



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, June 29, 2022

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

1. [202201508](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, from Andrew W. Garth, City Solicitor, **SUPPORTING** the special assignment of Cathy Bernardino Bailey, Executive Director of Greater Cincinnati Water Works, as a temporary senior advisor to the United States Environmental Protection Agency to assist with development of lead service line replacement priorities and strategies and to facilitate regional technical assistance hubs to expedite lead service line replacement across the country.

Recommendation PASS

Sponsors: Mayor

MR. HARRIS

2. [202201385](#) **RESOLUTION**, submitted by Councilmember Harris, from Andrew Garth, City Solicitor, **RECOGNIZING** Key Beck as a 2022 City of Cincinnati Pride Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for their continuous leadership and work to advance LGBTQIA+ justice in Cincinnati and across the region, as well as for their dedication to promoting justice, equality for all persons, and the protection of our sacred democracy.

Recommendation PASS

Sponsors: Harris

MR. JEFFREYS

3. [202201493](#) **RESOLUTION**, submitted by Councilmember Jeffreys, from Andrew Garth, City Solicitor, **RECOGNIZING** Shelly McNamara as a 2022 City of Cincinnati Pride Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her continuous leadership and profound impact on the culture of inclusion at Procter & Gamble ("P&G"), shaping policies and culture to promote greater diversity, leading within P&G's LGBTQIA+ affinity group GABLE, and serving as a strong, supportive, and nurturing role model to countless LGBTQIA+ employees and their allies.

Recommendation PASS

Sponsors: Jeffreys

MS. OWENS

MAYOR AFTAB

MS. KEARNEY

MR. CRAMERDING

MR. HARRIS

MR. JEFFREYS

MR. JOHNSON

MR. LANDSMAN

MS. PARKS

4. [202201519](#) **RESOLUTION**, submitted by Councilmember Owens, Mayor Aftab Pureval, Vice Mayor Kearney, Councilmembers Cramerding, Harris, Jeffreys, Johnson, Landsman, and Parks, from Andrew W. Garth, City Solicitor, **AFFIRMING** Cincinnati City Council's support for an individual's right to make basic, fundamental choices about their own reproductive health; **DENOUNCING** the majority decision released by the Supreme Court of the United States of America in *Dobbs v. Jackson Women's Health Organization*; **EXPRESSING** Council's position that access to contraceptive aids and control, including access to safe abortion, is a fundamental right of all those with the ability to conceive; **EXPRESSING** City Council's and the Mayor's commitment to protecting these fundamental rights of all Cincinnatians; and further **EXPRESSING** opposition to a total ban on abortion in the State of Ohio.

Recommendation PASS

Sponsors: Owens, Mayor, Kearney, Cramerding, Harris, Jeffreys, Johnson, Landsman and Parks

CITY MANAGER

5. [202201495](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/29/2022, **AUTHORIZING** the City Manager to execute a *Partial Release of Water Main Right of Way Easement* for partial release of the water main right of way easement across the real properties located at 2940 Disney Street, 2900 Disney Street, 2910 Disney Street, 3011 Jared Ellis Drive, and 3033 Jared Ellis Drive in the Oakley neighborhood of Cincinnati to facilitate development on the properties, while retaining the water main easement rights over the unreleased property.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

BUDGET AND FINANCE COMMITTEE

6. [202201454](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/23/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in an amount of up to \$5,000 from the Microsoft Corporation to the Cincinnati Recreation Commission for the purpose of providing funding for youth programming at the Over-the-Rhine Recreation Center; and **AUTHORIZING** the Finance Director to deposit the donated funds into Contributions for Recreation Purposes Fund 319 revenue account no. 319x8571.

Recommendation PASS

Sponsors: City Manager

7. [202201455](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/23/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant from the Ohio Department of Public Safety, Division of Emergency Medical Services, in the amount of up to \$5,000, effective FY 2023, for the purpose of providing funding for Emergency Medical Services Board approved training and equipment to improve the City's emergency medical services operations; and **AUTHORIZING** the Finance Director to deposit the grant resources into Fire Grant Fund 472, effective FY 2023.

