



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, June 3, 2026

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Port of Greater Cincinnati Development Authority

1. [202601766](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Amy Spiller to the Port of Greater Cincinnati Development Authority for a term of four years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Citizen Complaint Authority

2. [202601767](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Dr. Randi Burlaw to the Citizen Complaint Authority for a term of two years ending in June 2028. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MR. JOHNSON

3. [202601744](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **DECLARING** that Ninth Street at Central Avenue in the West End neighborhood shall hereby receive the honorary, secondary name of "James Johnson Way" in honor of James L. Johnson, and his lifelong commitment to justice, public service, and mentorship and his enduring impact to the Cincinnati community.

Recommendation HOUSING & GROWTH COMMITTEE

Sponsors: Johnson

MS. OWENS

4. [202601745](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **DECLARING** that Washington Avenue at

Greenwood Avenue in the Avondale neighborhood shall hereby receive the honorary, secondary name of "George and Ruby Malone Way" in honor of George and Ruby Malone, and their lifelong commitment to homeownership for Black Cincinnatians and their enduring impact to the Cincinnati community.

Recommendation HOUSING & GROWTH COMMITTEE

Sponsors: Owens

5. [202601833](#) **COMMUNICATION**, submitted by Councilmember Owens, regarding the Ohio Department of Taxation pause on the consideration of any new data center tax exemption requests.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Owens

MS. KEARNEY

6. [202601764](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$5,000 from General Fund balance sheet reserve account no. 050x2581, "Reserve for Special Events Support," to the unappropriated surplus of General Fund 050, effective July 1, 2026; and **AUTHORIZING** the transfer and appropriation of \$5,000 from the unappropriated surplus of General Fund 050 to Office of the City Manager non-personnel operating budget account no. 050x101x7400 to provide resources for the Cincinnati Metro Athletic Conference Leadership Conference, effective July 1, 2026.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Kearney

7. [202601765](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer and return to source of \$14,044 from Councilmember Kearney's General Fund personnel services operating budget account no. 050x029x7100 to the unappropriated surplus of General Fund 050 effective immediately; **AUTHORIZING** the transfer of \$5,000 from the unappropriated surplus of General Fund 050 to General Fund balance sheet reserve account no. 050x2581, "Reserve for Special Events Support" effective immediately; **AUTHORIZING** the transfer of \$5,000 from General Fund balance sheet reserve account no. 050x2581, "Reserve for Special Events Support," to the unappropriated surplus of General Fund 050 effective July 1, 2026; **AUTHORIZING** the transfer and appropriation of \$5,000 from the unappropriated surplus of General Fund 050 to Office of the City Manager non-personnel operating budget account no. 050x101x7400 to provide resources for the Cincinnati Metro Athletic Conference ("CMAC") Leadership Conference, which is a transformative one-day event uniting players, coaches, and community leaders across the CMAC football program, effective July 1, 2026; **AUTHORIZING** the transfer of \$4,522 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Recreation Special Activities Fund 323 effective immediately; **AUTHORIZING** the transfer and appropriation of \$4,522 from the unappropriated surplus of Recreation Special Activities Fund 323 to Cincinnati Recreation Commission personnel operating budget account no. 323x199x7100 to provide resources for youth employment effective July 1,

2026; **AUTHORIZING** the transfer of \$4,522 from the unappropriated surplus of General Fund 050 to General Fund balance sheet reserve account no. 050x3422, "Discretionary Reserve," to preserve resources for commitments made in FY 2026 that will be fulfilled in FY 2027 effective immediately; **AUTHORIZING** the transfer of \$4,522 from General Fund balance sheet reserve account no. 050x3422, "Discretionary Reserve," to the unappropriated surplus of General Fund 050 effective July 1, 2026; and **AUTHORIZING** the transfer and appropriation of \$4,522 from the unappropriated surplus of General Fund 050 to Department of Opportunity and Resident Services non-personnel operating budget account no. 050x161x7200 to provide resources for the Mobile Market Project effective July 1, 2026.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Kearney

MS. KEARNEY

MR. WALSH

8. [202601763](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney and Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$7,557 within the General Fund from and to various City Council General Fund operating budget accounts, according to the attached Schedule of Transfer, to realign the office budgets of various City Councilmembers.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Kearney and Walsh

CITY MANAGER

9. [202601684](#) **REPORT**, dated 6/3/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Inclusive Hospitality Food Trucks.

