



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, December 11, 2024

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Metropolitan Housing Authority Board of Commissioners

1. [202402446](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Lann Field to the Cincinnati Metropolitan Housing Authority (CMHA) Board of Commissioners for a term of five years, beginning November 20,2024. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Planning Commission

2. [202402515](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Darrick Dansby to the Cincinnati Planning Commission for a term of 5 years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Southern Railway Board of Trustees

3. [202402516](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Liz Keating to the Cincinnati Southern Railway Board of Trustees for a term of 5 years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MR. WALSH

4. [202402511](#) **RESOLUTION**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Edward Heskamp and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his

exemplary commitment to faith, family, and community, which has left an enduring impact on the lives of those around him.

Recommendation PASS

Sponsors: Walsh

MR. CRAMERDING

5. [202402499](#) **ORDINANCE**, submitted by Councilmember Cramerding, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer and return to source of \$150,000 from existing capital improvement program project account no. 980x203x232023, "MLK Jr. Park," to source Fund No. 050, "General Fund," to realign sources with uses; and **AUTHORIZING** the transfer and appropriation of \$150,000 from the unappropriated surplus of Fund No. 050, "General Fund," to Department of City Planning and Engagement General Fund non-personnel operating budget account no. 050x171x7200 to provide one-time resources for the Price Hill Landing engagement process.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Cramerding

MS. KEARNEY

6. [202402502](#) **ORDINANCE**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$2,310 within the General Fund from Vice Mayor Kearney's General Fund personnel operating budget account no. 050x029x7100 to Vice Mayor Kearney's General Fund non-personnel operating budget account no. 050x029x7200 to realign the office budget for Vice Mayor Kearney.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Kearney

MR. CRAMERDING

MR. JEFFREYS

MS. OWENS

7. [202402557](#) **MOTION**, submitted by Councilmembers Cramerding, Jeffreys and Owens, **WE MOVE** that the administration provide a report on homeless encampments in Cincinnati. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Cramerding, Jeffreys and Owens

MR. NOLAN

MR. WALSH

8. [202402558](#) **MOTION**, submitted by Councilmembers Nolan and Walsh, **WE MOVE** that the Administration work with the Department of Transportation and Engineering, Cincinnati Police, along with the appropriate state agencies and neighboring

jurisdictions on both sides of the river, to identify and implement temporary measures to mitigate significant traffic delays due to the closure of the Daniel Carter Beard Bridge. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Nolan and Walsh

MR. WALSH

MS. KEARNEY

9. [202402527](#) **MOTION**, submitted by Councilmember Walsh and Vice Mayor Kearney, **WE MOVE** that the Administration provide a report within 60 days on potential grants, loan funding programs, and possible funding sources for businesses impacted by City construction projects. (STATEMENT ATTACHED).

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Walsh and Kearney

MR. JEFFREYS

10. [202402534](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration issue a Request for Proposal (RFP) for a modular or manufactured commercial apartment housing development to be piloted on a city-owned surface parking lot in Downtown. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Jeffreys

MS. OWENS

11. [202402541](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the administration review the recently completed zoning diagnostic report prepared for the Camp Washington Urban Redevelopment Corporation (CWURC) to identify the best course of action for the revitalization of the Camp Washington neighborhood. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Owens

12. [202402548](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the administration prepare a report within 60 days to address the following concerns that are related to reconnecting Queensgate to Downtown during the design build process of the Brent Spence Bridge Corridor. **WE FURTHER MOVE** that the administration compare the current proposed local one-way street system across I-75 in Queensgate with the Signature Street Concept attached. (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Owens

