



# City of Cincinnati

## Cincinnati City Council

### Meeting Minutes

801 Plum Street  
Cincinnati, Ohio 45202

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Wednesday, March 16, 2022

2:00 PM

Council Chambers, Room 300

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#### REVISED

Council convened at 2:08 P.M., Mayor Aftab Pureval, Presiding.

#### **ROLL CALL**

Councilmember Greg Landsman, Vice Mayor Jan-Michele Kearney, Councilmember Liz Keating, Councilmember Jeff Cramerding, Councilmember Reggie Harris, Councilmember Mark Jeffreys, Councilmember Scotty Johnson, Councilmember Meeka Owens, and President Pro Tempore Victoria Parks

In attendance were Interim City Manager John Curp, City Solicitor Andrew Garth and Clerk of Council Melissa Autry.

**Council observed a moment of silent prayer and recited the Pledge of Allegiance of the Flag.**

**There being no objection, Minutes of the previous session of Council were ordered Approved and Filed.**

#### **MAYOR AFTAB**

#### **Housing Advisory Board**

- 1. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Reggie Harris to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American) [202200646](#)  
Held one week pursuant to rule of council
- 2. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Cinnamon Pelly to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American) [202200647](#)  
Held one week pursuant to rule of council
- 3. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Kevin Hughes to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent [202200648](#)

pursuant to its Rules. (Male/White)

Held one week pursuant to rule of council

4. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Kristen Baker to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

[202200656](#)

Held one week pursuant to rule of council

5. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Pastor Nelson Pierce, Jr. to the Housing Advisory Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)

[202200664](#)

Held one week pursuant to rule of council

### **MS. KEARNEY**

6. **RESOLUTION**, submitted by Vice Mayor Kearney, from Andrew Garth, City Solicitor, **RECOGNIZING** and honoring C. Smith for his pioneering work in local and national photography, his community and civic leadership, and for his many contributions to the City of Cincinnati.

[202200637](#)

Passed

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0032-2022

### **MR. HARRIS**

7. **RESOLUTION**, submitted by Councilmember Harris, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Ron Clemons during Social Work Month 2022, for his decades of continuous leadership and work within the community and with organizations throughout the City of Cincinnati.

[202200618](#)

Passed

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0030-2022

8. **RESOLUTION**, submitted by Councilmember Harris, from Andrew Garth, City Solicitor, **EXPRESSING** the opposition of the Mayor and the Council of the City of Cincinnati to Ohio H.B. No. 327, a bill introduced in the Ohio General Assembly to prohibit school districts, community schools, STEM schools, and state agencies from teaching, advocating, or promoting “divisive concepts,” as it furthers discrimination and targets Black, brown, and LGBTQIA + individuals by attempting to block important conversations and debates, especially in our educational institutions; and **EXPRESSING** appreciation to Equality Ohio for its work to identify and research legislation that will negatively impact our most vulnerable communities.

[202200620](#)

Passed

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0034-2022

9. **MOTION**, submitted by Councilmember Harris, **WE HEREBY MOVE** that on March 31, 2022, the City of Cincinnati raise a Transgender flag in recognition of, celebration of, and solidarity with our transgender residents - on the International Day of Visibility for transgender people. And, that in light of procedural time sensitivity, this motion be considered an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare, making it effective immediately. (STATEMENT ATTACHED).

[202200627](#)

Referred to Equitable Growth & Housing Committee

**MR. LANDSMAN**

10. **RESOLUTION**, submitted by Councilmember Landsman, from Andrew

[202200621](#)

Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and Council of the City of Cincinnati to Dr. Vanessa Y. White during Women's History Month 2022, for her outstanding contributions to the City of Cincinnati regarding the rights of children, racial equity, and bettering Cincinnati for all residents.

Passed

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0031-2022

### **MS. OWENS**

- 11. RESOLUTION**, submitted by Councilmember Owens, from Andrew Garth, City Solicitor, **RECOGNIZING** and honoring Lucretia Bowman as part of the City's recognition of Women's History Month 2022 for her inspirational journey and dedication to helping women and men to address and recover from their trauma.