Recommendation FILE

Sponsors: City Manager

10. [202601685](#) **REPORT**, dated 6/3/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincy Rose Fest 2026.

Recommendation FILE

Sponsors: City Manager

11. [202601686](#) **REPORT**, dated 6/3/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Warsaw Avenue Creative Campus Crawl -A Night Out at the Plaza.

Recommendation FILE

Sponsors: City Manager

12. [202601704](#) **REPORT**, dated 6/3/2026, submitted Sheryl M. M. Long, City Manager, regarding Assessment of Need for Additional Lighting and Camera Infrastructure in Parks, Playgrounds, and Recreational Areas. (Reference Document # 202600233)
- Recommendation** YOUTH & HUMAN SERVICES
- Sponsors:** City Manager
13. [202601722](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept a grant of up to \$24,620 from the Cincinnati Parks Foundation to reimburse the Cincinnati Parks Department for engineering, fabrication, and installation of a giant butterfly display outside of Krohn Conservatory to support the annual butterfly show; and **AUTHORIZING** the Director of Finance to deposit grant resources into Fund 332, "Krohn Conservatory Fund," revenue account no. 332x8571.
- Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE
- Sponsors:** City Manager
14. [202601723](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept and appropriate a grant of \$56,151 from the Cincinnati Parks Foundation to Cincinnati Riverfront Park Fund non-personnel operating budget account no. 329x202x7200 to reimburse the Cincinnati Parks Department for costs incurred for additional security at Riverfront Park from July 2025 to September 2025; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Fund 329, "Cincinnati Riverfront Park Fund," revenue account no. 329x8571.
- Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE
- Sponsors:** City Manager
15. [202601724](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to execute a funding agreement with Adopt A Class to provide one-time operational support to the program; **AUTHORIZING** the City Manager to expend up to \$20,000 from the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time operational support to Adopt A Class; and **DECLARING** such expenditure to serve a public purpose.
- Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE
- Sponsors:** City Manager
16. [202601725](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** a payment of \$4,250 from Department of Transportation and Engineering capital improvement program project account no. 980x233x5000x7682x232377, "Hillside Stairway Rehabilitation Program," to York Venture, Inc., as a moral obligation for appraisal services related to the Polk Street Project provided between August 27, 2025, and April 15, 2026.
- Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE
- Sponsors:** City Manager
17. [202601726](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to apply for a grant of up to

\$150,000 from the Ohio Department of Natural Resources NatureWorks Grant Program to provide resources for the acquisition, development, and rehabilitation of public outdoor recreational areas.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

18. [202601735](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the transfer and appropriation of \$116,627.30 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to existing capital improvement program project account no. 980x981x262534, "Fleet Replacements - Obsolete," to acquire automotive and motorized equipment using proceeds from the sale and subrogation of obsolete automotive and motorized equipment.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

19. [202601736](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept a grant of up to \$25,000 from the Cincinnati Parks Foundation to reimburse the Cincinnati Parks Department for expenses incurred by the Explore Nature! program to provide scholarships and busing services to program participants with financial needs; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Fund 326, "Park Miscellaneous Revenue and Special Activity Fund," revenue account no. 326x8571.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

20. [202601737](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** a payment of \$4,440 from permanent improvement program project account no. 758x272x2000x7316x262720, "Administrative & Firehouse Furniture and Equipment," as a moral obligation to Upstate Wholesale Supply, Inc. dba Brite for information technology equipment purchases made in August 2025.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

