



City of Cincinnati

Equitable Growth & Housing

Meeting Minutes

Chairperson, Reggie Harris
Vice Chairperson, Meeka Owens
Councilmember, Jeff Cramerding
Councilmember, Mark Jeffreys
Councilmember, Liz Keating
Vice Mayor, Jan-Michele Kearney
Councilmember, Victoria Parks
Councilmember, Scotty Johnson

Tuesday, March 1, 2022

1:00 PM

Council Chambers, Room 300

PUBLIC HEARING

ROLL CALL

Present: Councilmember Harris
Councilmember Meeka Owens
Jan-Michele Kearney
Liz Keating
Jeff Camerding
Mark Jeffreys
Victoria Parks
Scotty Johnson

PRESENTATIONS

Proposed Designation of the Benjamin Stewart Home in Madisonville

Jesse Urbancsik, City Planner

Cincinnati Zoning Code Chapter 1422 Urban Agriculture: Horticulture and Animal Keeping Text Amendments

Caroline Kellam, Senior City Planner

AGENDA

START OF PUBLIC HEARING

1. ORDINANCE submitted by John P. Curp, Interim City Manager, on 2/9/2022, DESIGNATING the Benjamin Stewart Home located at 5540 Madison Road in the Madisonville neighborhood as a historic landmark.

[202200272](#)

Recommend Passage

2. ORDINANCE submitted by John P. Curp, Interim City Manager, on 2/9/2022, MODIFYING Title XIV, "Zoning Code of the City of Cincinnati, "of the Cincinnati Municipal Code, by AMENDING the provisions of Sections 1403-05, "Land Use Regulations," 1405-05, "Land Use Regulations," 1422-03, "Land Use Regulations," and 1422-05, "Development Regulations," to modify the process for establishing certain agricultural facilities in residential zoning districts.

[202200268](#)

Failed of Adoption

No: Councilmember Harris
Councilmember Owens
Vice Mayor Kearney
Councilmember Camerding
Councilmember Jeffreys
Councilmember Parks
Councilmember Johnson

Abstain: Councilmember Keating

3. PRESENTATION submitted by John P. Curp, Interim City Manager, dated 3/1/2022, regarding the presentation for the proposed local historic landmark designation of the Benjamin Stewart Home building located at 5540 Madison Road in the Madisonville neighborhood.

[202200505](#)

Filed

4. PRESENTATION submitted by John P. Curp, Interim City Manager, dated 3/1/2022, regarding text amendments to Chapter 1422 of the Cincinnati Zoning Code for Urban Agriculture.

[202200525](#)

Filed

END OF PUBLIC HEARING

5. ORDINANCE (EMERGENCY), submitted by Mayor Aftab Pureval, from Andrew W. Garth, City Solicitor, MODIFYING a provision of Chapter 209 of the Cincinnati Municipal Code, "Housing Advisory Board," by AMENDING Section 209-5, "Composition of Board," for the purpose of increasing the membership of the Housing Advisory Board to consist of up to 14 members for the purpose of broadening community

[202200480](#)

engagement by ensuring deeper representation of community, business, and neighborhood stakeholders.

Recommend Passage Emergency

6. MOTION, submitted by Councilmember Jeffreys, WE MOVE [202200501](#) that the Administration report to Council with any criteria that communities may want to consider when pursuing landmark designations. These criteria may include best practices and any other, tangentially related considerations that may be pertinent to the landmark designation process. (STATEMENT ATTACHED)

Adopt

7. COMMUNICATION submitted by Councilmember Harris, [202200543](#) dated 02/25/2022, regarding Tackling Cincinnati's Housing Crisis, Together: A Multi-Faceted Framework for Envisioning Equitable, Sustainable, & Resilient Growth.

Filed

ADJOURNMENT