CITY MANAGER

13. [202402361](#) **REPORT**, dated 12/11/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Art Opportunities Inc, DBA Artworks, 2429 Gilbert Avenue. (#0295942, New, D5H) [OBJECTIONS: None]
Recommendation FILE
Sponsors: City Manager
14. [202402413](#) **REPORT**, dated 12/11/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Sophia OH LLC, 3200 Linwood Avenue. (#8360000, TREX, D1 D2 D3) [Objections: None]
Recommendation FILE
Sponsors: City Manager
15. [202402444](#) **REPORT**, dated 12/11/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for HP Commerce LLC, DBA Chacabanas, 1301 Main Street. (#4017207, TFOL, D5) [Objections: None]
Recommendation FILE
Sponsors: City Manager
16. [202402464](#) **REPORT**, dated 12/11/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Mt Washington Pizzeria Inc, 2111 Beechmont Avenue & basement (#62127580015, New, D5J) [Objections: None]
Recommendation FILE
Sponsors: City Manager
17. [202402465](#) **REPORT**, dated 12/11/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Grasam LLC, 3538 Columbia Parkway. (#3323706, TRFO, D5 D6) [Objections: None]
Recommendation FILE
Sponsors: City Manager
18. [202402489](#) **REPORT**, dated 12/11/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Sake Sushi LLC, DBA Sake, 2614 Short Vine Street. (# 7677138, New, D1) [Objections: None]
Recommendation FILE
Sponsors: City Manager
19. [202402496](#) **REPORT**, dated 12/11/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Seymour BP Gas LLC, 2098 Seymour Avenue. (#8006895, STCK, C1 C2 D6) [Objections: None]
Recommendation FILE

Sponsors: City Manager

20. [202402497](#) **REPORT**, dated 12/11/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Bloom Market & Café LLC, 124 E 7th Street Suite 2 (#0733966, New, C1 C2) [Objections: None]

Recommendation FILE

Sponsors: City Manager

21. [202402498](#) **REPORT**, dated 12/11/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Clifton Entertainment Group LLC, DBA Top Cats, 2820 Vine Street 1st floor patio & basement. (#1550388, TRFO, D5J D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

22. [202402500](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/11/2024, **AUTHORIZING** the City Manager to accept and deposit a donation of \$446,511.22 from the Cincinnati Park Board Commissioners' Fund into Parks Private Endowment and Donations Fund 430 for use by the Parks Department; **AUTHORIZING** the transfer and appropriation of \$260,163.22 from the unappropriated surplus of Parks Private Endowment and Donations Fund 430 to various operating budget accounts according to the attached Schedule A to provide resources for various operating needs of the Parks Department; and **AUTHORIZING** the transfer and appropriation of \$185,692.82 from the unappropriated surplus of Parks Private Endowment and Donations Fund 430 to existing capital improvement program project accounts according to the attached Schedule B to provide resources for Parks Department capital improvement program projects.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

23. [202402501](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/11/2024, **AUTHORIZING** the City Manager to apply for a grant of up to \$200,000 from the Ohio Environmental Protection Agency's Recycling Community and Litter program to provide interior recycling bins to residents of two- to four-unit multi-family dwellings located primarily in the Rising 15 Neighborhoods.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

24. [202402503](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/11/2024, **AUTHORIZING** the payment of \$280 from Cincinnati Recreation Commission Recreation Special Activities Fund operating budget account no. 323x197x2720x7289 as a moral obligation to Rick Adams for outstanding charges related to officiating games; and **AUTHORIZING** the payment of \$1,610 from Cincinnati Recreation Commission Recreation Special Activities Fund operating budget account no. 323x197x2720x7289 as a moral obligation to George Burnett for outstanding charges related to officiating games.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

25. [202402504](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/11/2024, **AUTHORIZING** the City Manager to apply for a grant of up to \$5,000,000 from the U.S. Environmental Protection Agency under the Solid Waste Infrastructure for Recycling grant program (ALN 66.920) to replace the City's aging original recycling cart fleet.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

26. [202402505](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/11/2024, **ESTABLISHING** new capital improvement program project account no. 980x233x252346, "Landslide Mitigation PROTECT Grant," to provide landslide and retaining wall failure mitigation throughout the City; **AUTHORIZING** the City Manager to accept and appropriate a Promoting Resilient Operations for Cost-Saving Transportation ("PROTECT") grant (ALN 20.205) of up to \$10,079,824 from the U.S. Department of Transportation and administered by the Federal Highway Administration to newly established capital improvement program project account no. 980x233x252346, "Landslide Mitigation PROTECT Grant"; **AUTHORIZING** the Director of Finance to deposit grant resources into the newly established capital improvement program project account no. 980x233x252346, "Landslide Mitigation PROTECT Grant"; and **AUTHORIZING** the City Manager to execute any agreements necessary for the receipt and administration of these grant resources.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