21. [202601738](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept and appropriate \$29,804 from the Ford Motor Company to existing capital improvement program project account no. 980x981x232505, "Fleet Replacements," to acquire automotive and motorized equipment funded by the cash value of the credits received from the purchase of automotive parts.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

22. [202601739](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 6/3/2026, **AUTHORIZING** the City Manager to accept and appropriate \$10,925,956 from the U.S. Department of Housing and Urban Development Community Development Block Grant (“CDBG”) Program (ALN 14.218) to various newly established Community Development Block Grant Fund 304 project accounts, in accordance with the attached Appropriation Schedule and in accordance with the 2026 Annual Action Plan, to fund projects and operating allocations for the CDBG Program; **ANNOUNCING** the City’s intent to use said sums for projects and operating allocations for the CDBG Program in accordance with the 2026 Annual Action Plan, and the attached Appropriation Schedule, and to file the 2026 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2026 Annual Action Plan.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

23. [202601740](#) ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept and appropriate \$2,596,978.03 from the U.S. Department of Housing and Urban Development’s Home Investment Partnerships (“HOME”) Grant Program (ALN 14.239) to various Home Investment Trust Fund 411 project accounts in accordance with the attached Appropriation Schedule; **ANNOUNCING** the City’s intent to file the 2026 Annual Action Plan and to use said sums as set forth in the attached Appropriation Schedule for projects and operating allocations for the HOME Program in accordance with the 2026 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2026 Annual Action Plan.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

24. [202601741](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept and appropriate \$972,328 from the U.S. Department of Housing and Urban Development’s Emergency Solutions Grant (“ESG”) Program (ALN 14.231) to various newly established Emergency Shelter Grant Fund 445 project accounts in accordance with the attached Appropriation Schedule and the 2026 Annual Action Plan to fund projects and operating allocations for the ESG Program; **ANNOUNCING** the City’s intent to use this sum for projects and operating allocations for the ESG Program, in accordance with the 2026 Annual Action Plan and the attached Appropriation Schedule; and **AUTHORIZING** the City Manager to file the 2026 Annual Action Plan.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

25. [202601742](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept and appropriate a grant of \$2,043,145 from the U.S. Department of Housing and Urban Development Housing Opportunities for Persons with AIDS (“HOPWA”) Grant Program (ALN 14.241) into Housing Opportunities for Persons with AIDS Fund 465 according to the attached Appropriation Schedule to provide funding to

projects and operating allocations for the HOPWA Grant Program; **announcing** the City's intent to use said sum for projects and operating allocations for the HOPWA Grant Program according to the 2026 Annual Action Plan and the attached Appropriation Schedule, and to file the 2026 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2026 Annual Action Plan.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

26. [202601755](#) **REPORT**, dated 6/3/2026, submitted Sheryl M. M. Long, City Manager, regarding Parking Payment Infrastructure. (Reference Document # 202601065)

Recommendation CLIMATE, CITY SERVICES & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

27. [202601758](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **LEVYING** assessments for unpaid costs incurred by the City of Cincinnati in making emergency repairs to sidewalks, sidewalk areas, curbs, and gutters at various locations in the City through the City of Cincinnati's Sidewalk Safety Program, in accordance with Cincinnati Municipal Code Sections 721-149 through 721-169.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

28. [202601760](#) **REPORT**, dated 6/3/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2026 Western & Southern WEBN Fireworks.

Recommendation FILE

Sponsors: City Manager

29. [202601761](#) **REPORT**, dated 6/3/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Air Margaritaville.

Recommendation FILE

Sponsors: City Manager

30. [202601762](#) **REPORT**, dated 6/3/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Holy Cross-Immaculata Parish Festival 2026.

