

## **City of Cincinnati**

801 Plum Street Cincinnati, OH 45202

### Agenda - Final

## **Budget and Finance Committee**

Chairperson, Greg Landsman Vice Chairperson, Reggie Harris Councilmember Jeff Cramerding Councilmember Mark Jeffreys Councilmember Scotty Johnson Vice Mayor Jan-Michele Kearney Councilmember Liz Keating Councilmember Meeka Owens President Pro Tem Victoria Parks

Monday, February 14, 2022

1:00 PM

Council Chambers, Room 300

ROLL CALL

#### **DEPARTMENTAL PRESENTATIONS**

# Public Services Buildings & Inspections

#### **AGENDA**

**1.** <u>202200361</u> PRESENTATION submitted by John P. Curp, Interim City Manager,

dated 2/14/2022, regarding the Department of Public Service's FY 2023

Budget Update.

**Sponsors:** City Manager

<u>Attachments:</u> <u>Transmittal</u>

<u>Presentation</u>

**2.** 202200362 PRESENTATION submitted by John P. Curp, Interim City Manager,

dated 2/14/2022, regarding the Department of Buildings & Inspections'

FY 2023 Budget Update.

**Sponsors:** City Manager

**Attachments:** Transmittal

<u>Presentation</u>

**3.** <u>202200260</u> ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City

Manager, on 2/9/2022, ESTABLISHING capital improvement program

project account no. 980x203x222022, "Sawyer Point Parking Lot

Repairs," for the purpose of providing resources for restoring the asphalt in the parking lot located at the main entrance and exit to Sawyer Point

Park; and AUTHORIZING the transfer and appropriation of up to

\$74,264 from the unappropriated surplus of Sawyer Point Fund 318 to newly established capital improvement program project account no.

980x203x222022, "Sawyer Point Parking Lot Repairs."

<u>Sponsors:</u> City Manager
<u>Attachments:</u> <u>Transmittal</u>

**Ordinance** 

**4.** 202200261 ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City

Manager, on 2/9/2022, AUTHORIZING the City Manager to accept and appropriate a donation in an amount up to \$16,925 from private sources

to existing capital improvement program project account no.

980x203x202005, "Bramble Park Streambank Restoration" for the purpose of restoring the streambank in, and removing invasive species from, Bramble Park; and AUTHORIZING the Finance Director to deposit the donated funds into existing capital improvement program project account no. 980x203x202005, "Bramble Park Streambank Restoration."

**Sponsors:** City Manager

<u>Attachments:</u> <u>Transmittal</u>

<u>Ordinance</u>

**5.** <u>202200262</u> ORDINANCE submitted by John P. Curp, Interim City Manager, on

2/9/2022, ESTABLISHING new capital improvement program project account no. 980x233x222356, "Fairbanks & Delhi Ave MRF Grant," for the purpose of providing resources for curb repairs, pavement repairs, roadway resurfacing, and related needs under the Street Rehabilitation Program on Fairbanks and Delhi Avenues in the neighborhood of

Sedamsville; AUTHORIZING the City Manager to accept and

appropriate grant resources in an amount of up to \$121,000 from the Hamilton County Municipal Road Fund to newly established capital improvement program project account no. 980x233x222356, "Fairbanks

& Delhi Ave MRF Grant"; AUTHORIZING the Finance Director to deposit the grant resources into capital improvement program project account no. 980x233x222356, "Fairbanks & Delhi Ave MRF Grant"; and

AUTHORIZING the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

**Sponsors:** City Manager

<u>Attachments:</u> <u>Transmittal</u>

Ordinance

**6.** 202200263 ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City

Manager, on 2/9/2022, AUTHORIZING the payment of \$23,884 from the General Fund Enterprise Software and License non-departmental non-personnel budget account no. 050x952x0000x7418 as a moral obligation to Tyler Technologies, Inc. for software and technical support

services provided to the City.

**Sponsors:** City Manager

<u>Attachments:</u> Transmittal

Ordinance

7. 202200264 ORDINANCE submitted by John P. Curp, Interim City Manager, on

2/9/2022, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$2,542,904 from the United States Department of Health and Human Services, Health Resources and Services Administration, assistance listing 93.224, for the purpose of supplementing the operating expenses of the City of Cincinnati Primary Care Health Centers; and AUTHORIZING the Finance Director to deposit the grant funds into Public Health Research Fund 350.

**Sponsors:** City Manager

<u>Attachments:</u> <u>Transmittal</u>

**Ordinance** 

**8.** <u>202200274</u> ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City

Manager, on 2/9/2022, AUTHORIZING the City Manager to solicit and accept monetary donations from the Cincinnati business community for the purpose of engagement and awareness activities for the LGBTQIA+

Employee Resource Group, "City Pride"; and AUTHORIZING the Finance Director to deposit donated funds to the City of Cincinnati for "City Pride" into Department of Human Resources Employee Relations

Fund 310.

**Sponsors:** City Manager

Attachments: Transmittal

**Ordinance** 

9. 202200312 ORDINANCE (EMERGENCY), submitted by Councilmember Owens,

from Andrew Garth, City Solicitor, ADOPTING a Council Code of Conduct pursuant to Section 101-45, "Code of Conduct," of the Cincinnati Municipal Code to govern conduct by Councilmembers and

their staff.

Sponsors: Owens

**Attachments:** Transmittal

Ordinance Attachment

ADJOURNMENT