



City of Cincinnati

Cincinnati City Council

Meeting Minutes

801 Plum Street
Cincinnati, Ohio 45202

Wednesday, May 22, 2024

2:00 PM

Council Chambers, Room 300

Council convened at 2:12 P.M., Mayor Aftab Pureval, Presiding.

ROLL CALL

Councilmember Anna Albi, President Pro Tempore Victoria Parks, Councilmember Seth Walsh, Councilmember Scotty Johnson, Councilmember Reggie Harris, Vice Mayor Jan-Michele Kearney, Councilmember Jeff Cramerding, Councilmember Mark Jeffreys, and Councilmember Meeka Owens

In attendance were Assistant City Manager Natasha Hampton, City Solicitor Emily Smart Woerner and Clerk of Council Melissa Autry.

Councilmember Owens was excused from today's meeting.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, the Minutes of the previous session of council were Approved and Filed.

MAYOR AFTAB

Woodward Trust

1. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint [202401458](#) Jeanne Gollither to the Woodward Trust for a term expiring on March 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to the authority granted by a Special Act of the Ohio Legislature in 1831. (Female/White)

Held one week pursuant to rule of council

2. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint [202401318](#) Louis Arnold to the Woodward Trust for a term expiring on March 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (AA/Male)

Filed

MAYOR AFTAB

MR. WALSH

3. **RESOLUTION**, submitted by Mayor Aftab Pureval and Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** University of Cincinnati President Neville G. Pinto, PhD, as a 2024 Asian American, Native Hawaiian, and Pacific Islander Heritage Month honoree, and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his innovative leadership and service as the President of the University of Cincinnati.

[202401440](#)

Held

MAYOR AFTAB**MS. KEARNEY****MR. WALSH****MS. PARKS**

4. **RESOLUTION**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney and Councilmembers Walsh and Parks, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Pavan V. Parikh as a 2024 Asian American, Native Hawaiian, and Pacific Islander Month honoree, and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his dedication to serving the community.

[202401439](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0047-2024

MR. JEFFREYS

5. **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration report back to Council in 60 days on the legal and financial implications of the proposed Charter amendment submitted on January 22, 2024 pertaining to Cincinnati's participation in its Metropolitan Planning Organization.

[202401415](#)

Referred to Public Safety & Governance Committee

6. **ORDINANCE (EMERGENCY)**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **DECLARING** that Seventh

[202401438](#)

Street between Walnut Street and Main Street shall hereby receive the honorary, secondary name of "Stanley J. Aronoff Way" in honor of Stanley J. Aronoff and in recognition of his contributions and dedication to the arts and his public service to the City of Cincinnati and the State of Ohio.

Referred to Healthy Neighborhoods Committee

MS. KEARNEY

7. **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Royce Sutton and **EXPRESSING** the appreciation of the Mayor and Council for Mr. Sutton's outstanding career with Fifth Third Bank, superior leadership in government, and legendary commitment to community inclusivity and economic development in Cincinnati, Ohio and aboard.

[202401441](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0048-2024

MR. JOHNSON

8. **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** May 11, 2024 as World Keffiyeh Day.

[202401442](#)

Held

MS. ALBI

MR. JEFFREYS

MR. JOHNSON

MR. WALSH

MS. KEARNEY

MS. OWENS

9. **MOTION**, submitted by Councilmember Albi, Vice Mayor Kearney and Councilmembers Jeffreys, Walsh, Johnson, and Owens, **WE MOVE** that

[202401457](#)

the City Administration provide a report within ninety (90) days on the feasibility of setting up a fund to support residential sidewalk repair. This report should include the current financial burden that homeowners face with repairing their sidewalks and potential sources of funding, including from the sale of the Cincinnati Southern Railway, that could support residents. (STATEMENT ATTACHED)

Referred to Budget & Finance Committee

CITY MANAGER

- 10. REPORT**, dated 5/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Juneteenth Festival. [202401375](#)

Filed

- 11. REPORT**, dated 5/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Paradise on the Point. [202401376](#)

Filed

- 12. REPORT**, dated 5/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Kenny Chesney Concert. [202401422](#)

Filed

- 13. REPORT**, dated 5/22/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Public Library Grand Re-Opening. [202401423](#)

Filed

- 14. ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant, effective FY 2025, of up to \$120,000 from the State of Ohio Department of Health Creating Healthy Communities program to reimburse existing staff for their work on the Healthy Communities program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536, effective FY 2025. [202401425](#)

Referred to Budget & Finance Committee

- 15. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant, effective FY 2025, of up to \$225,406 from the Ohio Department of Health, Bureau of Health Preparedness (ALN 93.069) for the planning and implementation of emergency preparedness activities in response to public health threats such as bioterrorism, infectious disease outbreaks, and health-related emergencies at the county and regional public health level; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8556, effective FY 2025. [202401427](#)

Referred to Budget & Finance Committee

- 16. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate a Drivers and Environmental Impacts of Energy Transition in Underserved Communities Grant of up to \$47,288 from Green Umbrella awarded by the U.S. Environmental Protection Agency through the U.S. Environmental Protection Agency Science to Achieve Results program (ALN 66.509) to Environment and Sustainability Fund 436 to complete the “Evaluating the Environmental, Behavioral, and Financial Benefits of Electrification and Energy Efficiency for Underserved Communities” grant project; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Environment and Sustainability Fund revenue account no. 436x8543.

