

Agenda - Final-revised

Equitable Growth & Housing

Chairperson, Mark Jeffreys Vice Chair, Victoria Parks Councilmember, Meeka Owens Councilmember, Jeff Cramerding Councilmember, Anna Albi Vice Mayor, Jan-Michele Kearney Councilmember, Scotty Johnson Councilmember, Seth Walsh Councilmember Evan Nolan

Tuesday, February 25, 2025

1:00 PM

Council Chambers, Room 300

PRESENTATIONS

City of Cincinnati Disparity Study 2025

Laura Castillo, Director, Department of Economic Inclusion

Steven Love, SRL Consulting

Andre Ward, The Khafre Ward Corporation

2025 Quick Strike Update

Rosa Christophel

Vacant Building Registration Proposal

Director, Art Dahlberg

AGENDA

| 1. | <u>202500200</u> | ORDINANCE , submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, MODIFYING the provisions of Title XI, "Cincinnati Building Code," of the Cincinnati Municipal Code by ORDAINING new Chapter 1125, "Vacant Building Registration," to provide a system for the registration of vacant buildings in the City, and MODIFYING Chapter 1501, "Code Compliance and Hearings," by AMENDING Section 1501-3, "Class A Civil Offenses" and Section 1501-9(b), "Class D Civil Offenses" to correct a clerical error and add violations of Section 1125-17 to Section 1501-3 and Section 1501-9(b). |
|----|---------------------|---|
| | <u>Sponsors:</u> | Jeffreys |
| | <u>Attachments:</u> | Transmittal |
| | | <u>Ordinance</u> |
| 2. | <u>202500303</u> | PRESENTATION , dated 02/20/2025, submitted by Councilmember Jeffreys, regarding the 2025 Quick Strike update. |
| | <u>Sponsors:</u> | Jeffreys |
| | <u>Attachments:</u> | Presentation |
| 3. | <u>202500320</u> | PRESENTATION , dated 02/21/2025, submitted by Councilmember Jeffreys, regarding the City of Cincinnati Disparity Study 2025. |
| | <u>Sponsors:</u> | Jeffreys |
| | <u>Attachments:</u> | Presentation |
| 4. | <u>202500336</u> | PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 2/25/2025, regarding the Updated Vacant Building Proposal 2025. |
| | <u>Sponsors:</u> | City Manager |
| | <u>Attachments:</u> | Transmittal |

ADJOURNMENT

Presentation