Recommendation FILE

Sponsors: City Manager

31. [202601801](#) **REPORT**, dated 6/3/2026, submitted Sheryl M. M. Long, City Manager, regarding assessment of need for additional lighting and camera infrastructure in parks, playgrounds, and recreation areas. (Reference Document # 202600233)

Recommendation YOUTH & HUMAN SERVICES COMMITTEESponsors: City Manager

32. [202601864](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, the provisions of the Administrative Code of the City of Cincinnati (“Administrative Code”) by **ORDAINING** new Article XXXI, “Department of Economic Inclusion and Procurement”; **MODIFYING** the provisions of Chapter 320, “Compliance Guidelines for Construction Contracts Issued By Water Works and the Department of Sewers,” of the Cincinnati Municipal Code (“CMC”) by **ORDAINING** new Section 320-1-C3, “City Purchasing Agent,” **AMENDING** Sections 320-5, “Apprenticeship Requirements,” and 320-9, “Monitoring and Reporting,” and **REPEALING** Section 320-1-D, “Director”; **MODIFYING** the provisions of Chapter 321, “Procurement and Disposal of Supplies, Services and Construction,” of the CMC by **AMENDING** Section 321-118, “Applicability of Prevailing Wage Rates to City Development Agreements”; **MODIFYING** the provisions of Chapter 323, “Small Business Enterprise and Local Business Enterprise Programs,” of the CMC by **AMENDING** Sections 323-1-C, “Certification,” 323-1-C2, “Commercially Useful Function,” 323-1-D, “Department,” 323-1-I, “Independent Ownership and Control,” 323-3, “Purpose; Scope and Limitations,” 323-7, “SBE Certification,” 323-9, “SLBE or ELBE Certification,” 323-11, “SBE Program Goals,” 323-17, “Mandatory Subcontracting to SLBEs/ELBEs,” 323-19, “SLBE/ELBE Sheltered Market Program,” 323-21, “Sanctions,” 323-23, “Appeal,” 323-25, “Duties of the Department of Economic Inclusion,” 323-27, “City Maintained Records and Reports,” 323-29, “SBE, SLBE and ELBE Resource Information,” 323-31, “SBE, SLBE and ELBE Directory,” 323-33, “SBE, SLBE and ELBE Assistance to Provide an Equitable Opportunity to Compete for Contracts and Subcontracts,” 323-35, “Contractor and Subcontractor Assistance to Support Compliance with Applicable SBE, SLBE and ELBE Requirements,” and 323-99, “Penalties,” and **REPEALING** Section 323-1-D1, “Director”; **MODIFYING** the provisions of Chapter 324, “Minority and Women Business Enterprise Program,” of the CMC by **AMENDING** Sections 324-1-C, “Certification,” 324-1-C4, “Compliance,” 324-1-C7, “Contract Participation Goals,” 324-1-D, “Department,” 324-1-G, “Good Faith Efforts,” 324-1-S1, “Solicitation Goal,” 324-1-S3, “Subcontractor Utilization Plan,” 324-11, “MBE and WBE Certification,” 324-13, “Annual Participation Goals for the MBE/WBE Program,” 324-15, “MBE and WBE Participation Goals,” 324-19, “Subcontractor Utilization,” 324-21, “City Agency Pre-Solicitation Goal Waiver or Reduction Requests,” 324-22, “Vendor Good Faith Efforts to Meet Goals,” 324-23, “Requests for Post-Award Waivers or Reductions of Contract Participation Goals; Substitution of MBEs or WBEs,” 324-27, “Counting MBE and WBE Participation,” 324-35, “Request for Reconsideration and Appeal of Denial of Certification,” 324-37, “Duties of the Department of Economic Inclusion,” 324-39, “City Maintained Records and Reports,” 324-41, “MBE and WBE Resource Information,” 324-43, “MBE and WBE Directory,” 324-45, “MBE and WBE Assistance to Provide an Equitable Opportunity to Compete for Contracts and Subcontracts,” 324-47, “Enforcement,” and 324-49, “Economic Inclusion Advocacy and Accountability Board,” and **REPEALING** Section 324-1-D1, “Director”; **MODIFYING** the provisions of Chapter 325, “Equal Employment Opportunity Program,” of the CMC by **AMENDING** Sections 325-5, “Duties of the Department of Economic Inclusion,” 325-7,

