

## Agenda - Final-revised

# Equitable Growth & Housing

Chairperson, Mark Jeffreys Vice Chair, Victoria Parks Councilmember, Meeka Owens Councilmember, Jeff Cramerding Councilmember, Anna Albi Vice Mayor, Jan-Michele Kearney Councilmember, Scotty Johnson Councilmember, Seth Walsh Councilmember Evan Nolan

Tuesday, February 25, 2025

1:00 PM

Council Chambers, Room 300

### PRESENTATIONS

#### City of Cincinnati Disparity Study 2025

Laura Castillo, Director, Department of Economic Inclusion

Steven Love, SRL Consulting

Andre Ward, The Khafre Ward Corporation

#### 2025 Quick Strike Update

**Rosa Christophel** 

Vacant Building Registration Proposal

**Director, Art Dahlberg** 

### AGENDA

1.	<u>202500200</u>	<b>ORDINANCE</b> , submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, <b>MODIFYING</b> the provisions of Title XI, "Cincinnati Building Code," of the Cincinnati Municipal Code by <b>ORDAINING</b> new Chapter 1125, "Vacant Building Registration," to provide a system for the registration of vacant buildings in the City, and <b>MODIFYING</b> Chapter 1501, "Code Compliance and Hearings," by <b>AMENDING</b> Section 1501-3, "Class A Civil Offenses" and Section 1501-9(b), "Class D Civil Offenses" to correct a clerical error and add violations of Section 1125-17 to Section 1501-3 and Section 1501-9(b).
	<u>Sponsors:</u>	Jeffreys
	<u>Attachments:</u>	Transmittal
		<u>Ordinance</u>
2.	<u>202500303</u>	<b>PRESENTATION</b> , dated 02/20/2025, submitted by Councilmember Jeffreys, regarding the 2025 Quick Strike update.
	<u>Sponsors:</u>	Jeffreys
	<u>Attachments:</u>	Presentation
3.	<u>202500320</u>	<b>PRESENTATION</b> , dated 02/21/2025, submitted by Councilmember Jeffreys, regarding the City of Cincinnati Disparity Study 2025.
	<u>Sponsors:</u>	Jeffreys
	<u>Attachments:</u>	Presentation
4.	<u>202500336</u>	<b>PRESENTATION</b> submitted by Sheryl M. M. Long, City Manager, dated 2/25/2025, regarding the Updated Vacant Building Proposal 2025.
	<u>Sponsors:</u>	City Manager
	<u>Attachments:</u>	Transmittal

ADJOURNMENT

**Presentation**