

City of Cincinnati

801 Plum Street Cincinnati, OH 45202

Agenda - Final-revised Equitable Growth & Housing

Chairperson, Jeff Cramerding Vice Chairperson, Reggie Harris Councilmember, Meeka Owens Councilmember, Mark Jeffreys Councilmember, Liz Keating Vice Mayor, Jan-Michele Kearney Councilmember, Victoria Parks Councilmember, Scotty Johnson Councilmember, Seth Walsh

Wednesday, June 21, 2023

1:00 PM

Council Chambers, Room 300

PUBLIC HEARING

ROLL CALL

PRESENTATIONS

Proposed Zone Change at 1670 Cooper Street in Northside

Jesse Urbancsik, Senior City Planner

2133 Ravine Street Zone Change Park & Recreation (P-R) to Single-Family Residential (SF-2) Over-the-Rhine

Caroline Hardy Kellam, Senior City Planner

Proposed Text Amendments Permitting Accessory Dwelling Units on the Same Lots as Single-Family Dwellings

Gabrielle Couch, City Planner

<u>Proposed Zoning Code Text Amendment to Permit Sandwich Board Signs in Urban</u> <u>Design Overlay Districts in College Hill, Hyde Park, and Mt. Airy</u>

Maria Dienger, City Planner

AGENDA

START OF PUBLIC HEARING

1. 202301519 ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 6/1/2023,

AMENDING the official zoning map of the City of Cincinnati to rezone certain real property located at 1670 Cooper Street in the Northside neighborhood from the MG, "Manufacturing General," zoning district to the CN-P,

"Commercial Neighborhood-Pedestrian," zoning district to permit the

construction of a three-story residential multi-family development. (Subject to

the Temporary Prohibition List

https://www.cincinnati-oh.gov/law/ethics/city-business)

<u>Sponsors:</u> City Manager

<u>Attachments:</u> <u>Transmittal</u>

Ordinance
Attachment A
Attachment B
Legislative Record
CPC Memo to Clerk

2. 202301703 **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated

6/21/2023, regarding a zone change located at 1670 Cooper Street in the Northside neighborhood from the MG, "Manufacturing General," zoning district to the CN-P, "Commercial Neighborhood-Pedestrian," zoning district to permit

the construction of a three-story residential multi-family development.

Sponsors: City Manager

Attachments: Transmittal

Presentation

3. 202301580 ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 6/21/2023,

AMENDING the official zoning map of the City of Cincinnati to rezone certain property located at 2133 Ravine Street in the Over-the-Rhine neighborhood from the PR, "Park and Recreation," zoning district to the SF-2, "Single-family,"

zoning district to facilitate construction of a single-family home.

Sponsors: City Manager

<u>Attachments:</u> Transmittal

Ordinance
Attachment A
Attachment B
Legislative Record

CPC Memo to Clerk

4. 202301749 **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated

6/21/2023, regarding a proposed zone change at 2133 Ravine Street in

Over-the-Rhine.

<u>Sponsors:</u> City Manager <u>Attachments:</u> Transmittal

Presentation

5. 202301750 **COMMUNICATION** submitted by Councilmember Cramerding, from the

Over-the-Rhine Community Council, regarding the proposed rezoning at 2133

Ravine Street.

<u>Sponsors:</u> Cramerding
<u>Attachments:</u> Communication

6. 202300881 **ORDINANCE**, submitted by Councilmember Jeffreys, from Emily Smart

Woerner, City Solicitor, **MODIFYING** Title XIV, "Zoning Code of the City of Cincinnati," of the Cincinnati Municipal Code, by ORDAINING new Sections 1401-01-A1A, "Accessory Dwelling Unit," and 1421-06, "Accessory Dwelling Units," and by AMENDING the provisions of Sections 1401-01T3, "Two-Family Dwelling," 1403-05, "Land Use Regulations," 1405-05, "Land Use Regulations," 1407-05, "Land Use Regulations," 1410-05, "Land Use Regulations," 1411-05, "Land Use Regulations," 1413-05, "Land Use Regulations," 1415-05, "Land Use Regulations," 1417-03, "Land Use Regulations," 1421-01, "Accessory Residential Structures," and 1501-12, "Class F Civil Offenses," to provide, throughout the City, for the establishment of accessory dwelling units on the same lots as a single-family dwellings.

<u>Sponsors:</u> Jeffreys

Attachments: Transmittal

<u>Ordinance</u>

7. 202301802 ORDINANCE (B VERSION) submitted by Councilmember Jeffreys, from Emily

Smart Woerner, City Solicitor, MODIFYING Title XIV, "Zoning Code of the City of Cincinnati," of the Cincinnati Municipal Code, by ORDAINING new Sections 1401-01-A1A, "Accessory Dwelling Unit," and 1421-06, "Accessory Dwelling Units," and by AMENDING the provisions of Sections 1401-01-T3, "Two-Family Dwelling," 1403-05, "Land Use Regulations," 1405-05, "Land Use 1407-05, "Land Use Regulations," 1409-07, "Land Use Regulations." Regulations," "Land Use Regulations," 1411-05, "Land Use 1410-05, Regulations," 1413-05, "Land Use Regulations," 1415-05, "Land Use Regulations." 1417-03. "Land Use Regulations," 1421-01, "Accessory Residential Structures," and 1501-12, "Class F Civil Offenses," to provide, throughout the City, for the establishment of accessory dwelling units on the

same lots as single-family dwellings.