“Requirements for Execution of City Contracts,” 325-9, “Equal Employment Opportunity Clause,” 325-11, “Notice to and Requirements of Bidders and Offerors,” and 325-13, “Enforcement and Appeal”; **MODIFYING** the provisions of Chapter 326, “Wage Enforcement,” of the CMC by **AMENDING** Sections 326-5, “Contract or Agreement Provisions,” and 326-7, “Wage Theft Monitoring, Investigation and Compliance”; **MODIFYING** the provisions of the Administrative Code by **REPEALING** Sections 23, “Division of Purchasing; City Purchasing Agent; Duties,” 24, “City Purchasing Agent; Duties,” and 25, “City Purchasing Agent: Combined Purchases; Authorization to Sign Contracts,” of Article IX, “Department of Finance”; and **MODIFYING** the provisions of the Administrative Code by **REPEALING** Article XXIX, “Department of Economic Inclusion.”

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

33. [202601705](#) **APPOINTMENT**, submitted by the Clerk of Council, I hereby recommend the appointment of A'Laundra Brown as a Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.

Recommendation CONFIRM

Sponsors: Clerk of Council

34. [202601716](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (STRATEGIES TO END HOMELESSNESS)

Recommendation FILE

Sponsors: Clerk of Council

35. [202601754](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Kendra Perkins, Government Relations Manager, 3 East 4th Street, Cincinnati., Ohio 45202. (Cincinnati Regional Chamber)

Recommendation FILE

Sponsors: Clerk of Council

36. [202601773](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Scott Michael Bessler (MSD/Superintendent).

Recommendation FILE

Sponsors: Clerk of Council

37. [202601779](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Robert Bertsch/DCED/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

38. [202601785](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kait Elizabeth Bell/Office of City Manager,

Assistant to the City Manager.

Recommendation FILE

Sponsors: Clerk of Council

39. [202601791](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sandip Basu.

Recommendation FILE

Sponsors: Clerk of Council

40. [202601796](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James Thomas Bass/B&I Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

41. [202601800](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jason Brian Barron/Parks Director.

Recommendation FILE

Sponsors: Clerk of Council

42. [202601807](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Bridget M. Bardua/Assistant Chief..

Recommendation FILE

Sponsors: Clerk of Council

43. [202601813](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Hayley Freda Banerjee/Office of Grant Administration & Government Affairs/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

44. [202601818](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cathy Bernardino Bailey/CMO/Assistant City Manager.

Recommendation FILE

Sponsors: Clerk of Council

45. [202601824](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Maryse Amin/Health/Assistant Health Commissioner.

Recommendation FILE

- Sponsors:** Clerk of Council
46. [202601838](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lori Jean Burchett/DOTE/Deputy Director.
Recommendation FILE
- Sponsors:** Clerk of Council
47. [202601844](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Doris Adotey/HR/Division Manager.
Recommendation FILE
- Sponsors:** Clerk of Council
48. [202601850](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Stephen Dwayne Abbott/Police/Division Manager.
Recommendation FILE
- Sponsors:** Clerk of Council
49. [202601863](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Drake Tyler Bryan/CMO/OPDA/Division Manager.
Recommendation FILE
- Sponsors:** Clerk of Council
50. [202601870](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James Joseph Brunner/B&I/Deputy Director.
Recommendation FILE
- Sponsors:** Clerk of Council
51. [202601876](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tiffany Michelle Brown/Dept of Opportunity & Resident Services/Deputy Director.
Recommendation FILE
- Sponsors:** Clerk of Council
52. [202601882](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Dena Nichole Brown/CCA/Chief Investigator.
Recommendation FILE