27. [202402513](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/11/2024, **AUTHORIZING** the City Manager to accept a donation of \$1,000 from the Rotary Foundation of Cincinnati to provide resources for Cincinnati Fire Department team building and promotional events; **AUTHORIZING** the Director of Finance to deposit the donated funds into General Fund 050 revenue account no. 050x8571; and **AUTHORIZING** the transfer and appropriation of \$1,000 from the unappropriated surplus of General Fund 050 to Cincinnati Fire Department non-personnel operating budget account no. 050x272x7300 for Cincinnati Fire Department team building and promotional events.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

28. [202402519](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/11/2024, **AUTHORIZING** the City Manager to execute a Water Service Agreement with the Village of Cleves, Ohio, for the purpose of providing standby emergency surplus water service through December 31, 2050.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

CLERK OF COUNCIL

29. [202402479](#) **APPOINTMENT**, submitted by the Clerk of Council, I hereby recommend the appointment of Vanessa Daniel as a Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.

Recommendation CONFIRM

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

30. [202402463](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **ADOPTING** the Calendar Year Budget for Current Operating Expenses of the City of Cincinnati for the calendar year 2026 and submitting the same to the County Auditor.

Recommendation PASS EMERGENCY

Sponsors: City Manager

31. [202402487](#) **MOTION**, submitted by Councilmembers Cramerding and Albi, **WE MOVE** that the administration prepare a report in the wake of the fire and destruction of the 1,000 hands playground at Sawyer Point, resulting in the damage and closure of the I-471 Daniel Carter Beard Bridge. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Cramerding and Albi

32. [202402467](#) **REPORT**, dated 12/4/2024, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending September 30, 2024.

Recommendation APPROVE & FILE

Sponsors: City Manager

33. [202402452](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer and appropriation of \$250,000 from the unappropriated surplus of Cincinnati Health District Fund 416 to the Cincinnati Health Department's Cincinnati Health District Fund non-personnel operating budget account no. 416x261x7200 to provide one-time funding in FY 2025 to support mental health and safety services for transgender and gender non-binary youth.

Recommendation PASS EMERGENCY

Sponsors: Jeffreys

34. [202402461](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **AUTHORIZING** the transfer and return to source of \$482.72 from various American Rescue Plan project accounts to the unappropriated surplus of the Local Fiscal Recovery Fund in accordance with the attached Appropriation Schedule; and **AUTHORIZING** the transfer and appropriation of \$483.65 from the unappropriated surplus of the Local Fiscal Recovery Fund to

ARP project account no. 469x101xARP300, "Fiscal Stability," to provide resources for fiscal stability as revenue replacement in FY 2025.

Recommendation PASS EMERGENCY

Sponsors: City Manager

35. [202402460](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **AUTHORIZING** the transfer and appropriation of \$79,268.41 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to capital improvement program project account no. 980x981x232522, "Fleet Replacements - Obsolete," to acquire automotive and motorized equipment funded by the sale and subrogation proceeds of obsolete automotive and motorized equipment.

Recommendation PASS EMERGENCY

Sponsors: City Manager

36. [202402462](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,000 from the Ohio Lead Poisoning Prevention Program, funded by the Ohio Department of Health, to assist in reducing lead exposure of children in high-risk communities through education and outreach activities during the Healthy Homes Awareness Month in April 2025; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Recommendation PASS

Sponsors: City Manager

37. [202402453](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **AUTHORIZING** the City Manager to accept a donation of \$100 from Andrew Crosier of CWC Films to be used for a program of need as determined by the City Manager; **AUTHORIZING** the Director of Finance to deposit the donation into General Fund revenue account no. 050x8572; and **AUTHORIZING** the transfer and appropriation of \$100 from the unappropriated surplus of the General Fund to City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200.

Recommendation PASS EMERGENCY

Sponsors: City Manager

38. [202402456](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **DEDICATING, ACCEPTING, AND CONFIRMING** the dedication to public use of an approximately 0.0034-acre tract of real property and a 0.0165-acre tract of real property as a portion of the Carthage Court public right-of-way for street purposes in the Roselawn neighborhood of Cincinnati.

