing in Downtown Cincinnati.

WHEREAS, grant resources are available from the U.S. Fish and Wildlife Service Boating Infrastructure Grant ("BIG") Program to provide funding for infrastructure for large cruising boats; and

WHEREAS, the City plans to apply for a grant of up to \$1,500,000 to construct a boat dock for transient vessels at the Public Landing in Downtown Cincinnati; and

WHEREAS, the BIG Program requires 25 percent matching funds for eligible and allowable BIG-funded facility costs, which will be paid from existing Parks Department capital improvement program project accounts and from public-private partnerships; and

WHEREAS, there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, construction of a new boat dock at the Public Landing is in accordance with the "Sustain" goal to "[p]reserve our natural and built environment" and the "Collaborate" goal to "[w]ork in synergy with the Cincinnati community" and the strategy to "[u]nite our communities" described on pages 193-195 and 209-211 of Plan Cincinnati (2012); now, therefore

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for a grant of up to \$1,500,000 from the U.S. Fish and Wildlife Service Boating Infrastructure Grant Program (ALN 15.622), as administered by the Ohio Department of Natural Resources Division of Watercraft, to construct a boat dock for transient vessels at the Public Landing in Downtown Cincinnati.

Section 2. That this ordinance shall take effect and be in force from and after the earliest time allowed by law.

Passed: (Tt) bur 1 202

Attest: Clerk

WAS PUBLISHED IN THE CITY BULLETIN
IN ACCORDANCE WITH THE CHARTER ON 10/14/2021

CLERK OF COUNCIES