

COUNCIL CALENDAR

August 05, 2020

2:00 PM

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

1. [202001054](#) ORDINANCE (EMERGENCY), submitted by Andrew Garth, Interim City Solicitor to Mayor John Cranley, on 8/3/2020, AUTHORIZING the City Manager to execute an Amendment to the 1973 City-SORTA Agreement for the transfer of funds from the Income Tax Transit Fund 759 and the transfer of real property to the Southwest Ohio Regional Transit Authority (“SORTA”) on the condition of maintaining agreed upon minimum required service levels in the City of Cincinnati; AUTHORIZING the City Manager to perform an initial reconciliation of the Income Tax Transit Fund 759 upon expiration of the Transit Income Tax in October 2020 and to take steps to transfer the available portion of the unappropriated surplus of Income Tax Transit Fund 759 to SORTA in 2020, with future Transit Income Tax revenue to be transferred to SORTA upon final reconciliation of Fund 759 after final disposition of Transit Tax revenues and liabilities.

PASS EMERGENCY

Sponsors: Cranley

2. [202000973](#) ORDINANCE, (EMERGENCY), submitted by Councilmember Seelbach, from Andrew Garth, Interim City Solicitor, AUTHORIZING the appropriation and transfer of additional funds for the Fiscal Year 2021 operating budget; AUTHORIZING the return to the unappropriated surplus of the General Fund 050 the sum of \$1,760,000 from Cincinnati Police Department operating budget account no. 050x222x7200, "Cincinnati Police Department Neighborhood Policing," for the purposes of making funds available to provide operating budget resources for the Cincinnati Bell Connector; AUTHORIZING the appropriation of the sum of \$693,750 from Fund 481,"Downtown South/Riverfront Equivalent," to the Cincinnati Police Department's non-personnel operating budget account no. 481x222x7200; AUTHORIZING the appropriation of the sum of \$1,066,250 from Fund 483, "Downtown/OTR east Equivalent Fund," to the Cincinnati Police Department's non-personnel operating from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Fund 455, "Streetcar Operations," for the purpose of providing operating budget resources to operating budget of \$4,974,320 from Fund 455, "Streetcar Operations," for the Cincinnati Bell Connector requirements including for Fiscal Year 2021, the City of Cincinnati's direct contribution toward the Cincinnati Bell Connector's operating shortfall.

PASS EMERGENCY

Sponsors: Budget and Finance Committee

3. [202000782](#) ORDINANCE (EMERGENCY), dated 06/18/2020, submitted by Councilmember Seelbach, from Paula Boggs Muething, City Solicitor, APPROVING a \$4,974,320 operations and maintenance budget for the Cincinnati Bell Connector for fiscal year 2021; AUTHORIZING the transfer and return to source of \$934,000 from existing capital improvement program project no. 980x233x172378, "Streetcar System Maintenance and Repair," to Fund 455 "Streetcar Operations" for the purpose of providing operating budget resources to operate and maintain the Cincinnati Bell Connector; AUTHORIZING the transfer of \$260,000 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Fund 455 "Streetcar Operations" for the purpose of providing operating budget resources to operate and maintain the Cincinnati Bell Connector; and AUTHORIZING the appropriation of \$3,474,320 from Fund 455 "Streetcar Operations," and the appropriation of \$1,500,000 from Fund 759, "Streetcar Operations," and the appropriation of \$1,500,000 from Fund 759, "Income Tax-Transit" for the Cincinnati Bell Connector requirements including, for fiscal year 2021, the City of Cincinnati's direct contribution toward the Cincinnati Bell Connector's operating shortfall. ***(VETOED BY MAYOR JOHN CRANLEY ON 6/24/2020)

VETOED

Sponsors: Budget and Finance Committee

4. [202000842](#) STATEMENT, (DECLARATION OF EMERGENCY) submitted by Mayor John Cranley, The ongoing COVID-19 pandemic presents emergency conditions and dangers to the public health and welfare without precedent in the past 100 years. After declaring a state of emergency and instituting severe measures to "flatten the curve," the State of Ohio has begun to reopen Ohio's economy, sector by sector, concluding that initial steps toward reopening can be safely taken in accordance with good hygiene and social distancing measures. Consistent with the State's reopening efforts and at the request of the City Manager, I hereby amend, revise and tailor the existing COVID-19 declaration of emergency to this new phase of the response to the pandemic, pursuant to Article III of the Cincinnati Charter and Article XVIII of the Administrative Code of the City of Cincinnati. The emergency condition and danger that forms the basis for this amended and revised declaration is the ongoing public health emergency caused by the pandemic and the need to enable the safe reopening of the City including, but not limited to, reopening of retail businesses, restaurants and workplaces in the City. By this revised declaration, the Mayor retains emergency authority to issue orders under the limited circumstances necessary for the safe reopening of Cincinnati. This declaration is consistent with the statewide health emergency declared by Governor DeWine, the issuance of Ohio Department of Health's compulsory health orders and related guidelines and the fundamental need to protect vulnerable populations during this pandemic. This Order supersedes the March 11, 2020, emergency declaration as to any conflicts and hereby amends any such conflicts consistent with the provisions of this declaration. All emergency orders issued under the March 11, 2020, declaration are hereby terminated except for the Outdoor Street Dining and Social Distancing order dated May 12, 2020, a copy of which is attached to this declaration, which is extended. If extended, emergency orders shall continue in effect in accordance with the terms of Article XVIII of the Administrative Code. This amended and revised declaration shall be issued to the news media for the widest possible dissemination to the citizens of Cincinnati. This declaration shall be effective June 29, 2020.

APPROVE AND FILE

Sponsors: Cranley

5. [202001090](#) MOTION by Mayor John Cranley, WE MOVE that the City Manager immediately allocate \$100,000 for increased outreach efforts to ensure that every Greater Cincinnati resident is counted in the 2020 Census. WE FURTHER MOVE that the City Manager is authorized to allocate these funds immediately and a moral obligation ordinance will be passed in September. These funds will be used for canvassing, rental and landlord outreach and targeted outreach in lowest performing Census tracts. (STATEMENT ATTACHED)

BUDGET AND FINANCE COMMITTEE

Sponsors: Cranley

MAYOR CRANLEY

6. [20200841](#) APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Olivia McKinney to the City Planning Commission. Ms. McKinley is filling the unexpired term of Melissa Wideman and the term shall expire on March 14, 2023. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

CONFIRM

7. [202001080](#) REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Sandra Mosley to the Woodward High School Board of Trustees for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules.

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

Sponsors: Cranley

8. [202001081](#) REAPPOINTMENT submitted by Mayor John Cranley, I hereby reappoint Teri Spears to the Cincinnati Metropolitan Housing Authority (CMHA) Board of Commissioners for a term of five years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules.

