



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised

Climate, Environment & Infrastructure

Chairperson, Meeka Owens
Vice Chairperson, Mark Jeffreys
Councilmember, Jeff Cramerding
Vice Mayor, Jan-Michele Kearney
Councilmember, Seth Walsh

Tuesday, February 28, 2023

10:00 AM

Council Chambers, Room 300

PRESENTATIONS

Cintrifuse Recycling Hackathon

Donna Zaring, Director of External Relations and Development

Hamilton County Solid Waste Plan Update

Michelle Balz, Solid Waste Manager, Hamilton County R3Source

Yard Waste Report

Oliver Kroner, Dir. Office of Environment & Sustainability

AGENDA

- [202300705](#) **PRESENTATION**, submitted by Councilmember Owens from Michelle Balz, Solid Waste Manager, of Hamilton County R3source titled, Hamilton County Solid Waste Plan Update.
Sponsors: Owens
Attachments: [Presentation](#)
- [202300558](#) **REPORT**, dated 2/8/2023, submitted Sheryl M. M. Long, City Manager, regarding Yard Waste Parameters, Processes, Constraints, and Best Practices. **Reference Document # 202201747**
Sponsors: City Manager
Attachments: [Report](#)
[Attachment I](#)
[Attachment II](#)
[Attachment III](#)
[Attachment IV](#)
[Attachment V](#)
- [202300686](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** for the City

Administration to prepare a report on the creation of an Office of Safety Management under the City Manager's Office in order to coordinate and support anti-gun violence efforts and programs in the City of Cincinnati. The Office of Safety Management would be responsible for assessing the existence and efficacy of ongoing anti-violence efforts in Cincinnati, determining gaps in services, needs for support, making recommendations for additional actions and funding, and coordinating efforts among agencies and groups.

Sponsors: Kearney

Attachments: [202300686](#)

4. [202300692](#) **PRESENTATION**, submitted by Councilmember Owens from Lieutenant Colonel Mike John, Cincinnati Police Department titled, 2022 Gun Violence Review.

Sponsors: Owens

Attachments: [Presentation](#)

5. [202300699](#) PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 2/23/2023, regarding the Violence Reduction - Update Efforts to Re-Imagine CIRV.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Presentation](#)

6. [202300697](#) **COMMUNICATION**, submitted by Councilmember Owens from Michelle Mueller from Moms Demand titled, Be Smart for Kids Gun Safety Handout.

Sponsors: Owens

Attachments: [Communication](#)

7. [202300723](#) **COMMUNICATION**, submitted by Councilmember Owens from Michelle Balz, Solid Waste Manager of Hamilton County R3Source.

Sponsors: Owens

Attachments: [Communication](#)

8. [202300733](#) **PRESENTATION**, submitted by Councilmember Owens from Donna Zaring, Director of External Relations and Development, Cintrifuse titled Connecting & Catalyzing.

Sponsors: Owens

Attachments: [Presentation](#)

ADJOURNMENT