Sponsors: Jeffreys

Attachments: Transmittal

Ordinance

8. 202301747 PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated

6/21/2023, regarding the modification of Title XIV of the Zoning Code of the City of Cincinnati to Permit Accessory Dwelling Units on the Same Lots as

Single-Family Dwellings.

<u>Sponsors:</u> City Manager

<u>Attachments:</u> <u>Transmittal</u>

Presentation

9. 202301577 **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/21/2023,

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MODIFYING Title XIV "Zoning Code of the City of Cincinnati" of the Cincinnati

Municipal Code by repealing and reordaining the provisions of Sections 1427-26 "Sandwich Board Sign Regulations" and Section 1437-09

"Development Standards in UD Overlay Districts," to allow the placement of sandwich board signs in the Urban Design Overlay Districts of College Hill,

Hyde Park, and Mt. Airy neighborhoods.

Sponsors: City Manager

Attachments: Transmittal

Ordinance

Legislative Record **CPC Memo to Clerk**

ORDINANCE (B VERSION) submitted by Vice Mayor Kearney, from Emily 10. 202301634

Smart Woerner, City Solicitor, MODIFYING Title XIV, "Zoning Code of the City

of Cincinnati," of the Cincinnati Municipal Code, by REPEALING AND REORDAINING the provisions of Section 1437-07, "Applications Subject to Review," and Section 1437-09, "Development Standards in Urban Design Overlay Districts," to allow the placement of sandwich board signs in Urban Design Overlay Districts in the College Hill, Hyde Park, and Mt. Airy

neighborhoods.

Sponsors: Kearney

Attachments: Transmittal

Ordinance

11. PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 202301748

> 6/21/2023, regarding a text amendment to the Cincinnati Zoning Code to permit sandwich board signs in the Urban Design Overlay Districts in College

Hill, Hyde Park, and Mt. Airy.

Sponsors: City Manager

Attachments: Transmittal

Presentation

END OF PUBLIC HEARING

12. **MOTION**, submitted by Councilmember Owens, As part of the ongoing efforts 202301724

> to expand renter properties through the Cincinnati Tenants Bill of Rights, WE MOVE for the City Administration to update the Housing Provider and Tenant Education Initiatives that have been previously conducted. (BALANCE ON

FILE IN THE CLERK'S OFFICE).

Sponsors: Owens Attachments: Motion 13. 202301731 MOTION, submitted by Councilmember Owens, WE MOVE that the

Administration conduct strategic engagement with residents of Cincinnati to collect feedback on the drafted "Tenant's Guide." The engagement period should be at least ninety (90) days and include distribution of the Guide to a diverse range of tenants, housing providers, community stakeholders and partners; public-facing survey(s); and focus groups. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

<u>Sponsors:</u> Owens <u>Attachments:</u> Motion

14. 202301710 MOTION, submitted by Councilmember Owens and Vice Mayor Kearney, WE

MOVE that the City Administration conduct a city-wide survey to determine residents' awareness, understanding, and views on the "Renter's Choice" legislation that was passed by Council in 2020. The Administration should additionally engage with the City's renter and housing provider stakeholders on this subject. The survey should be available for a minimum of thirty (30) days or longer. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT

ATTACHED)

Sponsors: Owens and Kearney

<u>Attachments:</u> Motion

15. 202301745 **MOTION**, submitted by Councilmembers Owens and Harris, As part of the

ongoing efforts to expand renter protections through the Cincinnati Tenants Bill of Rights, **WE MOVE** that City Administration create a short, concise, and simple document entitled "Guide to Housing Providers' Rights, Responsibilities, and Resources" ("Guide") to serve as a companion document to the "Tenants' Guide." The Rights and Responsibilities should include the information from Cincinnati Municipal Code Section 871-9 (Obligations of Landlords and

Tenants) and any other relevant Federal, State, or Local Laws. The Resources should include information and contact information for landlord resources, organizations, or programs offered through the City of Cincinnati or other local

organizations, such as the Housing Provider Training, Buildings, and

Inspections information, etc.

Sponsors: Owens and Harris

<u>Attachments:</u> <u>Motion</u>

16. 202301717 **MOTION**, submitted by Councilmembers Owens and Walsh, As part of the

ongoing efforts to expand renter protections through the Cincinnati Tenants Bill of Rights, **WE MOVE** for the City of Cincinnati Administration to provide a report that assesses the administrative feasibility of implementing additional renter protections through the City's available development incentives,

including the Residential and / or Property Tax Abatement Program; Notice of

Funding Availability Program; the Fund of Funds administrated by the Cincinnati Development Fund; and any other forces of City influence that are permissible under O.R.C. 5321.19. (BALANCE ON FILE IN THE CLERK'S

OFFICE) (STATEMENT ATTACHED)

Sponsors: Owens and Walsh

<u>Attachments:</u> <u>Motion</u>

ADJOURNMENT