



EMERGENCY

City of Cincinnati

MSS

EESW

An Ordinance No. 129

-2023

AUTHORIZING the City Manager to accept and appropriate \$2,890,863 from the United States Department of Housing and Urban Development to various Home Investment Trust Fund 411 project accounts in accordance with the attached Appropriation Schedule to fund various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2023; **AUTHORIZING** the appropriation of \$190,434.11 in program income to various Home Investment Trust Fund 411 project accounts to fund the continuation of vital City programs in accordance with the attached Appropriation Schedule; **ANNOUNCING** the City's intention to use said sums for various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2023 according to the attached Appropriation Schedule, and to file the 2023 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2023 Annual Action Plan.

WHEREAS, through the HOME Investment Partnerships ("HOME") Program, the United States Department of Housing and Urban Development ("HUD") provides annual grants to local communities for projects that include buying, building, and rehabilitating affordable housing for rent or ownership, as well as projects providing down payment assistance; and

WHEREAS, HUD announced the allocation of \$2,890,863 to the City for the 2023 HOME program per Assistance Listing Number (ALN) 14.239 via Award No. M-23-MC-39-0213 on February 27, 2023; and

WHEREAS, program income of \$190,434.11 also must be appropriated to 2023 HOME project accounts; and

WHEREAS, the HOME program grant is one of four HUD entitlement grants awarded to the City for Calendar Year 2023 that when combined create the 2023 Annual Action Plan, which must be submitted to HUD within sixty days of the award announcement; and

WHEREAS, accepting and appropriating grant funds from the HOME program is in accordance with the "Live" strategy to "[s]upport and stabilize our neighborhoods" as described on pages 160-163 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to accept and appropriate \$2,890,863 from the United States Department of Housing and Urban Development to various Home Investment Trust Fund 411 project accounts in accordance with the Appropriation Schedule,

attached hereto and by reference made a part hereof, for the purpose of funding various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2023.

Section 2. That the appropriation of \$190,434.11 in program income to various Home Investment Trust Fund 411 project accounts is hereby authorized for the purpose of providing funding to continue vital City programs in accordance with the attached Appropriation Schedule.

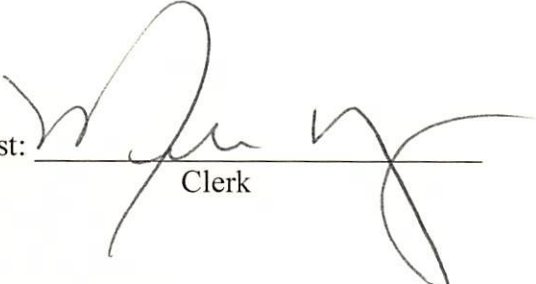
Section 3. That it is the City's intent to use said sums for various projects and operating allocations for the Home Investment Partnerships Program for Calendar Year 2023 according to the attached Appropriation Schedule, and to file the 2023 Annual Action Plan.

Section 4. That the City Manager is authorized to file the 2023 Annual Action Plan.

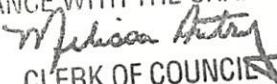
Section 5. That the proper City officials are authorized to do all things necessary and proper to implement the terms of Sections 1 through 4.

Section 6. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to provide funding for the continuation of vital City programs and to comply with the HUD 2023 Annual Action Plan sixty-day submission deadline.

Passed: April 19, 2023

Attest: 
Clerk


Aftab Pureval, Mayor

I HEREBY CERTIFY THAT ORDINANCE NO. 129-2023
WAS PUBLISHED IN THE CITY BULLETIN
IN ACCORDANCE WITH THE CHARTER ON 5/2/2023

CLERK OF COUNCIL