Recommendation PASS

Sponsors: City Manager

8. [202201456](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/23/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$342,514, effective FY 2023, from the United States Department of Homeland Security, Federal Emergency Management Agency for a grant from the FY 2022 Port Security Grant Program (ALN 97.056), for the purpose of funding the Cincinnati Police Department's Patrol Boat Program and maintaining the Police Department's Ohio River Port Security Camera Network, as well as providing funding to the Cincinnati Fire Department for swiftwater and surface rescue training and the Cold Weather Gear Project; and **AUTHORIZING** the Director of Finance to deposit the grant funds for the Police Department into Law Enforcement Grant Fund 368, program code 22PORT, and the grant funds for the Fire Department into Fire Grant Fund 472, effective FY 2023.

Recommendation PASS EMERGENCY

Sponsors: City Manager

9. [202201457](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/23/2022, **AUTHORIZING** the City Manager to apply for and accept a grant of up to \$1,000 from the Greater Cincinnati Foundation in FY 2022, and appropriate this amount, effective FY 2023, for the purpose of providing resources to fund the Cincinnati Recreation Commission's Winton Hills Summertime field trip to the Indianapolis Children's Museum for children residing in the Winton Hills neighborhood; and **AUTHORIZING** the Finance Director to deposit the grant funds into Contributions for Recreational Purposes Fund 319x8571.

Recommendation PASS

Sponsors: City Manager

10. [202201458](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/23/2022, **AUTHORIZING** the City Manager to accept an in-kind donation from the Cincinnati Blue Line Foundation of exercise equipment valued at \$52,500 for use by the Cincinnati Police Department to ensure the physical fitness and health of sworn police officers and professional staff.
- Recommendation** PASS
- Sponsors:** City Manager
11. [202201459](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/23/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant from the State of Ohio Office of First Responder Wellness in the amount of up to \$404,917.22, effective FY 2023, for the purpose of funding the salary and benefits of a peer support coordinator for up to 24 months and the cost of up to four peer support training sessions for the Cincinnati Fire Department; and **AUTHORIZING** the Finance Director to deposit the grant resources into Fire Grant Fund 472, effective FY 2023.
- Recommendation** PASS
- Sponsors:** City Manager
12. [202201460](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/23/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2022 Patrick Leahy Bulletproof Vest Partnership Program, which would provide the Cincinnati Police Department with reimbursement of up to \$229,450 effective FY 2023, for bulletproof vest body armor expenditures related to the projected departmental expenditures in Fiscal Years 2023 and 2024 for bulletproof vest body armor that is approximated to be \$458,900; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 23VEST.
- Recommendation** PASS
- Sponsors:** City Manager
13. [202201461](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/23/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount up to \$42,000, effective FY 2023, from the State of Ohio, Office of the Attorney General, for the purpose of providing funds for the Cincinnati Police Department Homicide Unit's Victim Advocate in the State Victims Assistance Act and the federal Victims of Crime Act grant programs; and **AUTHORIZING** the Director of Finance to deposit the grant funds in Law Enforcement Grant Fund 368, Project Account No. 23VALU.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
14. [202201462](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/23/2022,

ESTABLISHING new capital improvement program project account no. 980x233x222365, "Dutch Colony TA Grant"; **AUTHORIZING** the City Manager to accept and appropriate grant resources in the amount of up to \$97,243 from the Transportation Alternatives grant program, awarded by the Ohio-Kentucky-Indiana Regional Council of Governments, to newly established capital improvement program project account no. 980x233x222365, "Dutch Colony TA Grant"; **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 980x233x222365, "Dutch Colony TA Grant," for the purpose of constructing a sidewalk and safety improvements along Dutch Colony Drive from Winton Road to Winton Ridge Lane; and further **AUTHORIZING** the City Manager to execute any agreements necessary for the receipt and administration of these grant resources.

Recommendation PASS

Sponsors: City Manager

15. [202201463](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/23/2022, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x164x221603, "Shillito's West Remediation," for the purpose of providing resources for necessary asbestos abatement in the Shillito's West Building; **AUTHORIZING** the City Manager to accept and appropriate a grant in an amount of up to \$900,000 from the Ohio Department of Development, through a subaward from the Port of Greater Cincinnati Development Authority, to newly established capital improvement program project account no. 980x164x221603, "Shillito's West Remediation," for the purpose of providing resources for necessary asbestos abatement in the Shillito's West Building; and **DECLARING** the expenditures from capital improvement program project account no. 980x164x221603, "Shillito's West Remediation," to be for a public purpose.

