



EMERGENCY

City of Cincinnati

JWF

EESW

An Ordinance No. UB

- 2026

AUTHORIZING the City Manager to accept and appropriate a donation of \$5,000 from the Cincinnati Blue Line Foundation to support police recruitment efforts by the Cincinnati Police Department; and **AUTHORIZING** the Director of Finance to deposit the donation into Public Safety Special Projects Fund 456, revenue account no. 456x8571.

WHEREAS, the Cincinnati Blue Line Foundation has generously offered to donate \$5,000 to support police recruitment efforts by the Cincinnati Police Department; and

WHEREAS, acceptance of this donation requires no matching funds, and there are no FTEs/full time equivalents associated with this donation; and

WHEREAS, supporting police recruitment efforts is in accordance with the "Collaborate" goal to "[w]ork in synergy with the Cincinnati community" as described on pages 209-211 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept and appropriate a donation of \$5,000 from the Cincinnati Blue Line Foundation to support police recruitment efforts by the Cincinnati Police Department.

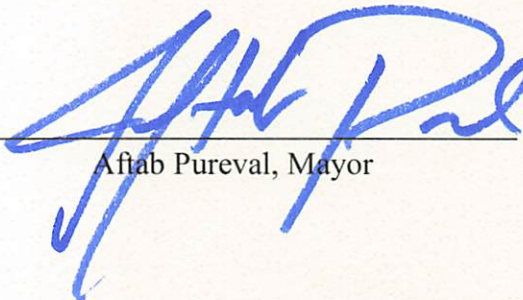
Section 2. That the Director of Finance is authorized to deposit the donated funds into Public Safety Special Projects Fund revenue account no. 456x8571.


Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 and 2.

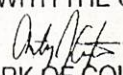
Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms

of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the need to ensure timely acceptance of the donation from the Cincinnati Blue Line Foundation.

Passed: March 11, 2026


Aftab Pureval, Mayor

Attest: 
Clerk

I HEREBY CERTIFY THAT ORDINANCE NO 68-2024
WAS PUBLISHED IN THE CITY BULLETIN
IN ACCORDANCE WITH THE CHARTER ON 2/24/2024

CLERK OF COUNCIL