- Sponsors:** Clerk of Council
53. [202601888](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew Charles Brinck/DOTE/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
54. [202601894](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John Seth Brazina/CMO/Assistant City Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
55. [202601900](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kelsey Braido/Human Resources/Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
56. [202601906](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Glenn Bower/Public Services/Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
57. [202601912](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer Kay Bolden/DPS/Chief of Staff.
- Recommendation** FILE
- Sponsors:** Clerk of Council
58. [202601918](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jarrod Keythe Bolden/Public Services/Superintendent.
- Recommendation** FILE
- Sponsors:** Clerk of Council
59. [202601924](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer Noel Bohl/ODPA/Senior Management Analyst.
- Recommendation** FILE
- Sponsors:** Clerk of Council

60. [202601929](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Emil Betts/CRC/Director.

Recommendation FILE

Sponsors: Clerk of Council

61. [202601930](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kyle David Brown/Retirement/Division Manager.

Recommendation FILE

62. [202601931](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Emily Jo Sheckels Ahouse/Deputy Director/Zoning Administrator City Planning & Engagement.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET, FINANCE & GOVERNANCE COMMITTEE

63. [202601693](#) **MOTION**, submitted by Councilmember Albi, **WE MOVE** that City Council allocate funds in the amount of \$20,000 from the General Fund balance sheet reserve account 050x2581, "Reserve for Special Events Support" to support the 2026 West End Festival. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Albi

64. [202601660](#) **REPORT**, dated 5/28/2026, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended February 28, 2026.

Recommendation APPROVE & FILE

Sponsors: City Manager

65. [202601721](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/1/2026, **AMENDING** Ordinance No. 135-2026 and attached Streetcar Operations Funds Transfer Schedule to change the source account to Streetcar Operations Fund Streetcar Operations non-personnel operating budget account no. 455x236x7200 and to change a use account to Streetcar Operations Fund Streetcar Operations personnel operating budget account no. 455x236x7100, as indicated on the attached Streetcar Operations Fund Transfer Schedule (AMENDED).

Recommendation PASS EMERGENCY

Sponsors: City Manager

66. [202601673](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,000 from the Murray & Agnes Seasongood Good Government Foundation to administer the Innovation Incubator Initiative; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Environment and Sustainability Fund 436x8571.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

67. [202601668](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Selective Traffic Enforcement Program (“STEP”) grant of up to \$75,000 for FY 2027 from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office (ALN 20.600) to aid in reducing deaths and injuries resulting from vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the STEP grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26STEP.

Recommendation PASS**Sponsors:** City Manager

68. [202601669](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$70,000 for FY 2027 from the Ohio Department of Public Safety Ohio Traffic Safety Office’s FY 2027 Impaired Driving Enforcement Program (ALN 20.608) to aid in reducing death and injuries resulting from vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26IDEP.

Recommendation PASS**Sponsors:** City Manager

69. [202601674](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$220,000 for FY 2027 from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office, FY 2027 Traffic Safety Resource Prosecutor Program (ALN 20.600), to provide resources for a Traffic Safety Resource Prosecutor to provide training, education, and technical support to traffic crimes prosecutors and law enforcement agencies throughout Ohio and to develop a coordinated statewide, multidisciplinary planned approach to the prosecution of impaired driving and other traffic crimes in Ohio; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 27TSRP.

Recommendation PASS**Sponsors:** City Manager

70. [202601666](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **ESTABLISHING** new capital improvement program project account no. 980x232x262360, “Wasson Way Phase 7 PID 114602 COTF Grant,” to provide resources to assist with the construction of Phase 7 of the Wasson Way Shared Use Path; **AUTHORIZING** the City Manager to accept and appropriate a Clean Ohio Trails Fund grant of up to \$500,000 from the Ohio Department of Natural Resources (“ODNR”) to the newly established capital improvement program project account no. 980x232x262360, “Wasson Way Phase 7 PID 114602 COTF Grant”; **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement

program project account no. 980x232x262360, "Wasson Way Phase 7 PID 114602 COTF Grant"; and **AUTHORIZING** the City Manager to do all things necessary to assist with the construction of Phase 7 of the Wasson Way Shared Use Path project, including but not limited to entering into any agreements necessary for the receipt and administration of the ODNR grant resources.

