



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised Equitable Growth & Housing

Chairperson, Reggie Harris
Vice Chairperson, Meeka Owens
Councilmember, Jeff Cramerding
Councilmember, Mark Jeffreys
Councilmember, Liz Keating
Vice Mayor, Jan-Michele Kearney
Councilmember, Victoria Parks
Councilmember, Scotty Johnson

Wednesday, January 19, 2022

11:00 AM

Council Chambers, Room 300

ROLL CALL

PRESENTATIONS

Overview on the State of Affordable Housing and the Goals and Vision of the Committee

Councilmember Harris

Councilmember Owens

Councilmember Keating

Maximizing Tax Credits: How the City can support Low Income Housing Tax Credit awarded projects and speed the process to build new affordable housing

Pete Metz, Director, The Connected Region, Cincinnati USA Regional Chamber

Amber Seely-Marks, Senior Developer, Penrose, LLC

CMHA, CHOICE Grant Project and Beyond

Gregory D. Johnson, CEO, Cincinnati Metropolitan Housing Authority

3CDC and the Convention Center District

3CDC

AGENDA

1. [202200083](#) **RESOLUTION** submitted by Paula Boggs Muething, City Manager, on 1/12/2022, **EXPRESSING** the support of the Mayor and City Council for the City to collaborate with Hamilton County and other regional stakeholders to generate a comprehensive strategy for redevelopment of the Duke Energy Convention Center and surrounding properties into a true convention center district, including through the engagement of 3CDC for planning and management services related to such district.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Resolution](#)
[Attachment](#)
2. [202200121](#) **PRESENTATION** dated 1/18/2022, submitted by Councilmember Harris, titled "CMHA, CHOICE Grant Project and Beyond."

Sponsors: Harris

Attachments: [Presentation](#)
3. [202200123](#) **PRESENTATION** dated 1/18/2022, submitted by Councilmember Harris, titled "Maximizing Tax Credits: How the City can support Low Income Housing Tax Credit awarded projects and speed the process to build new affordable housing."

Sponsors: Harris

Attachments: [Presentation](#)

ADJOURNMENT