



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, May 4, 2022

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Art Museum Board of Trustees

1. [202201092](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Rico Grant to the Cincinnati Art Museum Board of Trustees for a term of six years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American).

Recommendation CONFIRM

Sponsors: Mayor

Port of Greater Cincinnati Development Authority

2. [202201093](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Amy Spiller to the Port of Greater Cincinnati Development Authority for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Recommendation CONFIRM

Sponsors: Mayor

MS. KEARNEY

3. [202201118](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Andrew Garth, City Solicitor, **RECOGNIZING** and honoring Susan Schiller for her tireless advocacy, unwavering support, and compassionate work with our local families in need in the City of Cincinnati.

Recommendation PASS

Sponsors: Kearney

CITY MANAGER

4. [202201094](#) **REPORT**, dated 5/4/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Braxton Brewing Co LLC, DBA Braxton Brewing Co, 331 E. 13 Street. (#74021500005, A1A A1C D6, Transfer) [Objections: None]

Recommendation FILESponsors: City Manager

5. [202201095](#) **REPORT**, dated 5/4/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Dewey's Run to Raise Dough 5K.

Recommendation FILESponsors: City Manager

6. [202201111](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** tax levies for the calendar year beginning January 1, 2023, certifying them to the Hamilton County Auditor pursuant to O.R.C. § 5705.34, and requesting the County Auditor and County Treasurer to pay monies that may be in the County Treasury and are lawfully applicable to the purpose of this calendar year to the City Treasurer pursuant to O.R.C. § 321.34.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

7. [202201119](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the City Manager to execute a Property Sale Agreement with Factory 52, LLC for the sale of City-owned real property located adjacent to Interstate 71 in Norwood, Ohio.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

8. [202201120](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$19,066,100 from the Department of Homeland Security, Federal Emergency Management Agency, FY 2021 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program (Assistance Listing 97.083) to fully fund the salary and benefits of up to fifty recruits for the Cincinnati Fire Department for three years, effective FY 2023 pending award timing; and further **AUTHORIZING** the Finance Director to receive and deposit the grant funds into Fire Grants Fund 472, effective beginning FY 2023 pending award timing and the recruit class start date.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

9. [202201121](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$133,724.36 from the Department of Homeland Security, Federal Emergency Management Agency FY 2021 Assistance to Firefighters Grant Program (Assistance Listing No. 97.044) to Fund 472, "Fire Grants," effective FY 2023 pending award timing, to fund classroom materials, certification fees, and backfill overtime to allow members of the Cincinnati Fire Department to attend

Safety Officer Training.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors:

City Manager

10. [202201122](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the City Manager to accept an in-kind donation from the Westwood Civic Association valued at up to \$7,000 for sports and electronic equipment for use by the Cincinnati Recreation Commission at the Westwood Town Hall; and **AUTHORIZING** the City Manager to accept and appropriate a donation in an amount up to \$4,000 from the Westwood Civic Association to the Cincinnati Recreation Commission for the purpose of providing resources for programming at Westwood Town Hall and to offer scholarships covering the cost of admissions and transportation associated with field trips from Westwood Town Hall; and **AUTHORIZING** the Finance Director to deposit the donated resources into "Contributions for Recreation Purposes" revenue account no. 319x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors:

City Manager

11. [202201123](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in an amount of up to \$6,000 from Miami University to the Cincinnati Recreation Commission for the purpose of funding staffing costs associated with the Science, Technology, Engineering & Mathematics (STEM) Lego Robotics Summer Camp program; and **AUTHORIZING** the Finance Director to deposit the donated resources into "Contributions for Recreation Purposes" revenue account no. 319x8571.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors:

City Manager

12. [202201124](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the transfer of the sum of \$15,733,590 within the General Fund, from and to various operating accounts and the unappropriated surplus of the General Fund according to the attached Schedule of Transfer, for the purpose of realigning and providing funds for the ongoing needs of City departments; **AUTHORIZING** the transfer and return to source of the sum of \$60,000 from the Department of Law personnel operating budget account no. 050x112x7000x7111 to the unappropriated surplus of the General Fund 050; and **AUTHORIZING** the transfer and appropriation of the sum of \$45,000 from the unappropriated surplus of the General Fund 050 to existing capital improvement program project account no. 980x255x222530, "Quality of Life Relocation Furniture"; **AUTHORIZING** the transfer and appropriation of the sum of \$15,000 from the unappropriated surplus of the General Fund to existing capital improvement program project account no. 980x255x212500, "City Facility Renovation and Repair"; **AUTHORIZING** the transfer and return to source of the sum of \$149,000 from the Citizen