Recommendation PASS

Sponsors: City Manager

71. [202601667](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager and employees of the Department of Economic Inclusion ("Department") to solicit and accept donations of money, in-kind contributions, participation fees, and other things of value from the business community, individual benefactors, and other appropriate sources for the City's 2026 Business Enterprise Expo; **AUTHORIZING** the Director of Finance to deposit the donated funds into Special Events Fund 314; and **AUTHORIZING** the Department to hold resources donated pursuant to this ordinance, which exceed the total 2026 Business Enterprise Expo expenses, in Special Events Fund 314 to be utilized for future business development events hosted by the Department.

Recommendation PASS EMERGENCY

Sponsors: City Manager

72. [202601670](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$1,102,201 from the Cincinnati Park Board Commissioners' Fund to provide resources for horticultural supplies, maintenance contracts, salary and benefits reimbursements, Krohn Conservatory gift shop inventory, and other operational expenses; and **AUTHORIZING** the Director of Finance to deposit the donated funds into Parks Private Endowment and Donations Fund revenue account no. 430x8571.

Recommendation PASS EMERGENCY

Sponsors: City Manager

73. [202601676](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** a payment of \$18,351 to CGI Technologies and Solutions, Inc. ("CGI") from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation for maintenance services for the Cincinnati Budget System for the period of March 1, 2026, to March 31, 2026; and **AUTHORIZING** a payment of \$55,184.66 to CGI from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation for maintenance services for the Cincinnati Financial System for the period of March 1, 2026, to March 31, 2026.

Recommendation PASS EMERGENCY

Sponsors: City Manager

74. [202601675](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 5/28/2026, **AUTHORIZING** the payment of \$95.47 from Office of Budget and Evaluation General Fund non-personnel operating budget account no. 050x102x0000x7415 to Cincinnati Copiers Incorporated dba ProSource for printer and copier services provided from April 1, 2026, to April 30, 2026, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation PASS EMERGENCY

Sponsors: City Manager

75. [202601678](#) **ORDINANCE**, submitted by Sheryl M.M. Long, City Manager, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Delhi Township, Hamilton County, Ohio in accordance with the plat entitled WSL #3705 - Magnolia Place E-1137, as recorded in Plat Book 502, Page 1, Hamilton County, Ohio Recorder's Office.

Recommendation PASS

Sponsors: City Manager

76. [202601672](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the transfer and appropriation of \$620,000 from the unappropriated surplus of Cincinnati Area Geographic Information System Fund 449 to the Office of Performance and Data Analytics Cincinnati Area Geographic Information System Fund non-personnel operating budget account no. 449x108x7400 to provide resources for the Accela upgrade and other year-end software and licenses needs.

Recommendation PASS EMERGENCY

Sponsors: City Manager

77. [202601671](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** a payment of \$65,000 from the Office of Performance and Data Analytics Cincinnati Area Geographic Information System Fund non-personnel operating budget account no. 449x108x1300x7418 to Nearmap US Inc. as a moral obligation for outstanding charges related to aerial imagery subscription services.

Recommendation PASS EMERGENCY

Sponsors: City Manager

78. [202601665](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **ESTABLISHING** department number 105, "Office of Strategic Growth,"; and **AUTHORIZING** the transfer of \$185,000 within the General Fund from and to various operating budget accounts according to the attached Schedule of Transfer to provide resources for the new Office of Strategic Growth for the remainder of FY 2026.