Recommendation PASS

Sponsors: City Manager

39. [202402466](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **AUTHORIZING** the City Manager to execute a Property Sale, Funding, and Development Agreement with Pleasant Ridge Development Corporation and 6100 Montgomery, LLC, pursuant to which the City will vacate and sell an approximately 0.0118-acre tract of real property designated as public right-of-way, being a portion of Ridge Avenue generally located at the southeast corner of Montgomery Road and Ridge Avenue in the Pleasant Ridge neighborhood of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

40. [202402468](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **AUTHORIZING** the City Manager to execute a Seventh Amendment to the Warren County Water Area Contract between the City of Cincinnati and the Board of County Commissioners of Warren County, Ohio to modify the area in the original agreement to be served by the City.

Recommendation PASS EMERGENCY

Sponsors: City Manager

41. [202402469](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **DESIGNATING** specific City personnel to request advances from the Auditor of Hamilton County as required by Sections 321.34 of the Ohio Revised Code; and **REQUESTING** that the Auditor of Hamilton County draw and the Treasurer of Hamilton County pay on such draft to the Treasurer of the City of Cincinnati weekly, beginning January 6, 2025, funds derived from such taxes which may be in the county treasury to the account of the City of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

42. [202402470](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Seventh Street Living, LLC, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 36 E. Seventh Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into mixed-use space containing approximately 2,700 square feet of commercial retail space, approximately 4,000 square feet of commercial office space, and approximately 205,214 square feet of residential space consisting of approximately 162 residential rental units, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold, or Platinum standards or Living Building Challenge standards, at a total remodeling cost of approximately \$50,653,948. (Subject to the [Temporary Prohibition List](#) <<https://www.cincinnati-oh.gov/law/ethics/city-business>>)

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

43. [202402369](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/14/2024, **AMENDING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **MODIFYING** Section 849 of Division 1 to change the classification title of Florist to the new classification title of Horticulturist.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
44. [202402449](#) **ORDINANCE (B VERSION)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Sections 84 and 510 of Division D0C to update the classification titles for the positions of Engineering Technical Supervisor and Engineer Intern; and **AMENDING** Sections 515, 216, 539, and 544, and 683 of Division D8 to increase the salary range schedules for the positions of Supervising Engineer, Principal Engineer, Water Works Chief Engineer, Sewer Chief Engineer and City Stormwater Management Engineer.
- Recommendation** PASS
- Sponsors:** City Manager
45. [202402400](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **MODIFYING** Chapters 723, "Streets and Sidewalks, Use Regulations," 883, "Public Assembly Permit," 865, "Theaters and Exhibitions," and Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code by **ORDAINING** new Sections 883-1-E "Event," 883-1-F, "Facility for Public Assembly; Facility," 883-1-F1, "Facility Manager," and 883-1-P1, "Person," and by **AMENDING** the provisions of Chapter 883, "Public Assembly Permit," to establish a clear and effective framework for ensuring the safety, security, and welfare of persons at public assembly events where such events may require heightened safety considerations; and further **AMENDING** Sections 723, "Applicability," 865-31, "Emergency On-the-Scene Authority of Police and/or Fire Officer in Charge," 865-33, "Selling of Tickets Over Capacity of Places of Assembly," Section 1501-11, "Class E Civil Offenses," to make the provisions consistent with the changes provided herein; and further **REPEALING** Chapter 881, "Facilities for Public Assembly," of Title VIII, "Business Regulations," as the provisions are duplicated and incorporated into the modifications provided for herein.
- Recommendation** PASS
- Sponsors:** City Manager
46. [202402492](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/10/2024, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Sections 414,

415, and 416 of Division 1 to adjust the salary schedules for the employment of classifications of Plumbing Inspector 1, Plumbing Inspector 2, and Plumbing Inspector 3.

Recommendation PASS EMERGENCY

Sponsors: City Manager

47. [202402442](#) **MOTION**, submitted by Councilmember Cramerding and Johnson, **WE MOVE** that Councilmember Scotty Johnson be appointed to vice-chair of Budget and Finance Committee.

Recommendation ADOPT

Sponsors: Cramerding and Johnson

48. [202402433](#) **MOTION**, submitted by Councilmember Albi, **WE MOVE** that the City Administration provide a report within ninety (90) days on the feasibility of creating a holistic strategy to combat hate crime and incidents. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Albi

49. [202402419](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration issue a report within sixty (60) days that: Outlines traffic citations overall and by neighborhood for 2024, and update the same for the previous four years. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation ADOPT

Sponsors: Jeffreys

ANNOUNCEMENTS

Adjournment