



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final-revised

### Climate, Environment & Infrastructure

*Chairperson, Meeka Owens*  
*Vice Chairperson, Mark Jeffreys*  
*Councilmember, Jeff Cramerding*  
*Vice Mayor, Jan-Michele Kearney*

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Tuesday, March 29, 2022

11:00 AM

Council Chambers, Room 300

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## "Let's Build Cincinnati! Infrastructure Part I"

### PRESENTATIONS

#### Let's Prep for the Future

Sheryl Long and Morgan Sutter

#### It's All about the Region

Pete Metz

#### It's All about Justice

Carla Walker

#### The Backing of Bloomberg

Alek Suni

### AGENDA

- [202200604](#) **REPORT**, dated 3/16/2022, submitted by John P. Curp, Interim City Manager, regarding Department of Transportation and Engineering - 2020 Infrastructure Condition Reports.  
**Sponsors:** City Manager  
**Attachments:** [Report](#)  
[Executive Summary](#)  
[Attachment I](#)  
[Attachment II](#)  
[Attachment III](#)  
[Attachment IV](#)
- [202200784](#) **MOTION**, submitted by Councilmembers Landsman and Jeffreys, **WE HEREBY MOVE** that the Administration provide Council with updated

pedestrian safety accident data within designated school zones across Cincinnati. Additionally, we move that Council is briefed on intervention efforts pursued to date to improve safety in these areas; future interventions planned; and, ways Council can support and uplift these efforts. With the right data and strong collaborative work with CPS, we can get closer to making these areas safe for all our children.

**Sponsors:** Landsman and Jeffreys

**Attachments:** [Motion 202200784](#)

3. [202200631](#) **MOTION**, submitted by Councilmember Owens, Mayor Aftab Pureval, Vice Mayor Kearney, and Councilmembers Jeffreys, Parks, Cramerding and Harris, **WE MOVE** that the Administration revise and update the 2018 Green Cincinnati Plan, considering with a distinct emphasis on climate equity and environmental and racial justice as fundamental organizing principles for the City’s sustainability efforts. (BALANCE ON FILE IN THE CLERK’S OFFICE) (STATEMENT ATTACHED)

**Sponsors:** Owens, Mayor, Jeffreys, Parks, Harris, Kearney and Cramerding

**Attachments:** [MOTION](#)

4. [202200827](#) **PRESENTATION**, submitted by Councilmember Owens from Morgan Sutter and Sheryl Long, titled Bipartisan Infrastructure Law Making the most of funding opportunities.

**Sponsors:** Owens

**Attachments:** [PRESENTATION](#)

5. [202200824](#) **PRESENTATION** dated 3/25/2022 submitted by Councilmember Owens, titled “The Connected Region.”

**Sponsors:** Owens

**Attachments:** [Presentation](#)

6. [202200826](#) **PRESENTATION**, submitted by Councilmember Owens from Alek Suni entitled: The American Cities Climate Challenge in Cincinnati: Building on Progress and next steps.

**Sponsors:** Owens

**Attachments:** [PRESENTATION](#)

7. [202200828](#) **COMMUNICATION**, submitted by Councilmember Owens from Rob Portman titled How the Bipartisan Infrastructure Investment & Jobs Act Will Benefit Southwest Ohio.

**Sponsors:** Owens

**Attachments:** [COMMUNICATION](#)

## ANNOUNCEMENTS

ADJOURNMENT

