



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised Equitable Growth & Housing

Chairperson, Reggie Harris
Vice Chairperson, Meeka Owens
Councilmember, Jeff Cramerding
Councilmember, Mark Jeffreys
Councilmember, Liz Keating
Vice Mayor, Jan-Michele Kearney
Councilmember, Victoria Parks
Councilmember, Scotty Johnson

Tuesday, March 1, 2022

1:00 PM

Council Chambers, Room 300

PUBLIC HEARING

ROLL CALL

PRESENTATIONS

Proposed Designation of the Benjamin Stewart Home in Madisonville

Jesse Urbancsik, City Planner

Cincinnati Zoning Code Chapter 1422 Urban Agriculture: Horticulture and Animal Keeping Text Amendments

Caroline Kellam, Senior City Planner

AGENDA

START OF PUBLIC HEARING

1. [202200272](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **DESIGNATING** the Benjamin Stewart Home located at 5540 Madison Road in the Madisonville neighborhood as a historic landmark.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Exhibit A](#)
[Exhibit B](#)
[Exhibit C](#)
[Exhibit D](#)
[Legislative Record](#)
[CPC Memo to Clerk](#)
2. [202200268](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/9/2022, **MODIFYING** Title XIV, "Zoning Code of the City of Cincinnati, "of the Cincinnati Municipal Code, by AMENDING the provisions of Sections 1403-05, "Land Use Regulations," 1405-05, "Land Use Regulations," 1422-03, "Land Use Regulations," and 1422-05, "Development Regulations," to modify the process for establishing certain agricultural facilities in residential zoning districts.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[CPC Memo to Clerk](#)
[Legislative Record](#)
3. [202200505](#) **PRESENTATION** submitted by John P. Curp, Interim City Manager, dated 3/1/2022, regarding the presentation for the proposed local historic landmark designation of the Benjamin Stewart Home building located at 5540 Madison Road in the Madisonville neighborhood.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Presentation](#)
4. [202200525](#) **PRESENTATION** submitted by John P. Curp, Interim City Manager, dated 3/1/2022, regarding text amendments to Chapter 1422 of the Cincinnati Zoning Code for Urban Agriculture.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Presentation](#)

END OF PUBLIC HEARING

5. [202200480](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval, from Andrew W. Garth, City Solicitor, **MODIFYING** a provision of Chapter 209 of the Cincinnati Municipal Code, "Housing Advisory Board," by AMENDING Section 209-5, "Composition of Board," for the purpose of increasing the membership of the Housing Advisory Board to consist of up to 14 members for the purpose of broadening community engagement by ensuring deeper representation of community, business, and neighborhood stakeholders.

Sponsors: Mayor

Attachments: [Transmittal](#)
[Ordinance](#)

6. [202200501](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration report to Council with any criteria that communities may want to consider when pursuing landmark designations. These criteria may include best practices and any other, tangentially related considerations that may be pertinent to the landmark designation process. (STATEMENT ATTACHED)

Sponsors: Jeffreys

Attachments: [Motion](#)

7. [202200543](#) **COMMUNICATION** submitted by Councilmember Harris, dated 02/25/2022, regarding Tackling Cincinnati's Housing Crisis, Together: A Multi-Faceted Framework for Envisioning Equitable, Sustainable, & Resilient Growth.

Sponsors: Harris

Attachments: [Communication](#)

ADJOURNMENT