Recommendation PASS

Sponsors: City Manager

16. [202201464](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/23/2022, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x162x221601, "OTR Mixed Income Housing - TIF," for the purpose of providing resources for a mixed-income housing project that will result in the renovation of five vacant, historic buildings into a mixed-use development, containing street-level commercial space and mixed-income residential units in the Over-the-Rhine ("OTR") neighborhood; **AUTHORIZING** the transfer and appropriation of \$1,227,259.95 from the unappropriated surplus of Downtown/OTR East Equivalent Fund 483 to newly established capital improvement program project account no. 980x162x221601, "OTR Mixed Income Housing - TIF"; **AUTHORIZING** the transfer and appropriation of \$347,740.05 from the unappropriated surplus of Downtown/OTR West Equivalent Fund 482 to newly established capital improvement program project account no. 980x162x221601, "OTR Mixed Income Housing - TIF"; and further **DECLARING** that expenditures from capital improvement program project account no. 980x162x221601, "OTR Mixed Income Housing - TIF," will serve a public purpose because the project will provide new housing availability in the

OTR neighborhood, foster local improvements and investment, and increase neighborhood vitality. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors: City Manager

17. [202201465](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/23/2022, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$7,500 from the United States Tennis Association for the purpose of providing resources to fund the development of an elite tennis program in Cincinnati; and **AUTHORIZING** the Finance Director to deposit the grant funds into Contributions for Recreational Purposes Fund 319.

Recommendation PASS EMERGENCY

Sponsors: City Manager

18. [202201466](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/23/2022, **AMENDING** Ordinance No. 13-2008, to remove certain real property located at 2117 Dana Avenue in the Evanston neighborhood of Cincinnati from the tax increment financing (TIF) exemption area created by that ordinance.

Recommendation PASS

Sponsors: City Manager

19. [202201409](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/15/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with OTR Holdings, Inc., or affiliate acceptable to the City, thereby authorizing a 12-year tax exemption for 100% of the value of improvements made to real property located at 1701-1705 Race Street and 1338 and 1401 Main Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of five vacant buildings into a mixed-use development containing approximately 6,583 square feet of ground floor commercial retail space and approximately 24,271 square feet of residential space consisting of approximately 38 residential rental units, at a total construction cost of approximately \$8,595,106. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors: City Manager

20. [202201411](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/15/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Fountain Residential Partners, LLC, or an affiliate acceptable to the City, thereby authorizing a 13-year tax exemption for 100% of the value of improvement made to the real property located at 2701 W. McMicken Avenue, 2746 Central Parkway, 2743 Central Parkway, 2721 Central Parkway, 1009 Marshall Avenue, and adjacent property in the Camp Washington and CUF neighborhoods of Cincinnati, in connection with the construction of 3 new residential buildings into approximately 134,620 square feet of residential rental space, consisting of approximately 136 residential

rental units, and a clubhouse and leasing facility, which construction shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building challenge standards, at a total construction cost of approximately \$25,000,000. (Subject to the [Temporary Prohibition List](https://www.cincinnati-oh.gov/law/ethics/city-business) [\(<https://www.cincinnati-oh.gov/law/ethics/city-business>\)](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors: City Manager

21. [202201494](#)

ORDINANCE, (EMERGENCY), dated 06/23/2022, submitted by Councilmember Landsman, from Andrew W. Garth, City Solicitor, **AUTHORIZING** the transfer and appropriation of the sum of \$5,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office non-personnel operating budget account no. 050x101x7400, effective July 1, 2022, for the purpose of providing additional one-time leveraged support funding for the St. Vincent de Paul Society's Eviction Prevention Initiative in fiscal year 2023.

Recommendation

PASS EMERGENCY

Sponsors: Landsman

22. [202201490](#)

ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City Manager, on 6/27/2022, **AUTHORIZING** the transfer and return to source of the sum of \$10,000 from the Law Department non-personnel operating budget account no. 050x112x2000x7281 to the unappropriated surplus of the General Fund; and **AUTHORIZING** the transfer and return to source of the sum of \$25,000 from Department of Buildings and Inspections non-personnel operating budget account no. 050x212x1000x7289 to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer and appropriation of the sum of \$35,000 from the unappropriated surplus of the General Fund to existing capital improvement program project account no. 980x112x221108, "Replace Audio Equipment for Public Hearings."

Recommendation PASS EMERGENCY

Sponsors: City Manager

23. [202201491](#)

ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City Manager, on 6/27/2022, **AMENDING** Ordinance No. 0065-2022 to increase the amount of a grant award from the Ohio Department of Education from \$500,000 to \$1,096,596.87; **AUTHORIZING** the City Manager to accept and appropriate a grant in an amount of up to \$1,096,596.87, effective FY 2023 from the Ohio Department of Education for the purpose of providing resources to fund the expansion of the Cincinnati Recreation Commission's Summer Learning and Afterschool Opportunities programs; and **AUTHORIZING** the Finance Director to deposit the grant funds into Recreation Federal Grant Projects Fund 324.

