



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, March 16, 2022

2:00 PM

Council Chambers, Room 300

REVISED

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Housing Advisory Board

1. [202200646](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Reggie Harris to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
2. [202200647](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Cinnamon Pelly to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
3. [202200648](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Kevin Hughes to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
4. [202200656](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Kristen Baker to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Mayor
5. [202200664](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Pastor

Nelson Pierce, Jr. to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MS. KEARNEY

6. [202200637](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Andrew Garth, City Solicitor, **RECOGNIZING** and honoring C. Smith for his pioneering work in local and national photography, his community and civic leadership, and for his many contributions to the City of Cincinnati.

Recommendation PASS

Sponsors: Kearney

MR. HARRIS

7. [202200618](#) **RESOLUTION**, submitted by Councilmember Harris, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Ron Clemons during Social Work Month 2022, for his decades of continuous leadership and work within the community and with organizations throughout the City of Cincinnati.

Recommendation PASS

Sponsors: Harris

8. [202200620](#) **RESOLUTION**, submitted by Councilmember Harris, from Andrew Garth, City Solicitor, **EXPRESSING** the opposition of the Mayor and the Council of the City of Cincinnati to Ohio H.B. No. 327, a bill introduced in the Ohio General Assembly to prohibit school districts, community schools, STEM schools, and state agencies from teaching, advocating, or promoting “divisive concepts,” as it furthers discrimination and targets Black, brown, and LGBTQIA + individuals by attempting to block important conversations and debates, especially in our educational institutions; and **EXPRESSING** appreciation to Equality Ohio for its work to identify and research legislation that will negatively impact our most vulnerable communities.

Recommendation PASS

Sponsors: Harris

9. [202200627](#) **MOTION**, submitted by Councilmember Harris, **WE HEREBY MOVE** that on March 31, 2022, the City of Cincinnati raise a Transgender flag in recognition of, celebration of, and solidarity with our transgender residents - on the International Day of Visibility for transgender people. And, that in light of procedural time sensitivity, this motion be considered an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare, making it effective immediately. (STATEMENT ATTACHED).

Recommendation EQUITABLE GROWTH AND HOUSING COMMITTEE

Sponsors: Harris

MR. LANDSMAN

10. [202200621](#) **RESOLUTION**, submitted by Councilmember Landsman, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and Council of the City of Cincinnati to Dr. Vanessa Y. White during Women's History Month 2022, for her outstanding contributions to the City of Cincinnati regarding the rights of children, racial equity, and bettering Cincinnati for all residents.

Recommendation PASS

Sponsors: Landsman

MS. OWENS

11. [202200622](#) **RESOLUTION**, submitted by Councilmember Owens, from Andrew Garth, City Solicitor, **RECOGNIZING** and honoring Lucretia Bowman as part of the City's recognition of Women's History Month 2022 for her inspirational journey and dedication to helping women and men to address and recover from their trauma.

Recommendation PASS

Sponsors: Owens

12. [202200623](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Andrew Garth, City Solicitor, **AUTHORIZING** the transfer of the sum of \$100,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office - Office of Environment and Sustainability's General Fund non-personnel operating budget account no. 050x104x0000x7289 for the purpose of providing funding for projects related to the implementation of the Green Cincinnati Plan.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Owens

CITY MANAGER

13. [202200604](#) **REPORT**, dated 3/16/2022, submitted by John P. Curp, Interim City Manager, regarding Department of Transportation and Engineering - 2020 Infrastructure Condition Reports.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

14. [202200609](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the City Manager to accept and deposit a donation in an amount of up to \$1,083,906 from the Cincinnati Parks Foundation, as originally donated by the Western & Southern Financial Fund, into Parks Private Endowment and Donations Fund 430; **AUTHORIZING** the transfer and appropriation of \$1,083,906 from the unappropriated surplus of Parks Private Endowment and Donations Fund 430 to capital improvement program project account no. 980x203x182015, "Lytle Park Improvements," for the purpose of providing resources for the restoration and improvement of Lytle Park;

and AUTHORIZING the transfer and appropriation of \$200,000 from the unappropriated surplus of Park Board Permanent Improvement Fund 752 to capital improvement program project account no. 980x203x182015, "Lytle Park Improvements," for the purpose of providing resources for the restoration and improvement of Lytle Park.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors:

City Manager

15. [202200610](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the City Manager to accept and deposit a donation in an amount of \$44,000 from the Cincinnati Parks Foundation into Fund No. 430, "Parks Private Endowment and Donations," for the purpose of providing resources for the construction of the Ezzard Charles Statue Plaza in Laurel Park, including electric installation, lighting, and other improvement work; and further AUTHORIZING the transfer and appropriation of \$44,000 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to the existing capital improvement program project account no. 980x203x212009, "Ezzard Charles Statue Plaza."