Complaint Authority personnel operating budget account no. 050x181x1000x7111 and \$51,000 from the Citizen Complaint Authority fringe benefit operating budget account no. 050x181x1000x7532 to the unappropriated surplus of the General Fund 050; and AUTHORIZING the establishment of new capital improvement program project account no. 980x255x222545, "CCA Office Facilities Renovation and Repairs," for the purpose of renovating, repairing, and upgrading the Citizen Complaint Authority office to accommodate additional staff and utilize the space in an efficient manner; AUTHORIZING the transfer and appropriation of the sum of \$200,000 from the unappropriated surplus of the General Fund 050 to newly established capital improvement program project account no. 980x255x222545, "CCA Office Facilities Renovation and Repairs," for the purpose of renovating, repairing, and upgrading the Citizen Complaint Authority office to accommodate additional staff and utilize the space in an efficient manner; and further AUTHORIZING the transfer and appropriation of the sum of \$30,000 from the unappropriated surplus of the General Fund to existing capital improvement program project account no. 980x104x221005, "Wheeled Recycling Cart Replacement."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

13. [202201125](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the transfer of the sum of \$3,948,973 within the Restricted Funds from and to various operating accounts; and AUTHORIZING the transfer and appropriation of \$510,770 from the unappropriated surplus of the respective Restricted Funds to various operating accounts; AUTHORIZING the return to source the sum of \$54,558,365 to the unappropriated surplus of the respective Restricted Funds all for the purpose of realigning and providing funds for the ongoing needs of City departments in accordance with the attached Schedules of Transfer; and AUTHORIZING the transfer and return to source of the sum of \$468,625 from American Rescue Plan grant project account no. 469x101xARP052, "FY 2021 Restricted Funds Revenue Replacement," to the unappropriated surplus of Local Fiscal Recovery Fund 469; AUTHORIZING the appropriation of the sum of \$468,625 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to existing American Rescue Plan grant project account no. 469x101xARP053, "Hazard Pay," for the purpose of providing additional compensation to eligible City employees during the COVID-19 pandemic.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

14. [202201126](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the City Manager to apply for grant resources from the Clean Ohio Trails Fund grant program to be awarded by the Ohio Department of Natural Resources in an amount up to \$500,000 for the purpose of providing resources for the construction of Phase 7 of the Wasson Way Trail project.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

15. [202201128](#) **REPORT**, dated 5/4/2022 submitted by John P. Curp, Interim City Manager, on

a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Zam Midwest LLC, DBA Zambrero, 2600 Short Vine Street; Cincinnati, OH 45219. (9880355, D1, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

16. [202201129](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **DESIGNATING** the Terrace Plaza Hotel located at 15 West 6th Street in the Central Business District as a local historic landmark.

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: City Manager

17. [202201130](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **AUTHORIZING** the City Manager to establish an Aquatics Bonus Plan for the purpose of recruiting and retaining qualified employees within the Cincinnati Recreation Commission's Aquatics program, according to the attached schedule.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

18. [202201131](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 5/4/2022, **APPROVING** the One Ohio Region 2 (Hamilton County) Governance Structure which is responsible for making decisions about Region 2's representation on the statewide One Ohio Foundation Board as well as selecting projects which will be funded from Region 2's regional share of certain opioid litigation settlement funds.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

19. [202201104](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (VALLEY ASPHALT COP.)

Recommendation FILE

Sponsors: Clerk of Council

20. [202201105](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (VALLEY ASPHALT COP.)

Recommendation FILE

Sponsors: Clerk of Council

21. [202201106](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Development Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (NEWCREST IMAGE)

Recommendation FILE

- Sponsors:** Clerk of Council
22. [202201107](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (NEWCREST IMAGE)
- Recommendation** FILE
- Sponsors:** Clerk of Council
23. [202201108](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Zachery McCune, Government Relations, Manager, 41 S. High Street, Suite 3550, Columbus, Ohio 43215. (AARP OHIO)
- Recommendation** FILE
- Sponsors:** Clerk of Council
24. [202201109](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Nicole Ware, Government Relations, Associate State Director, 41 S. High Street, Suite 3550, Columbus, Ohio 43215. (AARP OHIO)
- Recommendation** FILE
- Sponsors:** Clerk of Council
25. [202201110](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Elizabeth Keating/Councilmember (ETHICS).
- Recommendation** FILE
- Sponsors:** Clerk of Council
26. [202201133](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Mark Stephan Jeffreys/Councilmember.
- Recommendation** FILE
- Sponsors:** Clerk of Council
27. [202201134](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Geogory J. Lestini, Attorney, 100 S. Third Street, Columbus, Ohio 43215. (BRICKER & ECKLER LLP)
- Recommendation** FILE
- Sponsors:** Clerk of Council

BUDGET AND FINANCE COMMITTEE

28. [202200613](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/6/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge)* with Fourth and Pike Apartments, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 516 E. 4th Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 45,000 square feet of residential space, consisting of approximately 29 residential rental units, and approximately 1,700 square feet of commercial space, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum

standards or Living Building Challenge standards, at a total remodeling cost of approximately \$18,000,000.

