

City of Cincinnati

CNS FFSW

- 2023

An Ordinance No. 342

AUTHORIZING the City Manager to accept an in-kind donation of four mountain bikes and upfitting equipment from the Cincinnati Fire Foundation valued at up to \$8,330 to be used by the Cincinnati Fire Department's Emergency Medical Bike Unit.

WHEREAS, the Cincinnati Fire Foundation ("Foundation") has offered to purchase mountain bikes and the necessary equipment to upfit the bikes with sirens, rack bags, panniers, power grips, peddle retention, water bottle cages, and air pumps, and the Foundation will handle the purchase and installation of the bikes and equipment; and

WHEREAS, the Cincinnati Fire Department's ("CFD") Emergency Medical Bike Unit provides emergency medical responses at events around Cincinnati; and

WHEREAS, well-equipped bikes will allow for safe and effective operations and enable CFD to provide responsive medical services to the public; and

WHEREAS, acceptance of this in-kind donation requires no matching funds, and no FTEs/full time equivalents are associated with acceptance of this in-kind donation; and

WHEREAS, acceptance of this in-kind donation is in accordance with the "Collaborate" goal to "[w]ork in synergy with the Cincinnati community" and strategy to "[u]nite our communities" as described on pages 209-212 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept an in-kind donation of four mountain bikes and upfitting equipment valued at \$8,330 from the Cincinnati Fire Foundation to be used by the Cincinnati Fire Department's Emergency Medical Bike Unit.

Section 2. That the appropriate City officials are authorized to do all things necessary and proper to carry out the provisions of Section 1.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed:

Aftab Pureval, Mayor

Clerk

I HEREBY CERTIFY THAT ORDINANCE NO 342-7623
WAS PUBLISHED IN THE CITY BULLETIN
IN ACCORDANCE WITH THE CHARTER ON 10/31/2023
CLERK OF COUNCIL