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

Sponsors: Cranley

9. [202001082](#) REAPPOINTMENT submitted by Mayor John Cranley, I hereby reappoint Mark (Zeek) Childers to the Citizen Complaint Authority Board for a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules.

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

Sponsors: Cranley

10. [202001083](#) REAPPOINTMENT submitted by Mayor John Cranley, I hereby reappoint Dr. Joe N. Hackworth, MD to the Cincinnati Board of Health for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules.

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

Sponsors: Cranley

11. [202001084](#) REAPPOINTMENT submitted by Mayor John Cranley, I hereby reappoint Greg Landsman to the O-K-I Regional Council of Governments for a term of one year. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules.

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

Sponsors: Cranley

12. [202001085](#) REAPPOINTMENT submitted by Mayor John Cranley, I hereby reappoint Ryan Dupree to the Board of the Hamilton County Community Action Agency for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules.

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

Sponsors: Cranley

MR. LANDSMAN

13. [202001076](#) MOTION, dated 7/27/2020, submitted by Councilmember Landsman, Pursuant to the rules of Council, I request appointment as a member of the Law and Public Safety Committee.

MAJOR PROJECTS AND SMART GOVERNMENT COMMITTEE

Sponsors: Landsman

14. [202001077](#) MOTION dated 7/28/2020 submitted by Councilmember Landsman, when residents call 911 with an emergency, call-takers currently have two options for dispatch: Police and Fire. However, many calls that got dispatched to Police are focused on citizens experiencing homelessness, addiction or those with mental and behavioral health issues. Other cities have improved safety and saved money for taxpayers by adding alternative options for call-takers and we should pursue similar approaches. (BALANCE OF MOTION ON FILE IN THE CLERK'S OFFICE)

LAW AND PUBLIC SAFETY COMMITTEE

Sponsors: Landsman

15. [202001079](#) MOTION, submitted by Councilmember Landsman, The Citizen Complaint Authority (CCA) is at the heart of the Collaborative Agreement but it faces two major challenges. The CCA has been understaffed and the submitted complaints are not being investigated and responded to in a timely manner. At one point, the CCA had a backlog of over 100 cases, including many excessive use-of-force complaints. Secondly, new data and reporting suggest that when the CCA does submit to the Administration and the Cincinnati Public Department (CPD), their findings and recommendations for the cases they have investigated appear to be largely ignored. (BALANCE OF MOTION ON FILE IN THE CLERK’S OFFICE)

LAW AND PUBLIC SAFETY COMMITTEE

Sponsors: Landsman

PASTOR

16. [202001070](#) ORDINANCE, submitted by Councilmember Pastor from Andrew W. Garth, Interim City Solicitor, on 7/28/2020, MODIFYING Title XIV, of the Cincinnati Municipal Code, “Zoning Code of the City of Cincinnati,” by ORDAINING new Section 1421-14, “Urban Housing Overlay Districts,” to enable Council to relieve minimum lot area density requirements with respect to residential uses in the areas it determines to be appropriate through the establishment of Urban Housing Overlay Districts; and further ESTABLISHING Urban Housing Overlay District #1, “Urban Core,” over the Over-the-Rhine, Pendleton and Central Business District neighborhoods and certain portions of the West End and Mt. Auburn neighborhoods as an overlay district to relieve minimum lot area density requirements with respect to residential uses in the area.

ECONOMIC GROWTH AND ZONING

Sponsors: Pastor

MR. SEELBACH

17. [202001057](#) MOTION, dated 8/3/2020 submitted by Councilmembers Seelbach, Young, Kearney and Landsman, WE MOVE that the Administration cease all efforts and activities involved in the widening of Ezzard Charles Drive between Cutter Street and Central Avenue in the West End, including construction efforts led by third parties using city dollars.
WE FURTHER MOVE that the Administration present on the proposed widening in the Major Projects Committee this September before any construction begins. This meeting will allow residents who live directly along and around Ezzard to learn the details of this project and express their concerns and ask questions. (STATEMENT ATTACHED)

MAJOR PROJECTS AND SMART GOVERNMENT COMMITTEE

Sponsors: Seelbach

18. [202001068](#) COMMUNICATION, dated 8/4/2020 submitted by Councilmember Seelbach from Jason Mickey, regarding widening of Ezzard Charles.

MAJOR PROJECTS AND SMART GOVERNMENT COMMITTEE

Sponsors: Seelbach

MR. SMITHERMAN

19. [202001074](#) ORDINANCE, (EMERGENCY) Ordinance, submitted by Vice Mayor Christopher Smitherman from Andrew W. Garth, Interim City Solicitor on 7/31/2020, TO SUBMIT to the electors of the City of Cincinnati an amendment to the Charter of the City to provide for the election of members of City Council by proportional representation by repealing existing Sections 5, 5a, 7, 8, 11 and 12 of Article IX of the Charter and enacting new Sections 5, 5a, 7, 8, 11, 12 and 13.

Major Projects and Smart Government Committee

Sponsors: Smitherman

CITY MANAGER

20. [202000869](#) REPORT, dated 08/05/2020, submitted by Paula Boggs Muething, Interim City Manager, regarding Netting Beneath the Western Hills Viaduct. (REF DOCUMENT #202000050)

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

21. [202000870](#) REPORT, dated 8/5/2020, submitted by Paula Boggs Muething, Interim City Manager, regarding Special Event Permit Application for Hyde Park Art Show.

FILE

Sponsors: City Manager

22. [202000865](#) REPORT, dated 08/05/2020, submitted by Paula Boggs Muething, Interim City Manager, regarding Marijuana-Only Warnings/Citations/Arrests Monthly Report for June 2020. (SEE DOCUMENT #201901197)

LAW AND PUBLIC SAFETY COMMITTEE

Sponsors: City Manager

23. [202000909](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 8/5/2020, AUTHORIZING the City Manager to execute a Grant of Encroachment Easements in favor of K-S Realty Holdings, LLC pursuant to which the City of Cincinnati will grant encroachment easements for two out-swinging doors and steps located at 3044 Harrison Avenue that encroach upon portions of the Harrison Avenue and Ruehlman Place public rights-of-way in the Westwood neighborhood of Cincinnati.

BUDGET AND FINANCE COMMITTEE

24. [202000910](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 8/5/2020, AUTHORIZING the City Manager to execute a Grant of Easement in favor of Duke Energy Ohio, Inc., granting a utility easement over a portion of City-owned property generally located at 2284 Montana Avenue in the Westwood neighborhood of Cincinnati.

BUDGET AND FINANCE COMMITTEE

25. [202000944](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/5/2020, ESTABLISHING new Fund No. 717, "Metropolitan Sewer District Retainage and Escrow Account," for the purpose of depositing and disbursing funds to vendors to cover retainage for capital improvement projects.

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

26. [202000947](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 8/5/2020, AUTHORIZING the City Manager to accept, with gratitude, and appropriate donations in the amount of \$5,000 from the Clifton Town Meeting and \$5,000 from the Clifton Business & Professional Association to existing capital improvement program project account no. 980x232x202367, “Ormond & Ludlow Crosswalk,” for the purpose of providing resources for the installation of a new marked crosswalk and ADA accessible ramps at Ludlow Avenue and Ormond Avenue.

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

27. [202000985](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 8/5/2020, MODIFYING the salary range schedule for the classification of Public Employees Assistance Program Coordinator by amending existing Section 219 of Division 0, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary range schedule for Public Employees Assistance Program Coordinator.

MAJOR PROJECTS AND SMART GOVERNMENT COMMITTEE

Sponsors: City Manager

28. [202000987](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 8/5/2020, ESTABLISHING the classification and salary range schedule for the new employment classification of Public Employees Assistance Program Counselor and ENACTING Section 247 of Division 4, Chapter 307 of the Cincinnati Municipal Code, consistent with the organizational changes described herein, in order to implement the new title and classification of Public Employees Assistance Program Counselor that will replace the existing title and classification of Public Health Consultant classification.

MAJOR PROJECTS AND SMART GOVERNMENT COMMITTEE

Sponsors: City Manager

29. [202000988](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 8/5/2020, ESTABLISHING the salary schedule and classification title for the new employment classification of Water Security Supervisor, by enacting Section 761 of Division 0, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary schedule and new classification title of Water Security Supervisor

MAJOR PROJECTS AND SMART GOVERNMENT COMMITTEE

Sponsors: City Manager

30. [202001055](#) REPORT, dated 8/5/2020, submitted by Paula Boggs Muething, Interim City Manager, regarding Special Event Permit Application for Worship at the Cove.

FILE

Sponsors: City Manager

31. [202001078](#) REPORT, dated 8/5/2020, submitted by Paula Boggs Muething, Interim City Manager, regarding Reading Road Bus-Only Lane. SEE DOCUMENT #201901035.

EDUCATION, INNOVATION AND GROWTH COMMITTEE

CLERK OF COUNCIL

32. [202001004](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Steve Driehaus, Consultant, Managing Partner, Good Government Group, 35 East 7th Street, Suite 750, Cincinnati, Ohio 45202-2420. (OVER THE RHINE FOUNDATION)

FILE

Sponsors: Clerk of Council

33. [202001005](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Holly Bowen Nagel Hankinson, Advocacy Director, 720 E. Pete Rose Way, Suite 120, Cincinnati, Ohio 45202. (WOMEN'S FUND OF THE GREATER CINCINNATI FOUNDATION)

FILE

Sponsors: Clerk of Council

34. [202001006](#) REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Katherine Ott Zehnder, Civil Engineer, c/o 28 Liberty Ship Way, Suite 2815, Sausalito, CA. 94965.

FILE

Sponsors: Clerk of Council

35. [202001007](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Ted Heckmann, Senior Director-Regulatory & Gov't Affairs, 221 East Fourth Street, Cincinnati, Ohio 45202.

FILE

Sponsors: Clerk of Council

36. [202001008](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Marilyn Hyland, Lobbyist, 7100 Drake Road, Cincinnati, Ohio 45243. (INDIANA & OHIO RR)
- FILE
- Sponsors:** Clerk of Council
37. [202001009](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Kelley Gossett, Public Policy, c/o 2350 Kerner Blvd., Suite 250, San Rafael, CA 94901-5596.
- File
- Sponsors:** Clerk of Council
38. [202001010](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Meghan Elizabeth Cummings, Executive Director, 720 E. Pete Rose Way, Suite 120, Cincinnati, Ohio 45202. (WOMEN'S FUND OF THE GREATER CINCINNATI FOUNDATION)
- FILE
- Sponsors:** Clerk of Council
39. [202001011](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (BLUE OCEAN)
- FILE
- Sponsors:** Clerk of Council
40. [202001012](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATI ARTS ASSOCIATION)
- FILE
- Sponsors:** Clerk of Council
41. [202001013](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (BALLET)
- FILE
- Sponsors:** Clerk of Council

42. [202001014](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (SAWYER PLACE COMPANY)
- FILE
- Sponsors:** Clerk of Council
43. [202001015](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CIRCLE DEVELOPMENT)
- FILE
- Sponsors:** Clerk of Council
44. [202001017](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCY TECH)
- FILE
- Sponsors:** Clerk of Council
45. [202001018](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (MADISON & STEWART)
- FILE
- Sponsors:** Clerk of Council
46. [202001019](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (OAKLEY YARDS)
- FILE
- Sponsors:** Clerk of Council
47. [202001020](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (PARAMOUNT REDEVELOPMENT)
- FILE
- Sponsors:** Clerk of Council

48. [202001021](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (PAYIT)
- FILE
- Sponsors:** Clerk of Council
49. [202001022](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (TRANSDEV)
- FILE
- Sponsors:** Clerk of Council
50. [202001023](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (TRINITAS VENTURES)
- FILE
- Sponsors:** Clerk of Council
51. [202001024](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UC HEALTH)
- FILE
- Sponsors:** Clerk of Council
52. [202001025](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UNIVERSITY OF CINCINNATI)
- FILE
- Sponsors:** Clerk of Council
53. [202001026](#) REGISTRATION-UPDATE, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UPTOWN CONSORTIUM)
- FILE
- Sponsors:** Clerk of Council

54. [202001027](#) REGISTRATION-UPDATE, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (BLUE OCEAN)
- FILE
- Sponsors:** Clerk of Council
55. [202001028](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATI ARTS ASSOCIATION)
- FILE
- Sponsors:** Clerk of Council
56. [202001029](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (BALLET)
- FILE
- Sponsors:** Clerk of Council
57. [202001030](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (SAWYER AND COMPANY)
- FILE
- Sponsors:** Clerk of Council
58. [202001031](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CIRCLE DEVELOPMENT)
- FILE
- Sponsors:** Clerk of Council
59. [202001032](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCY TECH)
- FILE
- Sponsors:** Clerk of Council

60. [202001033](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E 5th Street, Suite 1900, Cincinnati, Ohio 45202. (MADISON & STEWART)
- FILE
- Sponsors:** Clerk of Council
61. [202001034](#) REGISTRATION, submitted by Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (OAKLEY YARDS)
- FILE
- Sponsors:** Clerk of Council
62. [202001035](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (PARAMOUNT REDEVELOPMENT)
- FILE
- Sponsors:** Clerk of Council
63. [202001036](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (PAYIT)
- FILE
- Sponsors:** Clerk of Council
64. [202001037](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (TRANSDEV)
- FILE
- Sponsors:** Clerk of Council
65. [202001038](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (TRINITAS VENTURES)
- FILE
- Sponsors:** Clerk of Council

66. [202001039](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UC HEALTH)
- FILE
- Sponsors:** Clerk of Council
67. [202001041](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UNIVERSITY OF CINCINNATI)
- FILE
- Sponsors:** Clerk of Council
68. [202001042](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UPTOWN CONSORTIUM)
- FILE
- Sponsors:** Clerk of Council
69. [202001044](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (THE SAWYER PLACE)
- FILE
- Sponsors:** Clerk of Council
70. [202001045](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CIRCLE DEVELOPMENT)
- FILE
- Sponsors:** Clerk of Council
71. [202001046](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCY TECH)
- FILE
- Sponsors:** Clerk of Council

72. [202001047](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (PARAMOUNT REDEVELOPMENT)
- FILE
- Sponsors:** Clerk of Council
73. [202001048](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (TRANSDEV)
- FILE
- Sponsors:** Clerk of Council
74. [202001049](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (TRINITAS VENTURES)
- FILE
- Sponsors:** Clerk of Council
75. [202001050](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UC HEALTH)
- FILE
- Sponsors:** Clerk of Council
76. [202001051](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UPTOWN)
- FILE
- Sponsors:** Clerk of Council
77. [202001059](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jayson Anthony Dunn, ETS/Director.
- File
- Sponsors:** Clerk of Council

78. [202001063](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeffery Pastor/Councilmember.

FILE

Sponsors: Clerk of Council

79. [202001066](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James Jeffrey McCord. ETS Deputy Director/CSIO

FILE

Sponsors: Clerk of Council

80. [202001067](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sean K. Winfield/Enterprise Technology Solutions-Information Technology Manager.

File

Sponsors: Clerk of Council

81. [202001086](#) RESOLUTION submitted by the Clerk of Council amending Board of Health Regulations #00055. Regulating and Licensing the Operation of Recreational Vehicle Parks, Recreation Camps and Combined Park/Camps

FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

82. [202000832](#) MOTION, submitted by Councilmembers Seelbach, Sittenfeld, Young, Pastor, Kearney, Landsman and Sundermann, WE MOVE that the Administration immediately re-join the Ohio Checkbook program, allowing for easy access by the public to all expenses of the City of Cincinnati in a centralized, searchable location.

ADOPT

Sponsors: Budget and Finance Committee

83. [202000815](#) ORDINANCE, (EMERGENCY), dated 6/24/2020, submitted by Patrick A. Duhaney, City Manager, ACCEPTING the conveyance from the State of Ohio, Department of Transportation, of certain real property adjoining Colerain Avenue in the Northside neighborhood of Cincinnati designated as Hamilton County Auditor's Parcel No. 195-0029-0171-00.

PASS EMERGENCY

Sponsors: Budget and Finance Committee

84. [202000813](#) ORDINANCE, (EMERGENCY), dated 6/24/2020, submitted by Patrick A. Duhaney, City Manager, TO APPROPRIATE to public use property required for the Western Hills Viaduct Replacement Project.

PASS EMERGENCY

Sponsors: Budget and Finance Committee

85. [202000812](#) ORDINANCE, (EMERGENCY), dated 6/24/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to execute a Grant of Encroachment Easements in favor of Willkommen Holding, LLC pursuant to which the City of Cincinnati will grant encroachment easements for a utility vault and window projects located at 1521-1525 Vine Street that encroach upon portions of the Vine Street public right-of-way in the Over-the-Rhine neighborhood of Cincinnati.

PASS EMERGENCY

Sponsors: Budget and Finance Committee

86. [202000811](#) ORDINANCE, (EMERGENCY), dated 6/24/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to vacate and sell to Dennis M. Schnurr, Archbishop of Cincinnati, Trustee for Archbishop Elder High School, Cincinnati, Hamilton County, Ohio a portion of the public right-of-way known as Panther Court in the West Price Hill neighborhood of Cincinnati to facilitate the expansion of the Elder High School campus.

PASS EMERGENCY

Sponsors: Budget and Finance Committee

87. [20200933](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, MODIFYING the provisions of Chapter 401, “Water Works,” of Title IV, “Public Utilities,” of the Cincinnati Municipal Code by ORDAINING new Section 401-24, “Owner Requested Replacement of Existing Water Mains,” under Division B, “Water Main Installations,” in order to establish conditions and requirements for replacement of existing water mains in public rights-of-way or easements.

PASS EMERGENCY

Sponsors: Budget and Finance Committee

88. [20200943](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, AUTHORIZING the establishment of capital improvement program project account number 980x104x211034, “Electric Vehicle Charging Station DMTF Grant”, for the purpose of providing resources for the installation of electric vehicle chargers; AUTHORIZING the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$115,000 from the Ohio Environmental Protection Agency’s Diesel Mitigation Trust Fund (DMTF) Level 2 Electric Vehicle Charging Station Grant program to the newly established capital improvement program project account number 980x104x211034, “Electric Vehicle Charging Station DMTF Grant” for the purpose of providing resources to install electric vehicle chargers.

PASS EMERGENCY

Sponsors: City Manager

89. [20200946](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, AUTHORIZING the City Manager to accept and deposit a donation in the amount of \$50,000 from the Cincinnati Recreation Foundation on behalf of the Marge & Charles J. Schott Foundation for the purpose of providing funding for various Cincinnati Recreation Commission program activities, and supporting program special events for youth and families; and AUTHORIZING the Finance Director to deposit the donations into Contributions for Recreation Purposes Fund 319.

PASS EMERGENCY

Sponsors: City Manager

90. [202000948](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, AUTHORIZING the appropriation of \$200,000 from the unappropriated surplus of Recreation Special Activities Fund 323 to the Department of Recreation's non-personnel operating budget account no. 323x199x7200 for the purpose of providing resources for third-party providers to assist the Cincinnati Recreation Commission in providing active and interactive programming opportunities at Findlay Park Recreation Area located at 1823 Vine Street in the Over-the-Rhine neighborhood.

PASS EMERGENCY

Sponsors: City Manager

91. [202000949](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, AUTHORIZING the City Manager to accept with gratitude a donation from artist Jennifer Baldwin of a portrait of the City's first female Mayor, Dorothy Dolbey.

PASS

Sponsors: City Manager

92. [202000950](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, AUTHORIZING the City Manager to accept and appropriate monetary donations from the Cincinnati Recreation Foundation on behalf of the Haile Foundation in the amount of \$7,500; the Manuel D. & Rhoda Mayerson Foundation in the amount of \$5,000; Interact for Health in the amount of \$7,500; and the Greater Cincinnati Foundation in the amount of \$10,000, for the purpose of providing funding for various Cincinnati Recreation Commission program activities, and supporting program special events for youth and families; and AUTHORIZING the Finance Director to deposit the grant funds in Fund 319, "Contributions for Recreation Purposes."

PASS EMERGENCY

Sponsors: City Manager

93. [202000952](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, AUTHORIZING the transfer and return to source of the sum of \$11,230.89 from capital improvement program project account no. 980x104x201005, “Wheeled Recycling Cart Replacement,” to Fund 758, “Income Tax Permanent Improvement”; and further AUTHORIZING the transfer and appropriation of \$11,230.89 from the unappropriated surplus of Fund 758, “Income Tax Permanent Improvement,” to capital improvement program project account no. 980x981x202505, “Fleet Replacements,” for the purpose of providing resources to purchase a box truck needed for the new, City-run recycling cart service center.

PASSAGE EMERGENCY

Sponsors: City Manager

94. [202000953](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, AUTHORIZING the City Manager to solicit and accept in-kind donations of personal protective equipment such as N95 rated masks, surgical and cloth masks, face shields and goggles, gloves, and isolation gowns on an ongoing basis from various organizations, including, but not limited to, Sister Cities, Chambers of Commerce, non-profit organizations, and local businesses for the purpose of protecting frontline workers and first responders working to combat the coronavirus pandemic.

PASS EMERGENCY

Sponsors: City Manager

95. [202000958](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, AUTHORIZING the City Manager to partner with the HOPE Community Center in applying for and accepting, as a sub-recipient, a grant from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY20 Edward Byrne Memorial Justice Assistance Grant (JAG) (CDFA #16.378), for resiliency training services and supplies for the Cincinnati Police Department, estimated in value at \$18,696, to implement an innovative regional program to educate peer support trainers to monitor initial reactions to triggers and to adapt, using various techniques including Active Constructive Responding, Combat Breathing Technique, Individual Zones for Optimal Functioning, the ABC model, and stacking, for positive emotional and behavioral responses to promote mental well-being.

PASS EMERGENCY

Sponsors: City Manager

96. [202000959](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/5/2020, AUTHORIZING the City Manager to execute a Property Sale and Development Agreement with 2600 Apartments LLC for the sale, at fair market value, of City-owned real property located at the northeast corner of the intersection of Short Vine and Corry Streets in the Corryville neighborhood of Cincinnati, for assemblage with the purchaser's adjoining property in connection with the construction of a mixed-use commercial and residential development; ESTABLISHING new capital improvement project account no. 980x162x211641, "DCED Property Improvements" for the purpose of providing resources for permanent improvements to vacant buildings and properties controlled or previously controlled by the Department of Community and Economic Development; and further, DECLARING expenditures from capital improvement program project account no. 980x162x211641, "DCED Property Improvements," to be for a public purpose.

PASS EMERGENCY

Sponsors: City Manager

97. [202000960](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, AUTHORIZING the City Manager to accept an in-kind donation of a \$500 gift card from the Kroger Company for the Cincinnati Health Department.

Sponsors: City Manager

98. [202000963](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, LEVYING assessments for the unpaid costs of private lead service line replacements undertaken at various locations by the City of Cincinnati's Greater Cincinnati Water Works through its Lead Service Line Replacement Program in accordance with Cincinnati Municipal Code Sections 401-127 through 401-135 and as set forth in the attached Exhibit 1.

PASS EMERGENCY

Sponsors: City Manager

99. [20200967](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, APPROVING AND AUTHORIZING the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Roost Builders LLC and Roost Properties LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 3244 Fairfield Avenue in the Evanston neighborhood of Cincinnati, in connection with the remodeling of one existing building into approximately 6,300 square feet of residential space, consisting of 11 residential rental units, and approximately 1,100 square feet of commercial office space, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total remodeling cost of approximately \$780,756.

PASS EMERGENCY

Sponsors: City Manager

100. [20200972](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, APPROVING AND AUTHORIZING the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with 2600 Apartments LLC, an affiliate of Uptown Rental Properties LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 2600, 2604, 2622, and 2624-2632 Short Vine Street and 4 E. Corry Street in the Corryville neighborhood of Cincinnati, in connection with the construction of approximately 2,128 square feet of commercial space and approximately 33,606 square feet of residential space, containing 27 rental units including one affordable unit, which construction shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total construction cost of approximately \$6,357,217.

PASS EMERGENCY

Sponsors: City Manager

101 [202000984](#)

MOTION, submitted by Councilmember Landsman, Beating COVID-19 and Helping to Reopen Schools Safely; We have lost 77 Cincinnatians to COVID-19 and our 14-day average of new cases remains close to Many efforts, including a requirement to wear masks, have helped to lower new cases. However, we are not currently beating COVID-19. Cases have spiked before, and we continue to get new cases every day. As a result, more people will lose their lives, our economy cannot fully reopen, and children and teachers cannot go back to school normally.; To change course, and to do so in a way that could help schools reopen safely, we must act now to significantly reduce if not eliminate daily new cases and hospitalizations.; As such, WE MOVE that the Administrations work with the Cincinnati Health Department (CHD), Cincinnati Public Schools (CPS), and other regional and state partners to: * Supporting and Partnering with CPS on Reopening. In an effort to better support the district, attempt to determine what resources the District needs from the city, and what the City's 14-day average of new cases must be in order for CPS parents, teachers, and Administrators to return to school safely. The Mayor and/or Councilmembers could assist in this effort and help support a working group that would tackle this question of new cases as well as issues of Personal Protective Equipment (PPE) and testing and tracing supports that the District may need. We can work together to achieve the lowest possible 14-day average of new cases while helping CPS with health- and safety-related supports, our children and teachers will be more likely to be able to return to school normally and safely. * Increased Enforcement to Address Non-Compliance. Determine what additional resources CHD will require to increase enforcement of mask requirements and the guidelines and policies relative to indoor gatherings, including bars and restaurants. Administration and CHD should also work with local bar and restaurant owners to determine if additional changes need to be made. The goal should be to focus on problematic and noncompliant locations and strengthen safety guidelines based on data and science. This could help avoid a closure of indoor bars and restaurants while keeping everyone safe.; * Working with community partners to develop plans together to address large indoor gatherings, from house parties to weddings. With university students returning to campus this fall, we need a plan to address concerns that house parties will only get worse, not better. If tracing data suggests that these large gatherings are in fact an issue, how can we afford to continue to ignore them? At the very least, the Administration should provide Council with options to address these private and large (often indoor) gatherings. * Make it Easier to Open Outdoor Spaces. While Council has already passed legislation on the issue of making it easier for bars and restaurants to open up spaces outdoors, and a great deal of work by the Administration and Mayor has gone into helping many bars and restaurants to have additional outdoor capacity, the Administration should determine if more must be done by Council to reduce or eliminate permitting fees and bureaucracy to increase the number of businesses utilizing outdoor options for their patrons.; * Expand, Coordinate, and Make Public Tracing Efforts. While the Administration and Mayor have been working through this, we need more robust and fully transparent contact tracing efforts and we should do so with our county

and state partners. The Administration should work with CHD and the County and the State to determine what additional tracing needs our local public health professionals need, how best to fill existing tracing positions that remain unfilled, develop best practice questionnaires and engagement strategies of those who test positive, and streamline and improve data gathering and analytics to provide policy- makers and our community with the best information possible for changes that will help us beat COVID-19.; Considering the urgency of these matter, we ask that the Administrations report to Council on each item within the next 14 days.

ADOPT

Sponsors: Budget and Finance Committee

- 102 [202000992](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, LEVYING special assessments for the purpose of the assessment project at 1614 Walnut Street in the City of Cincinnati involving the City of Cincinnati, Ohio Energy Special Improvement District.

PASS EMERGENCY

Sponsors: Budget and Finance Committee

- 103 [202000993](#) RESOLUTION (LEGISLATIVE) (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, DECLARING by legislative resolution the necessity of the assessment project at 1614 Walnut Street in the City of Cincinnati, Ohio involving the City of Cincinnati, Ohio Energy Special Improvement District.

PASS EMERGENCY

Sponsors: City Manager

- 104 [202000994](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, DETERMINING to proceed with the assessment project at 1614 Walnut in the City of Cincinnati involving the City of Cincinnati, Ohio Energy Special Improvement District.

Pass Emergency

Sponsors: City Manager

105 [202000997](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, AUTHORIZING the City Manager to execute a Fourth Amendment to Funding, Acquisition and Development Agreement with Madisonville Phase I LLC, Madisonville Phase II LLC, Madisonville Phase III LLC, and Ackermann Enterprises, Inc., in order to facilitate the companies' multi-phased mixed-use redevelopment of the property; ESTABLISHING new capital improvement program project account no. 980x164x211631, "Madison & Whetsel Phase IIB Public Improvements," for the purpose of providing resources to facilitate the construction of various public improvements associated with a portion of the development; AUTHORIZING the transfer and appropriation of \$950,000 from the unappropriated surplus of Madisonville District Equivalent Fund 498 (Madisonville TIF District) to the newly established capital improvement program project account 980x164x211631, "Madison & Whetsel Phase IIB Public Improvements"; and DECLARING expenditures from such project account to be for a public purpose.

PASS EMERGENCY

Sponsors: City Manager

106 [202000999](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/3/2020, AMENDING Ordinance No. 228-2012 passed by City Council on June 20, 2012, as previously amended by Ordinance No. 246-2013, Ordinance No. 179-2014, Ordinance No. 272-2015, Ordinance No. 268-2016, Ordinance No. 213-2017, Ordinance No. 244-2018, and Ordinance No. 321-2019, for the purpose of reducing those special assessments levied and to be collected in 2021 (with tax year 2020 property taxes) based upon a report of the administrator for bonds issued by the Port of Greater Cincinnati Development Authority related to the Oakley Station development project.

PASS EMERGENCY

Sponsors: City Manager

107 [202000621](#) ORDINANCE, dated 5/13/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for, accept, and appropriate a Selective Traffic Enforcement Program Grant of up to \$45,000.00 from the State of Ohio Department of Public Safety, Office of Criminal Justice Services for the purpose of funding a program to reduce deaths and injuries resulting from vehicular accidents due to speeding, loss of control, restraint violations, operating a vehicle under the influence, and commercial and motorcycle safety infractions.

PASS

Sponsors: City Manager

108 [202000620](#) ORDINANCE, dated 5/13/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$60,000 from the Ohio Department of Public Safety, Office Of Criminal Justice Services, for the purpose of providing funds for the FY 2021 Impaired Driving Enforcement Program (IDEP).

PASS

Sponsors: City Manager

109 [202000617](#) ORDINANCE, dated 5/13/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant in an amount up to \$14,000 from the State of Ohio Department of Public Safety, Office of Criminal Justice Services to fund the Drugged Driving Enforcement Program 2021 to reduce the number of drugged driving fatal crashes through targeted high-visibility enforcement.

PASS

Sponsors: City Manager

110 [202001043](#) MOTION, dated 08/03/2020, submitted by Mayor Cranley, Councilmember Mann, Pastor, Seelbach, Landsman, Sundermann and Vice Mayor Smitherman, WE MOVE that the City Manager take all steps necessary to ensure the swift commencement of construction of the City-owned park on Lot 23, and to feel free to take any or all of the following steps: a) negotiate with the County on terms that protect the City; b) accept assignment or renegotiation of the County contracts with Messer, THP, or any subcontractors; c) procure the construction of the City park by the City itself.; WE FURTHER MOVE that 3CDC be asked to advise the City on the development of Lots 1 and 13.

ADOPT

Sponsors: Budget and Finance Committee

ECONOMIC GROWTH & ZONING COMMITTEE

111 [202000898](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 8/4/2020, AMENDING the official zoning map of the City of Cincinnati to rezone certain real property located in the Oakley neighborhood and commonly known as 2980 Disney Street from the CG-A, "Commercial General Auto-Oriented," zoning district to Planned Development District No. 89, "Graphite Oakley."

PASS

Sponsors: City Manager

112 [20200899](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/4/2020, APPROVING a major amendment to the concept plan and development program statement governing Planned Development No. 69 to include certain adjacent properties, thereby approving the rezoning of those properties from the CN-P, “Commercial Neighborhood-Pedestrian,” zoning district to Planned Development District No. 69, in order to facilitate the construction of a new multi-family building and a new mixed-used building.

PASS EMERGENCY

113 [20200900](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/4/2020, EXTENDING Interim Development Control District No. 87, “Summit Road in Roselawn,” in the Roselawn neighborhood as an interim development control district for a period of six months pursuant to Chapter 1431, “Interim Development Control Overlay Districts,” of the Cincinnati Zoning Code.

PASS EMERGENCY

114 [20200901](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/4/2020, EXTENDING Interim Development Control District No. 86, “Auburn Avenue in Mt. Auburn,” in the Mt. Auburn neighborhood as an interim development control district for a period of six months pursuant to Chapter 1431, “Interim Development Control Overlay Districts,” of the Cincinnati Zoning Code.

PASS EMERGENCY

115 [20200995](#) ORDINANCE (B VERSION) (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/4/2020, AMENDING the official zoning map of the City of Cincinnati to rezone certain real property commonly known as 644-664 Crown Street in the Walnut Hills neighborhood from the T4N.SF, “Transect Zone 4 Neighborhood Small Footprint,” zoning district to the T5N.LS-O, “Transect Zone 5 Neighborhood Large Setback, Open Sub-Zone,” zoning district to allow for the construction of a four-story multi-family building and public parking lot.

PASS EMERGENCY

NEIGHBORHOODS COMMITTEE

116 [20200732](#) MOTION, submitted by Councilmember Pastor, WE MOVE that Dana Avenue between Victory Parkway and Madison Road shall receive the secondary, honorary name of William J. Keating for his contributions to the City of Cincinnati. (STATEMENT ATTACHED).

ADOPT

Sponsors: Pastor

SUPPLEMENTAL ITEMS

CITY MANAGER

- 117 [202000894](#) REPORT, submitted by Paula Boggs Muething, Interim City Manager on 8/5/2020, regarding Department of Finance Reports for the Month Ended May 31, 2020.

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

- 118 [202000989](#) ORDINANCE submitted by Paula Boggs Muething, Interim City Manager, on 8/5/2020, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$1,500 from the Ohio Department of Public Safety, Division of Emergency Medical Services to provide reimbursement of COVID-19 personal protective equipment and supplies.

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

BUDGET AND FINANCE COMMITTEE

- 119 [202000959](#) ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, Interim City Manager, on 8/5/2020, AUTHORIZING the City Manager to execute a Property Sale and Development Agreement with 2600 Apartments LLC for the sale, at fair market value, of City-owned real property located at the northeast corner of the intersection of Short Vine and Corry Streets in the Corryville neighborhood of Cincinnati, for assemblage with the purchaser's adjoining property in connection with the construction of a mixed-use commercial and residential development; ESTABLISHING new capital improvement project account no. 980x162x211641, "DCED Property Improvements" for the purpose of providing resources for permanent improvements to vacant buildings and properties controlled or previously controlled by the Department of Community and Economic Development; and further, DECLARING expenditures from capital improvement program project account no. 980x162x211641, "DCED Property Improvements," to be for a public purpose.

PASS EMERGENCY

Sponsors: City Manager

EQUITY, INCLUSION, YOUTH, & THE ARTS COMMITTEE

120 [202001003](#) ORDINANCE, (EMERGENCY), submitted by Andrew W. Garth, Interim City Solicitor, on July 31, 2020. ESTABLISHING the Racial Equity In Policy Task Force (“Task Force”), a joint effort of the City of Cincinnati and the Cincinnati Health Department, which shall have the mission of making recommendations to the Mayor and City Council regarding policy recommendations for the dismantling of systemic and institutional racism, and determining how best to promote racial equity throughout the City of Cincinnati; and DETERMINING that the task force shall recommend to the Mayor and City Council policy proposals addressing minority health inequities, including using a systematic and data-driven focus on poverty, economic mobility, and other factors that impact the social determinants of health impacting racial inequities in our community.

PASS

Sponsors: Equity, Inclusion, Youth and & The Arts Committee

121 [202000998](#) RESOLUTION, submitted by Andrew W. Garth, Interim City Solicitor, on July 30, 2020, EXPRESSING Cincinnati City Council’s belief that racism is a public health crisis in the City of Cincinnati; and further EXPRESSING City Council’s commitment to improving the quality of life and health of the City’s minority residents.

PASS

Sponsors: Equity, Inclusion, Youth and & The Arts Committee

LAW & PUBLIC SAFETY COMMITTEE

122 [202000831](#) MOTION (AMENDED), submitted by Councilmembers Seelbach, Sittenfeld, Young, Landsman and Kearney, WE MOVE that the Administration implement a complete review of CPD non-lethal and less than lethal use of force techniques with the stated goal of *learning about the use of OC gas or CS smoke in various forms including in the use of pepperballs as a means of crowd or riot control. WE FURTHER MOVE that the report be returned to Council in by the * September meeting for referral to a committee.

ADOPT

Sponsors: Law & Public Safety Committee

EDUCATION, INNOVATION & GROWTH COMMITTEE

123 [202000468](#) MOTION, submitted by Councilmember Seelbach, WE MOVE that the Administration report back to City Council on the feasibility of adding a ADA door activation switch to one of the doorways of Council Chambers to increase accessibility to the chambers by mobility impaired citizens.

ADOPT

Sponsors: Seelbach

124 [202000986](#) RESOLUTION, submitted by Councilmember P.G. Sittenfeld, URGING all entities with spending authorization to provide priority funding to the Reading Road Bus-Only Lane Program expansion from newly-available resources through the Hamilton County Integrating Committee as a result of the passage of Issue 7 by voters in Spring 2020, in order to create a truly integrated connected, and effective bus service in Cincinnati and Hamilton County.

PASS

Sponsors: Sittenfeld

CLERK OF COUNCIL

125 [202001016](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CIRCLE DEVELOPMENT)

FILE

Sponsors: Clerk of Council

126 [202001040](#) COMMUNICATION, submitted by the Clerk of Council, from various citizens regarding Public Speaking emails for June 23-August 3, 2020.

FILE

Sponsors: Clerk of Council

127 [202000859](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Steven Lawrence Schuckman/Division Manager.

FILE

Sponsors: Clerk of Council

128 [202000860](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ryan Dean Welsh/Sewers/Deputy Director.

FILE

Sponsors: Clerk of Council

129 202000861 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Margaret (Peggy) A. O'Neill/ETS/Information Technology Manager.

FILE

Sponsors: Clerk of Council

130 202000862 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement Walter Joseph Weldon, III./CMO/Communications Director.

FILE

Sponsors: Clerk of Council

131 202000863 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for James Matthew Andrews/City Architect.

FILE

Sponsors: Clerk of Council

132 202000866 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Robert Ryan Vickery/Transportation and Engineering/Deputy Director.

FILE

Sponsors: Clerk of Council

133 202000867 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Beverly Ann Engram/Metropolitan Sewer District/Division Manager.

FILE

Sponsors: Clerk of Council

134 202000868 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Eliot Isaac/Police Chief.

FILE

Sponsors: Clerk of Council

135 202001130 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Cuthbert Jude Johnson/Superintendent.

FILE

Sponsors: Clerk of Council

136 202001136 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Tiffany Stewart/Division Manager.

FILE

Sponsors: Clerk of Council

137 202000871 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Andrew William Garth.

FILE

Sponsors: Clerk of Council

138 202000872 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Jarrod K. Bolden/Public Services/Superintendent.

FILE

Sponsors: Clerk of Council

139 202000881 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Roshani Desoyza Hardin/Chief of Staff/Law Department.

FILE

Sponsors: Clerk of Council

140 202000882 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Paul M. Booth/Division Manager/Office of Human Relations

FILE

Sponsors: Clerk of Council

141 202000885 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Jason Nathan Cooper/City Manager's Office/Division Manager.

FILE

Sponsors: Clerk of Council

142 20200886 STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joel Q. Koopman/Deputy Director of Public Services.

FILE

Sponsors: Clerk of Council

143 20200887 STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Alice Marie Hoctor/Police Department/Division Manager.

FILE

Sponsors: Clerk of Council

144 202001124 STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Alexander P. Sittenfeld/Councilmember (ETHICS)

FILE

Sponsors: Clerk of Council

145 202001117 STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jerry Lavene Wilkerson, Jr./Department of Public Services Director.

FILE

Sponsors: Clerk of Council

146 202001162 STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Morgan Danielle Sutter/Community & Economic Development/Deputy Director.

FILE

Sponsors: Clerk of Council

147 202001137 STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Melba Rose Moore/Health Department/Health Commissioner.

FILE

Sponsors: Clerk of Council

148 202001127 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Cheryl Renee
Doughman-Lemons/Information Technology Manager.

Sponsors: Clerk of Council

149 202001139 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Cheryl Renee
Doughman-Lemons/Information Technology Manager.

FILE

Sponsors: Clerk of Council

150 202001140 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Tara Jo Songer/Finance/Division Manager.

FILE

Sponsors: Clerk of Council

151 202000883 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Kelly L. Carr/Assistant to the City Manager.

FILE

Sponsors: Clerk of Council

152 202000884 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Kristen Cosgrove Eatmon/CPD/Division
Manager.

FILE

Sponsors: Clerk of Council

153 202001141 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Peter Justin Stackpole/Deputy City Solicitor.

FILE

Sponsors: Clerk of Council

154 202000874 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Christopher E. Smitherman/Councilmember
(ETHICS).

FILE

Sponsors: Clerk of Council

155 202000875 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Wendell P. Young/Councilmember
(ETHICS).

FILE

Sponsors: Clerk of Council

156 202000876 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for John Cranley/Mayor (ETHICS).

FILE

Sponsors: Clerk of Council

157 202000893 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Mark Thomas Ashworth/Finance/Finance
Manager

FILE

Sponsors: Clerk of Council

158 202001111 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Katherine Erinn Keough-Jurs/Department of
City Planning/Director

FILE

Sponsors: Clerk of Council

159 202000895 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Samuel Jonathan Stephens/Finance/Division
Manager (Debt Manager)

FILE

Sponsors: Clerk of Council

160 202000896 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Amity Marie Bishop/Division Manager

FILE

161 202000897 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Donald George Stiens/Transportation &
Engineering, Traffic Services/Division Manager

FILE

Sponsors: Clerk of Council

162 202001125 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Edgar Tan De Veyra/Department of
Economic Inclusion/Deputy Director

FILE

Sponsors: Clerk of Council

163 202001128 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Larry W. Falkin/Director of Environment and
Sustainability

FILE

Sponsors: Clerk of Council

164 202001142 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Markiea Linnea Carter/Interim Director/Community & Economic Development

FILE

Sponsors: Clerk of Council

165 202001145 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Daniel G. Bower/Deputy Director

FILE

Sponsors: Clerk of Council

166 202000902 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Edward P. Cunningham/Buildings &
Inspections/Deputy Director

FILE

Sponsors: Clerk of Council

167 202000903 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Arthur D. Dahlberg/Buildings &
Inspections/Director

FILE

Sponsors: Clerk of Council

168 202000877 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Chris Seelbach/Councilmember (ETHICS).

FILE

Sponsors: Clerk of Council

169 202000878 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Greg Landsman/Councilmember (ETHICS).

FILE

Sponsors: Clerk of Council

170 202000879 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for David Mann/Councilmember (ETHICS).

FILE

Sponsors: Clerk of Council

171 202000880 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Paula Boggs Muething/Interim City Manager.

FILE

Sponsors: Clerk of Council

172 202000904 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Domonic M. Hopson/Assistant Health
Commissioner.

FILE

Sponsors: Clerk of Council

173 202000905 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Daniel Emil Betts/Cincinnati Recreation
Commission/Director.

FILE

Sponsors: Clerk of Council

174 202000906 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Roy Jeffrey Hackworth/Community and
Economic Dev/Division Manager.

FILE

Sponsors: City Manager

175 202000907 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Roy Jeffrey Hackworth/Community and
Economic Dev/Division Manager

FILE

Sponsors: Clerk of Council

176 202000908 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Florea Lindsey/DCED/Major Projects
Division Manager

FILE

Sponsors: Clerk of Council

177 202001158 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Victoria Marie Kroger/Community &
Economic Development/Division Manage

FILE

Sponsors: Clerk of Council

178 202001153 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Arthur D. Dahlberg/Buildings &
Inspections/Director

FILE

Sponsors: Clerk of Council

179 202000911 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Matthew E. Shad/Buildings &
Inspections/Division Manager

FILE

Sponsors: Clerk of Council

180 202000912 STATEMENT, submitted by the Clerk of Council formally filing a copy of the
. Financial Disclosure Statement for Vanessa Diane Smedley/Administration
Superintendent

FILE

Sponsors: Clerk of Council

MR. MANN

181 202000942 MOTION, submitted by Councilmember Mann, WE MOVE that the City
. identify ways to encourage and facilitate city employees to volunteer as poll
workers for the November election. (STATEMENT ATTACHED)

MAJOR PROJECTS AND SMART GOVERNMENT COMMITTEE

Sponsors: Mann

182 202000941 MOTION submitted by Councilmember Mann, WE MOVE that the City review recent unlawful use of fireworks during the July 4th holiday period and recommend steps to reduce such activity in the future. Recommendations might include improved local and/or state legislation and a better and more coordinated educational and enforcement effort. (STATEMENT ATTACHED)

LAW AND PUBLIC SAFETY COMMITTEE

Sponsors: Mann

183 [202000936](#) Motion, submitted by Councilmember Mann, Pursuant to the Rules of Council I request appointment as a member of the Law and Public Safety Committee and hereby resign as a member of the Equity, Inclusion, Youth and Arts Committee.

MAJOR PROJECTS AND SMART GOVERNMENT COMMITTEE

Sponsors: Mann

ANNOUNCEMENTS

NEW BUSINESS

Adjournment