[202200622](#)

Passed

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0033-2022

- 12. ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Andrew Garth, City Solicitor, **AUTHORIZING** the transfer of the sum of \$100,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office - Office of Environment and Sustainability's General Fund non-personnel operating budget account no. 050x104x0000x7289 for the purpose of providing funding for projects related to the implementation of the Green Cincinnati Plan.

[202200623](#)

Referred to Budget & Finance Committee

### **CITY MANAGER**

- 13. REPORT**, dated 3/16/2022, submitted by John P. Curp, Interim City Manager, regarding Department of Transportation and Engineering - 2020 Infrastructure Condition Reports. [202200604](#)

Referred to Climate, Environment & Infrastructure Committee

- 14. ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the City Manager to accept and deposit a donation in an amount of up to \$1,083,906 from the Cincinnati Parks Foundation, as originally donated by the Western & Southern Financial Fund, into Parks Private Endowment and Donations Fund 430; **AUTHORIZING** the transfer and appropriation of \$1,083,906 from the unappropriated surplus of Parks Private Endowment and Donations Fund 430 to capital improvement program project account no. 980x203x182015, "Lytle Park Improvements," for the purpose of providing resources for the restoration and improvement of Lytle Park; and **AUTHORIZING** the transfer and appropriation of \$200,000 from the unappropriated surplus of Park Board Permanent Improvement Fund 752 to capital improvement program project account no. 980x203x182015, "Lytle Park Improvements," for the purpose of providing resources for the restoration and improvement of Lytle Park. [202200609](#)

Referred to Budget & Finance Committee

- 15. ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the City Manager to accept and deposit a donation in an amount of \$44,000 from the Cincinnati Parks Foundation into Fund No. 430, "Parks Private Endowment and Donations," for the purpose of providing resources for the construction of the Ezzard Charles Statue Plaza in Laurel Park, including electric installation, lighting, and other improvement work; and further **AUTHORIZING** the transfer and appropriation of \$44,000 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to the existing capital improvement program project account no. 980x203x212009, "Ezzard Charles Statue Plaza." [202200610](#)

Referred to Budget & Finance Committee

- 16. ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the transfer of the sum of \$2,450,000 from the unappropriated surplus of Water Works Fund 101 to various Water Works non-personnel operating budget accounts, according to the attached Schedule of Transfer, for the purpose of providing resources for FY 2022 utility cost increases for electric power and natural gas. [202200611](#)

Referred to Budget & Finance Committee

- 17. ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **ESTABLISHING** the classifications and salary range schedules for new employment classifications of Intelligence Analyst (Job Code 222) and Intelligence Analyst Supervisor (Job Code 232); and **ENACTING** Sections 222 and 232 of Division 0, Chapter 307 of [202200616](#)

the Cincinnati Municipal Code to establish the title and salary schedule for the Intelligence Analyst and Intelligence Analyst Supervisor classifications, respectively.

Referred to Public Safety & Governance Committee

- 18. REPORT**, dated 3/16/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Pearlstar Group LLC, DBA Royce, 505 Vine Street. (67799680005, D5, Transfer) [Objections: Yes] [202200619](#)
- Filed

- 19. REPORT**, dated 3/16/2022, submitted by John P. Curp, Interim City Manager, regarding The council at its session on January 20, 2022, referred the following motion number 202200118 for review and report. [202200624](#)

Referred to Budget & Finance Committee

- 20. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the City Manager to execute five *Grants of Easement* in favor of LPH Thrives, LLC, pursuant to which the City of Cincinnati will grant encroachment easements upon portions of West Eighth, Neave, and St. Michael Streets in Lower Price Hill. [202200625](#)

Referred to Budget & Finance Committee

- 21. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/16/2022, **AUTHORIZING** the City Manager to execute a *Lease Agreement* with Colonial Life & Accident Insurance Company, pursuant to which the City will lease a parking lot generally located east of Eggleston Avenue between East Third Street and East Pete Rose Way in the Central Business District of Cincinnati for up to 15 years. [202200626](#)