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors:

City Manager

16. [202200611](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the transfer of the sum of \$2,450,000 from the unappropriated surplus of Water Works Fund 101 to various Water Works non-personnel operating budget accounts, according to the attached Schedule of Transfer, for the purpose of providing resources for FY 2022 utility cost increases for electric power and natural gas.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors:

City Manager

17. [202200616](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **ESTABLISHING** the classifications and salary range schedules for new employment classifications of Intelligence Analyst (Job Code 222) and Intelligence Analyst Supervisor (Job Code 232); and ENACTING Sections 222 and 232 of Division 0, Chapter 307 of the Cincinnati Municipal Code to establish the title and salary schedule for the Intelligence Analyst and Intelligence Analyst Supervisor classifications, respectively.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors:

City Manager

18. [202200619](#) **REPORT**, dated 3/16/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Pearlstar Group LLC, DBA Royce, 505 Vine Street. (67799680005, D5, Transfer) [Objections: Yes]

Recommendation FILE**Sponsors:** City Manager

19. [202200624](#) **REPORT**, dated 3/16/2022, submitted by John P. Curp, Interim City Manager, regarding The council at its session on January 20, 2022, referred the following motion number 202200118 for review and report.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

20. [202200625](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the City Manager to execute five *Grants of Easement* in favor of LPH Thrives, LLC, pursuant to which the City of Cincinnati will grant encroachment easements upon portions of West Eighth, Neave, and St. Michael Streets in Lower Price Hill.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

21. [202200626](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the City Manager to execute a *Lease Agreement* with Colonial Life & Accident Insurance Company, pursuant to which the City will lease a parking lot generally located east of Eggleston Avenue between East Third Street and East Pete Rose Way in the Central Business District of Cincinnati for up to 15 years.

Recommendation BUDGET AND FINANCE COMMITTEE**Sponsors:** City Manager

22. [202200628](#) **REPORT**, dated 3/16/2022, submitted by John P. Curp, Interim City Manager, regarding the Five-Year Estimates of Housing Unit Production.

Recommendation EQUITABLE GROWTH AND HOUSING COMMITTEE**Sponsors:** City Manager**BUDGET AND FINANCE COMMITTEE**

23. [202200586](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/9/2022, **AUTHORIZING** the transfer and appropriation of \$334,565.60 from the unappropriated surplus of Park Board Permanent Improvement Fund 752 to existing capital improvement program project account no. 980x203x212006, "Parks Operations Center," for the purpose of providing resources for the design of the Parks Operations Center replacement facility.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

24. [202200587](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/9/2022, **AUTHORIZING** the City Manager to accept and deposit a donation in the amount of \$741,916 from the Cincinnati Park Board Commissioners' Fund into Fund No. 430, "Parks Private Endowment and Donations," for the purpose of providing resources for automotive and motorized equipment used by the Parks Department; **ESTABLISHING** new capital improvement program project

account no. 980x203x222018, "Parks Fleet Replacement," for the purpose of providing resources for automotive and motorized equipment used by the Parks Department; and further AUTHORIZING the transfer and appropriation of up to \$741,916 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to newly established capital improvement program project account no. 980x203x222018, "Parks Fleet Replacement."

Recommendation PASS

Sponsors: City Manager

25. [202200589](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/9/2022, **AUTHORIZING** the City Manager to apply for grant resources from the Ohio Department of Education's Summer Learning and Afterschool Opportunities Grant in an amount up to \$500,000 to allow the Cincinnati Recreation Commission ("CRC") to purchase curriculum that centers around social-emotional learning and trauma-informed care to better assist CRC's summer camp and afterschool program participants in navigating life experiences.

Recommendation PASS

Sponsors: City Manager

26. [202200599](#) **REPORT**, dated 3/9/2022, submitted by John P. Curp, Interim City Manager, regarding Finance and Budget Monitoring Report for the Period Ending December 31, 2021.

Recommendation APPROVE & FILE

Sponsors: City Manager

27. [202200608](#) **ORDINANCE (EMERGENCY)**, dated 03/10/2022, submitted by Councilmember Harris, **AUTHORIZING** the City Manager to accept a in-kind donation of a transgender pride flag from Councilmember Reggie Harris valued at approximately \$6.00, and to fly the flag from the flagpole at City Hall on Thursday, March 31, 2022, which is the International Transgender Day of Visibility, as a Symbol of support for the celebration of transgender people in Cincinnati and the region and to raise awareness of discrimination faced by transgender people worldwide.

Recommendation

PASS EMERGENCY

Sponsors: Harris

SUPPLEMENTAL ITEMS

EQUITABLE GROWTH & HOUSINGS COMMITTEE

28. [202200485](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 1001 Marshall Avenue in the Camp Washington and CUF neighborhoods from the MG "Manufacturing General," and CC-A, "Community Commercial - Auto-Oriented," zoning districts to Planned Development District No. 92, "Marshall and Central Apartments."

Recommendation PASS

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment