



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, March 8, 2023

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Southwest Ohio Regional Transit Board

1. [202300747](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Gwen Robinson the Southwest Ohio Regional Transit Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

**Recommendation** CONFIRM

**Sponsors:** Mayor

#### Cincinnati Planning Commission

2. [202300792](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Daniella Beltran to the Cincinnati Planning Commission for a term of 5 years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/Hispanic)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

#### MAYOR AFTAB

#### MR. JOHNSON

3. [202300798](#) **RESOLUTION**, submitted by Mayor Aftab Pureval and Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the heroic efforts of the Cincinnati Fire Department in battling the 7-alarm fire at 3401 Colerain Avenue on March 4, 2023, and **EXPRESSING** the gratitude of the Mayor and City Council for the tremendous work of all the firefighters who responded to this fire.

**Recommendation** PASS

**Sponsors:** Mayor and Johnson

**MR. WALSH**

4. [202300775](#) **RESOLUTION**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Tina Stoeberl as a 2023 Women's History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her tireless service to College Hill, community volunteerism, ownership of College Hill Coffee Co. and Casual Gourmet, and her myriad contributions to the neighborhood.

**Recommendation** PASS

**Sponsors:** Walsh

**MS. PARKS**

5. [202300769](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **RENAMING** East Mehring Way between Joe Nuxhall Way and Broadway to Barry Larkin Way in the City of Cincinnati, notwithstanding Council Resolution No. 16-2003, any Committee of Names conflicting rules and regulations, or any provision of the Cincinnati Municipal Code that would prohibit the renaming of a street in honor of a living person.

**Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE

**Sponsors:** Parks

**MR. JEFFREYS****MS. OWENS**

6. [202300782](#) **MOTION**, submitted by Councilmembers Jeffreys and Owens, To develop a plan on how best to address the issues of PFAS - commonly known as "forever chemicals" - in public city-owned spaces in the City of Cincinnati, **WE MOVE** that, the Administration report back to Council within ninety (90) days on: An assessment of what Cincinnati Fire Department's protective equipment contains forever chemicals currently and recommendations on the cost and feasibility of CFD using available alternatives. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** Jeffreys and Owens

**MR. CRAMERDING****MR. HARRIS****MS. OWENS****MR. JEFFREYS****MR. WALSH**

7. [202300787](#) **MOTION**, submitted by Councilmembers Cramerding, Harris, Owens, Jeffreys and Walsh, **WE MOVE** that the administration provide a report within 60 days

on the status of repairs to the shelter house at Boldface Park in Sedamsville, including current plans and timeline of implementation and completion.  
(STATEMENT ATTACHED)

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** Cramerding, Harris, Owens, Jeffreys and Walsh

## CITY MANAGER

8. [202300750](#) **REPORT**, dated 3/8/2023, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending December 31, 2022.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

9. [202300751](#) **REPORT**, dated 3/8/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Affinity Rose Café Lounge LLC, 7604 Reading Road. (#0072723, D5 D6, Transfer) [Objections: Yes]

**Recommendation** FILE

**Sponsors:** City Manager

10. [202300755](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **AUTHORIZING** the transfer and appropriation of a donation by the Cincinnati Riding Or Walking Network in an amount up to \$1,115,000 from the unappropriated surplus of Wasson Way Trail Donations Fund No. 437 to capital improvement program project account no. 980x232x232371, "Wasson Way Trail," for the purpose of providing resources to plan, design, and construct future phases of the Wasson Way Trail Network, a shared-use path for bicycles, as well as for the labor, materials, and technologies needed to plan, design, acquire right-of-way, build, survey, and inspect the improvements.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

11. [202300756](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **AUTHORIZING** the City Manager to accept and appropriate a grant in an amount of up to \$2,535,400 from the Ohio Child Care Stabilization Sub-Grant through the Ohio Child Care Resource and Referral Association and the Ohio Department of Job and Family Services (ALN 93.575) for the purpose of supporting approximately thirteen Cincinnati Recreation Commission licensed neighborhood childcare programs; and **AUTHORIZING** the Finance Director to deposit the grant funds into Recreation Federal Grant Projects Fund 324.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

12. [202300757](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **AMENDING** Ordinance No. 243-2022 to authorize the City Manager to accept the transfer of equipment purchased by the Hamilton County Emergency Management Agency

with funds awarded through the FY 2022 Homeland Security Grant Program, Urban Area Security Initiative (ALN 97.067).

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

13. [202300758](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$50,000 from the Ohio Environmental Protection Agency's Water Pollution Control Loan Fund for the purpose of providing financial aid to Cincinnati homeowners with defective household sewage treatment systems; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

14. [202300759](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **ACCEPTING AND CONFIRMING** the dedication to public use of an approximately 0.0745-acre tract of real property as a portion of the East Pete Rose Way public right-of-way for street purposes; and further, **DEDICATING, ACCEPTING, AND CONFIRMING** the dedication to public use of an approximately 0.0088-acre tract of real property as a portion of the East Pete Rose Way and Butler Street public rights-of-way for street purposes in the Central Business District.

**Recommendation** EQUITABLE GROWTH AND HOUSING COMMITTEE

**Sponsors:**

City Manager

15. [202300760](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption* with 8K Development Company, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 129-131 W. Elder Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of the upper floors of 2 buildings into approximately 4,680 square feet of residential space, consisting of approximately 10 residential units, at a total construction cost of approximately \$880,600.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:**

City Manager

16. [202300763](#) **RESOLUTION** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **APPROVING** the Mount Airy Plan: Our Future as the planning guide for the Mt. Airy neighborhood.

**Recommendation** EQUITABLE GROWTH AND HOUSING COMMITTEE

**Sponsors:**

City Manager

17. [202300764](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **AUTHORIZING** the City Manager to execute a *Property Sale and Development Agreement* with 8K Development Company, LLC for the sale of the upper levels of the City-owned building located at 129-131 W. Elder Street

in the Over-the-Rhine neighborhood for residential redevelopment.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

18. [202300766](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with Moerlein Properties LLC, thereby authorizing a 12-year tax exemption for 100% of the value of improvements made to real property located at 115-125 W. McMillan Avenue and 124-142 Lyon Street in the CUF neighborhood of Cincinnati, in connection with the construction of a mixed-use development comprised of a parking garage, approximately 5,000 square feet of commercial space, and approximately 263,000 square feet of residential space, consisting of approximately 103 units, at a total construction cost of approximately \$33,000,000

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

19. [202300767](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property being part of the Garden Grove Development in Delhi Township, Hamilton County, Ohio in accordance with the plat entitled *GCWW Easement Plat Garden Grove Development, 643 Covedale Avenue, WSL 3681 - Garden Grove - E-1089*, as recorded in Plat Book 489, Page 91, Hamilton County, Ohio Recorder's Office.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

20. [202300768](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/8/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property being parts of Lot B and Lots 55 through 60 of the Dunlap Grove Subdivision in Colerain Township, Hamilton County, Ohio in accordance with the plat entitled *Water Line Easement Plat Dunlap Grove Subdivision*, as recorded in Plat Book 491, Page 93, Hamilton County, Ohio Recorder's Office.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

21. [202300752](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Associate, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATI BLUE LINE FOUNDATION)

**Recommendation** FILE

**Sponsors:** Clerk of Council

22. [202300783](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202. (EQUITABLE FINANCIAL LIFE INSURANCE COMPANY)

**Recommendation** FILE

**Sponsors:** Clerk of Council

23. [202300784](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202. (MERCANTILE LIBRARY)

**Recommendation** FILE

**Sponsors:** Clerk of Council

24. [202300785](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202. (EQUITABLE FINANCIAL LIFE INSURANCE COMPANY)

**Recommendation** FILE

**Sponsors:** Clerk of Council

25. [202300786](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 225 E 5th Street, Suite 1900, Cincinnati, Ohio 45202. (MERCANTILE LIBRARY)

**Recommendation** FILE

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

26. [202300549](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of goods and professional services from Playground Equipment Services valued at up to \$220,000, for the installation of a turf infield at the LeBlond Recreation Center.

**Recommendation** PASS

**Sponsors:** City Manager

27. [202300708](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/1/2023, **AUTHORIZING** the City Manager to accept and deposit a donation in an amount of up to \$763,000 from the Cincinnati Park Board Commissioners' Fund into Fund No. 430, "Parks Private Endowment and Donations," for the purpose of providing resources for the development of the Burnet Woods Dog Park, improvements to Sawyer Point, and development of the Mt. Airy Forest Bike Course, and for the replacement of automotive and motorized equipment used by the Parks Department; **ESTABLISHING** new capital improvement program project account no. 980x203x232035, "Burnet Woods Dog Park," for the purpose of providing resources for the development of the Burnet Woods Dog Park; **ESTABLISHING** new capital improvement

program project account no. 980x203x232036, "Sawyer Point Improvements," for the purpose of providing resources for improvements to Sawyer Point; ESTABLISHING new capital improvement program project account no. 980x203x232037, "Mt. Airy Bike Course," for the purpose of providing resources for the development of the Mt. Airy Forest Bike Course; AUTHORIZING the transfer and appropriation of \$300,000 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to newly established capital improvement program project account no. 980x203x232035, "Burnet Woods Dog Park," for the purpose of providing resources for the development of the Burnet Woods Dog Park; AUTHORIZING the transfer and appropriation of \$75,000 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to newly established capital improvement program project account no. 980x203x232036, "Sawyer Point Improvements," for the purpose of providing resources for improvements to Sawyer Point; AUTHORIZING the transfer and appropriation of \$140,000 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to newly established capital improvement program project account no. 980x203x232037, "Mt. Airy Bike Course," for the purpose of providing resources for the development of the Mt. Airy Forest Bike Course; and further AUTHORIZING the transfer and appropriation of \$248,000 from the unappropriated surplus of Fund No. 430, "Parks Private Endowment and Donations," to capital improvement program project account no. 980x203x222018, "Parks Fleet Replacement," for the purpose of providing resources for the replacement of automotive and motorized equipment used by the Parks Department.

**Recommendation**

PASS

**Sponsors:**

City Manager

28. [202300709](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/1/2023, **ESTABLISHING** new capital improvement program project account no. 980x236x232314, "Streetcar Wash Port - OTP2 Grant," for the purpose of providing resources for the design, engineering, and construction of an external streetcar parking area and wash port connected to the existing streetcar maintenance and operations facility; AUTHORIZING the City Manager to accept and appropriate grant resources in an amount up to \$2,000,000 from the Ohio Department Transportation Ohio Transit Partnership Program ("OTP2") to Fund No. 455, "Streetcar Operations," for the purpose of providing resources for preventative maintenance, equipment, and facility upgrades for the streetcar system; AUTHORIZING the City Manager to accept and appropriate grant resources in an amount up to \$256,517 from the Federal Transit Administration ("FTA") Urbanized Area Formula Funding program (49 U.S.C. 5307) (ALN 20.507) to Fund No. 455, "Streetcar Operations," for the purpose of providing resources for streetcar preventative maintenance support; AUTHORIZING the Director of Finance to deposit OTP2 and FTA grant resources into Fund No. 455, "Streetcar Operations"; AUTHORIZING the

transfer and appropriation of an amount up to \$1,000,000 from the unappropriated surplus of Fund No. 455, "Streetcar Operations," into newly established capital improvement program project account no. 980x236x232314, "Streetcar Wash Port - OTP2 Grant," for the purpose of providing resources for the design, engineering, and construction of an external streetcar parking area and wash port connected to the existing streetcar maintenance and operations facility; AUTHORIZING the transfer and appropriation of an amount up to \$1,256,517 from the unappropriated surplus of Fund No. 455, "Streetcar Operations," to Streetcar Operations Fund non-personnel operating budget account no. 455x236x7200 for the purpose of providing streetcar preventative maintenance support; and further AUTHORIZING the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

29. [202300710](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/1/2023, **AUTHORIZING** the City Manager or her designee to apply for, accept, and appropriate Water Supply Revolving Loan Account loan funding in the amount of up to \$26,000,000 from the Ohio Environmental Protection Agency and the Ohio Water Development Authority for the purpose of providing resources for replacing aging water mains, as well as designing, and constructing drinking water facilities for Greater Cincinnati Water Works.

**Recommendation**  
PASS

**Sponsors:** City Manager

30. [202300711](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/1/2023, **AUTHORIZING** the City Manager or her designee to apply for, accept and appropriate Water Supply Revolving Loan Account loan funding in the amount of up to \$5,000,000 from the Ohio Environmental Protection Agency and the Ohio Water Development Authority for the purpose of assisting with the cost of private lead service line replacement projects.