Referred to Budget & Finance Committee

- 22. REPORT**, dated 3/16/2022, submitted by John P. Curp, Interim City Manager, regarding the Five-Year Estimates of Housing Unit Production. [202200628](#)

Referred to Equitable Growth & Housing Committee

### **BUDGET AND FINANCE COMMITTEE**

- 23. ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 3/9/2022, **AUTHORIZING** the transfer and appropriation of \$334,565.60 from the unappropriated surplus of Park Board Permanent Improvement Fund 752 to existing capital improvement program project account no. 980x203x212006, "Parks Operations Center," for the purpose of providing resources for the design of the Parks Operations Center replacement facility. [202200586](#)

Passed Emergency

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0063-2022

Emergency clause to remain

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0063-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0063-2022

**24. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/9/2022, **AUTHORIZING** the City Manager to accept and deposit a donation in the amount of \$741,916 from the Cincinnati Park Board Commissioners’ Fund into Fund No. 430, “Parks Private Endowment and Donations,” for the purpose of providing resources for automotive and motorized equipment used by the Parks Department; **ESTABLISHING** new capital improvement program project account no. 980x203x222018, “Parks Fleet Replacement,” for the purpose of providing resources for automotive and motorized equipment used by the Parks Department; and

[202200587](#)

further AUTHORIZING the transfer and appropriation of up to \$741,916 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to newly established capital improvement program project account no. 980x203x222018, "Parks Fleet Replacement."

Passed

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0064-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0064-2022

- 25. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 3/9/2022, **AUTHORIZING** the City Manager to apply for grant resources from the Ohio Department of Education's Summer Learning and Afterschool Opportunities Grant in an amount up to \$500,000 to allow the Cincinnati Recreation Commission ("CRC") to purchase curriculum that centers around social-emotional learning and trauma-informed care to better assist CRC's summer camp and afterschool program participants in navigating life experiences.

[202200589](#)

Passed



**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0065-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0065-2022

- 26. REPORT**, dated 3/9/2022, submitted by John P. Curp, Interim City Manager, regarding Finance and Budget Monitoring Report for the Period Ending December 31, 2021.

[202200599](#)

Approved & Filed

- 27. ORDINANCE (EMERGENCY)**, dated 03/10/2022, submitted by Councilmember Harris, **AUTHORIZING** the City Manager to accept a in-kind donation of a transgender pride flag from Councilmember Reggie Harris valued at approximately \$6.00, and to fly the flag from the flagpole at City Hall on Thursday, March 31, 2022, which is the International Transgender Day of Visibility, as a Symbol of support for the celebration of transgender people in Cincinnati and the region and to raise awareness of discrimination faced by transgender people worldwide.

[202200608](#)

Passed Emergency

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0066-2022

Emergency clause to remain

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0066-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
 Vice Mayor Kearney  
 Councilmember Keating  
 Councilmember Cramerding  
 Councilmember Harris  
 Councilmember Jeffreys  
 Councilmember Johnson  
 Councilmember Owens  
 President Pro Tempore Parks  
 Enactment No: 0066-2022

**SUPPLEMENTAL ITEMS**

**EQUITABLE GROWTH & HOUSINGS COMMITTEE**

**28. ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 1001 Marshall Avenue in the Camp Washington and CUF neighborhoods from the MG “Manufacturing General,” and CC-A, “Community Commercial - Auto-Oriented,” zoning

[202200485](#)

districts to Planned Development District No. 92, "Marshall and Central Apartments."

Passed

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0067-2022

Suspension of the three readings

**Yes:** Councilmember Landsman  
Vice Mayor Kearney  
Councilmember Keating  
Councilmember Cramerding  
Councilmember Harris  
Councilmember Jeffreys  
Councilmember Johnson  
Councilmember Owens  
President Pro Tempore Parks  
Enactment No: 0067-2022

**No announcements at this time**

Council adjourned at 3:23 P.M.