Recommendation
PASS EMERGENCY

Sponsors: City Manager

79. [202601679](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the establishment of permanent improvement program project account nos. 980x101x261003, "Findlay Market Area Improvements," to provide resources for improvements to the area in and around Findlay Market including, but not limited to, 1720 Race Street; 980x101x261009, "Connected Communities Improvements," to provide resources for improvements necessary to advance the goals of Connected Communities including, but not limited to, the BuildReady program; 980x101x261013, "West Fork Incinerator Demolition," to provide resource for the Port of Greater Cincinnati Development Authority to remediate the West Fork Incinerator site; and 980x161x261628, "Neighborhood & Community Infrastructure," to provide resources for place-based, quality-of-life investments including community-based improvements, neighborhood investments connected to resident services, and other neighborhood-focused permanent improvements; **AUTHORIZING** the establishment of capital improvement program project account no. 980x232x262371, "LEAP Academy Safety Improvements," to provide resources to plan, design, construct, and inspect safety and traffic calming improvements near the LEAP Academy located in the neighborhood of North Fairmount; **AUTHORIZING** the transfer and return to source of \$5,370,908.30 from various General Capital Budget capital or permanent improvement program project accounts to close out or decrease certain existing capital or permanent improvement program project accounts, according to Schedule A of the attached Schedules of Transfer, effective immediately in FY 2026; **AUTHORIZING** the transfer and appropriation of \$4,099,239.26 from the unappropriated surplus of various funds to new or existing capital or permanent improvement program project accounts to provide resources for certain capital or permanent improvement program project accounts, according to Schedule B of the attached Schedules of Transfer for FY 2027; **AUTHORIZING** the transfer and appropriation of \$1,121,669.00 from the unappropriated surplus of General Fund 050 to various non-personnel operating budget accounts within the General Fund, according to Schedule C of the attached Schedules of Transfer for FY 2027; **AUTHORIZING** the transfer and appropriation of \$150,000.04 from the unappropriated surplus of General Fund 050 to City Planning and Engagement General Fund non-personnel operating budget account no. 050x171x7200, effective immediately in FY 2026; and further **DECLARING** certain projects to be for a public purpose, all to carry out the Capital Improvement Program.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE

80. [202601706](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Jeffreys, Johnson, Albi, Cramerding and Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Title V, "Traffic Code," of the Cincinnati Municipal Code ("CMC") by **ORDAINING** new Chapter 519, "Street Racing, Stunt Driving, and Street Takeover"; **MODIFYING** the provisions of Chapter 759, "Use of a Motor Vehicle to Facilitate a Prostitution or Drug Related Crime," of the CMC by **ORDAINING** new Sections 759-6, "Use of a Motor

Vehicle for Street Racing, Stunt Driving, and Street Takeover Prohibited”; 759-6-1, “Impoundment of Motor Vehicles Used to Facilitate Street Racing, Stunt Driving, and Street Takeover”; and 759-6-2, “Answer to Notice; Hearings for Motor Vehicles Impounded for Street Racing, Stunt Driving, and Street Takeover”; and by **AMENDING** Sections 759-1, “Legislative Findings”; 759-5, “Impoundment of Motor Vehicles Used to Facilitate Officer Evasion, Prostitution or Drug Related Crimes”; 759-7, “Answer to Notice; Hearings”; 759-9, “Posting Bond”; 759-11, “Default”; 759-13, “Appeal”; and 759-15, “Sale of Impounded Vehicles”; **MODIFYING** the provisions of Chapter 513, “Impoundment of Motor Vehicles,” of the CMC by **AMENDING** Sections 513-1, “Impoundment of Motor Vehicles,” and 513-11, “Sale of Impounded Vehicles”; and **MODIFYING** the provisions of Title XV, “Code Compliance and Hearings,” of the CMC by **AMENDING** Section 1501-11, “Class E Civil Offenses,” all to make participation in street racing, stunt driving, and street takeover a misdemeanor of the first degree; to make the use of a motor vehicle to facilitate the commission of a crime involving street racing, stunt driving, and street takeover a Class E Civil Offense; and to permit police officers to impound vehicles used in the commission of such offenses.

Recommendation PASS EMERGENCY

Sponsors: Jeffreys, Johnson, Albi, Cramerding and Owens

ANNOUNCEMENTS

Adjournment