**Recommendation**  
PASS

**Sponsors:** City Manager

31. [202300707](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/1/2023, **AUTHORIZING** the transfer and return to source of the sum of \$22,508 from capital improvement program project account no. 980x272x232704, "Fire Equipment," to the unappropriated surplus of Income Tax Permanent Improvement Fund 758; and further AUTHORIZING the



transfer and appropriation of \$22,508 from the unappropriated surplus of Income Tax Permanent Improvement Fund 758 to capital improvement program project account no. 980x981x232505, "Fleet Replacements," for the purpose of providing resources to purchase additional safety features on fire apparatus.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

32. [202300712](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/1/2023, **ESTABLISHING** capital improvement program project account no. 980x164x231643, "Findlay Recreation Area Improvements - TIF," for the purpose of providing resources for the design and construction of new state-of-the-art recreation permanent improvements, including, but not limited to, acquiring, improving, and equipping parks, parkways, playgrounds, and recreation centers, in and around Findlay Park in the Over-the-Rhine neighborhood, and for the design and construction of permanent improvements to the streetscape along Vine Street between Liberty Street and the intersection of Findlay and McMicken Streets; **AUTHORIZING** the transfer and appropriation of the sum of \$1,698,000 from the unappropriated surplus of Downtown/OTR East Equivalent Fund 483 to newly established capital improvement program project account no. 980x164x231643, "Findlay Recreation Area Improvements - TIF," for the purpose of providing resources for the design and construction of new state-of-the-art recreation permanent improvements, including, but not limited to, acquiring, improving, and equipping parks, parkways, playgrounds, and recreation centers, in and around Findlay Park in the Over-the-Rhine neighborhood and for the design and construction of permanent improvements to the streetscape along Vine Street between Liberty Street and the intersection of Findlay and McMicken Streets; **DECLARING** expenditures from capital improvement program project account no. 980x164x231643, "Findlay Recreation Area Improvements - TIF," to be for a public purpose; and **AMENDING** Ordinance 342-2020 to allow for the reimbursement of \$50,000 to the Cincinnati Center City Development Corporation for an advance of Phase I design services.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

33. [202300732](#) **MOTION**, submitted from Councilmembers Owens and Parks, **WE MOVE** that the City Administration provide a strategic alignment report in coordination with the priorities and strategies outlined by the OneOhio Region 2 Foundation Governance Board. The report should provide recommendations for both short-term and long-term use of the OneOhio Settlement Funds that have been and will be disbursed, outlining how the City's portion can be used to benefit City residents. These recommendations should be made to complement the allocations by the OneOhio Region 2 Board and Hamilton County. Funds should be used to support projects or initiatives that are highly-leverageable and able to obtain funding from other sources as well. (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Owens and Parks

## HEALTHY NEIGHBORHOODS COMMITTEE

34. [202300324](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmembers Parks and Walsh, **WE MOVE** that the City Administration create a bonding program for MBE and WBE contractors who have proven themselves with the City through previous project completions in order to overcome one of the major barriers to equitable opportunities. The City Administration should consider self-bonding, working with bonding agencies and/or co-signing for first-time bonds when the MBE and WBE company meets the City's pre-determined qualifications such as *successfully* completing projects for the City totaling at least \$1 million and limiting the upper end of our bonding threshold. Successful completion of projections should be clearly defined as approval by the City Manager's Office. **WE FURTHER MOVE** that City Council receive a report at quarterly on MBEs and WBEs that have participated in the City's bonding program, and the status of the projects, in order to assess the efficacy of the City's bonding program. (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Kearney, Parks and Walsh

## SUPPLEMENTAL ITEMS

### PUBLIC SAFETY & GOVERNANCE COMMITTEE

35. [202300703](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/1/2023, **ESTABLISHING**, the classification and salary range schedule for the new employment classification of the Law Fellow, and **ORDAINING** Section 163 of Division Law, Chapter 307, of the Cincinnati Municipal Code.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

36. [202300704](#) **REPORT**, dated 3/1/2023, submitted Sheryl M. M. Long, City Manager, regarding Parking Enforcement, Meters & Residential Permits. **REFERENCE DOCUMENT #202202004 and #202300645.**

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

37. [202300660](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/23/2023, **MODIFYING** Chapter 306, "General Compensation Provisions," of the Cincinnati Municipal Code by **AMENDING** Section 306-7, "Special Salary Provisions," Section 306-11, "Increases and Reclassifications," and Section 306-13, "Transfers and Promotions," to conform the Cincinnati Municipal Code to evolving trends in the labor market.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## ANNOUNCEMENTS

Adjournment