Recommendation PASS EMERGENCY

Sponsors: City Manager

24. [202201492](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/27/2022, **AUTHORIZING** the transfer of the sum of \$1,396,000 from the unappropriated surplus of the General Fund to the unappropriated surplus of the Health Network Fund for the purpose of providing funds for the ongoing needs of the Cincinnati Health Department through the end of FY 2022.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
25. [202201451](#) **ORDINANCE (EMERGENCY)** submitted by Councilmember Keating, from Andrew Garth, City Solicitor, **AUTHORIZING** the transfer and appropriation of the sum of \$4,245 from the unappropriated surplus of General Fund 050 to the City Manager's Office non-personnel operating budget account no. 050x101x7200, effective July 1, 2022, for the purpose of providing resources for the Cintrifuse Hackathon in fiscal year 2023.
- Recommendation** PASS EMERGENCY
- Sponsors:** Keating
26. [202201496](#) **ORDINANCE (EMERGENCY)**, dated 06/24/2022, submitted by Mayor Aftab Pureval, from Andrew W. Garth, City Solicitor, **REPEALING** Ordinance No. 305-2001; and **AUTHORIZING** the City Manager to take all necessary action required to amend the City of Cincinnati's health insurance plans administered by Anthem Blue Cross and Blue Shield to include coverage for elective abortion-related health services.
- Recommendation** PASS EMERGENCY
- Sponsors:** Mayor

SUPPLEMENTAL ITEMS

HEALTHY NEIGHBORHOODS COMMITTEE

27. [202201351](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/15/2022, **AUTHORIZING** the City Manager to design, install, and maintain artwork on various traffic control boxes located in the Over-the-Rhine neighborhood and the Central Business District, notwithstanding any conflicting Department of Transportation and Engineering rules and regulations or any provision of the Cincinnati Municipal Code that would prohibit the installation and maintenance of the artwork.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager

PUBLIC SAFETY & GOVERNANCE COMMITTEE

28. [202201407](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/15/2022, **MODIFYING** the classification titles for the current employment classification of Sanitarian-in-Training, Sanitarian, Senior Sanitarian, and Supervising Sanitarian by amending existing Sections 456, 457, and 459 of Division 1, and Section 458 of Division D0C, of Chapter 307 of

the Cincinnati Municipal Code to establish the new classification titles for these classifications.

Recommendation PASS EMERGENCY

Sponsors: City Manager

29. [202201410](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 6/15/2022, **MODIFYING** the provisions of Title V, "Traffic Code," of the Cincinnati Municipal Code by **ORDAINING** new Section 501-1-P11, "Person in Control;" **AMENDING** Section 511-31, "Storage of Unlicensed or Inoperable Vehicles in Residence or Commercial Districts," to provide that both the owner of a vehicle and the person in control of the property where an unlicensed or inoperable vehicle is illegally stored are liable for violations; **AMENDING** Section 512-26, "Penalty for Violation of Section 511-31; Impoundment," to clarify the available penalties; and **MODIFYING** Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code by **AMENDING** Section 1501-5, "Class B Civil Offenses," to remove the violation of Section 511-31 as a Class B Civil Offense; and **AMENDING** Section 1501-8, "Class C1 Civil Offenses," to include the violation of Section 511-31 as a Class C1 Civil Offense.

Recommendation PASS EMERGENCY

Sponsors: City Manager

30. [202201510](#) **ORDINANCE (EMERGENCY)** submitted by Councilmembers Johnson and Parks, from Andrew Garth, City Solicitor, on 6/28/2022, **AUTHORIZING** the transfer and appropriation of the sum of \$12,218 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400, effective July 1, 2022, for the purpose of providing, one-time resources for the YWCA of Greater Cincinnati in fiscal year 2023; and **AUTHORIZING** the transfer and appropriation of the sum of \$6,500 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400, effective July 1, 2022, for the purpose of providing additional one-time leveraged support funding for the St Vincent de Paul Society's Eviction Prevention Initiative in fiscal year 2023.

Recommendation PASS EMERGENCY

Sponsors: Johnson and Parks

ANNOUNCEMENTS

Adjournment