Recommendation PASS EMERGENCY

Sponsors: City Manager

29. [202201072](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **AUTHORIZING** the City Manager to accept a donation of two canines, each worth \$8,500, from the Matt Haverkamp Foundation for use by the Cincinnati Police Department's Canine Squad.

Recommendation PASS EMERGENCY

Sponsors: City Manager

30. [202201075](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **AUTHORIZING** the transfer and appropriation of an amount up to \$33,334, representing a donation from School Outfitters, from Fund No. 437, "Wasson Way Trail Donations," to existing capital improvement program project account no. 980x232x212371, "Wasson Way Trail," for the purpose of providing resources for planning, design, and construction of work in future phases of the Wasson Way Trail Network, a shared-use path for bicycles and pedestrians.

Recommendation PASS

Sponsors: City Manager

31. [202201080](#) **RESOLUTION (LEGISLATIVE)** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **DECLARING** the need for emergency repairs that have been made to sidewalks, sidewalk areas, curbs, and/or gutters at a variety of locations in the City and the need for levying assessments for the cost of such repairs on the abutting properties in accordance with Cincinnati Municipal Code Sections 721-149 to 721-169.

Recommendation PASS

Sponsors: City Manager

32. [202201083](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **APPROVING AND AUTHORIZING** the execution of a Job Creation Tax Credit Agreement with Glidepath Holdings Inc., an affiliate of Massachusetts Mutual Life Insurance Company, pursuant to which the company agrees to create 75 new jobs within the corporate boundaries of the City of Cincinnati, and, for a period of 5 years, the City agrees to provide an income tax credit equal to 50% of City income tax revenue from such new jobs.

Recommendation PASS EMERGENCY

Sponsors: City Manager

33. [202201074](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **ESTABLISHING** new capital improvement program project account no. 980x164x221624, "Great American Life Insurance Company - TIF" for the purpose of providing resources for improvement to real property located at 191 Rosa Parks Street and 312 Elm Street; **AUTHORIZING** the transfer and appropriation of the sum of \$1,380,000 from the unappropriated surplus of Urban Renewal Tax Increment Equivalent Fund 762 to newly established capital improvement program project account no. 980x164x221624, "Great

American Life Insurance Company - TIF" for the purpose of providing resources for improvements to real property located at 191 Rosa Parks Street and 312 Elm Street; and DECLARING that expenditures from capital improvement program project account no. 980x164x221624, "Great American Life Insurance Company - TIF" serve a public purpose.

Recommendation PASS

Sponsors: City Manager

34. [202201085](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **MODIFYING** Title V, "Traffic Code" of the Cincinnati Municipal Code by AMENDING Section 514-9 "Administrations" and Section 514-11, "Parking Restrictions" of Chapter 514, "Parking Permits" to provide for the efficient management of the City's restricted parking areas.

Recommendation PASS

Sponsors: City Manager

35. [202201087](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/27/2022, **AUTHORIZING** the transfer and appropriation of the sum of \$450,000 from the unappropriated surplus of Downtown/OTR West Equivalent Fund 482 to existing capital improvement program project account no. 980x101x211033, "Findlay Park Recreation Improvements," for the purpose of providing additional resources for the continued design and construction of new state-of-the-art recreation permanent improvements, including but not limited to, acquiring, improving, and equipping parks, parkways, playgrounds and recreation centers, in and around Findlay Park in the Over-The-Rhine neighborhood; and DECLARING expenditures from capital improvement program project account no. 980x101x211033, "Findlay Park Recreation Improvements," to be for a public purpose.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

HEALTHY NEIGHBORHOODS COMMITTEE

36. [202201023](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Department of Transportation and Engineering provide a REPORT on suggestions and costs to provide attention-getting devices such as lights for crosswalks that exist on heavily travelled streets. (STATEMENT ATTACHED).

Recommendation ADOPT

Sponsors: Kearney

ANNOUNCEMENTS

Adjournment