[202401428](#)

Referred to Budget & Finance Committee

- 17. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the payment of \$113,509.61 from the Department of Transportation and Engineering capital improvement program project account no. 980x239x0000x7671x242345, “Traffic Signals Infrastructure,” to Capital Electric pursuant to the attached certificate from the Director of Finance for outstanding charges related to traffic signals infrastructure labor, materials, and equipment services provided to the City.

[202401429](#)

Referred to Budget & Finance Committee

- 18. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** a payment of \$27,663.65 to ATC Group Services LLC dba Atlas Technical Consultants LLC from the Office of Environment and Sustainability (“OES”) General Fund non-personnel operating budget account no. 050x104x5000x7289 as a moral obligation for outstanding charges related to consultation services provided to OES for additional food and yard waste services and request for proposal (RFP) preparation for curbside cart containers in March and April 2024.

[202401430](#)

Referred to Budget & Finance Committee

- 19. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate \$11,172,581 from the U.S. Department of Housing and Urban Development to various Community Development Block Grant Fund 304 project accounts in accordance with Section A of the attached Appropriation Schedule and in accordance with the 2024 Annual Action Plan to fund projects and operating allocations for the Community Development Block Grant Program; **AUTHORIZING** the appropriation of \$355,979.50 in program income in accordance with Section B of the attached Appropriation Schedule to fund the continuation of vital City programs; **AUTHORIZING** the return to source of \$436,419.35 from various Community Development Block Grant Fund 304 project accounts to the unappropriated surplus of Community Development Block Grant Fund 304 to realign available grant resources in accordance with Section C of the attached Appropriation Schedule; **AUTHORIZING** the appropriation of \$436,419.35 from the unappropriated surplus of Community Development Block Grant Fund 304 to realign resources with

[202401431](#)

program needs in accordance with Section D of the attached Appropriation Schedule; **ANNOUNCING** the City's intention to use this sum for projects and operating allocations for the Community Development Block Grant Program according to Section A of the 2024 Annual Action Plan and the attached Appropriation Schedule and to file the 2024 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2024 Annual Action Plan.

Referred to Budget & Finance Committee

- 20. ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate \$1,916,748 from the U.S. Department of Housing and Urban Development to Housing Opportunities for Persons with AIDS ("HOPWA") Fund 465, in accordance with the 2024 Annual Action Plan and the attached Appropriation Schedule, to provide funding to projects and operating allocations for the HOPWA Grant Program; **announcing** the City's intent to use said sum for projects and operating allocations for the HOPWA Grant Program, in accordance with the 2024 Annual Action Plan and the attached Appropriation Schedule, and to file the 2024 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2024 Annual Action Plan.

[202401432](#)

Referred to Budget & Finance Committee

- 21. ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate \$2,436,819.50 from the United States Department of Housing and Urban Development, through the HOME Investment Partnerships ("HOME") Program (ALN 14.239), to various Home Investment Trust Fund 411 project accounts in accordance with the attached Appropriation Schedule and in accordance with the 2024 Annual Action Plan to fund projects and operating allocations for the HOME Program; **AUTHORIZING** the appropriation of \$60,577.86 in program income to Home Investment Trust Fund 411 project accounts in accordance with the attached Appropriation Schedule to fund the continuation of vital City programs; **ANNOUNCING** the City's intention to use said sums for projects and operating allocations for the HOME Program according to the 2024 Annual Action Plan and the attached Appropriation Schedule and to file the 2024 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2024 Annual Action Plan.

[202401433](#)

Referred to Budget & Finance Committee

- 22. ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate \$989,627 from the U.S. Department of Housing and Urban Development Emergency Solutions Grant ("ESG") Program to Emergency Shelter Grant Fund 445 project accounts in accordance with the 2024 Annual Action Plan and the attached Appropriation Schedule to fund projects and operating allocations for the ESG Program; **ANNOUNCING** the City's intention to use this sum for projects and operating allocations for the ESG Program in accordance with the 2024 Annual Action Plan and the attached Appropriation Schedule and to file the 2024 Annual Action

[202401434](#)

Plan; and **AUTHORIZING** the City Manager to file the 2024 Annual Action Plan.

Referred to Budget & Finance Committee

- 23. ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **DETERMINING** that satisfactory provision has been made for the public improvement needs of parcels within certain project tax increment financing exemptions previously established by the City pursuant to Ohio Revised Code Section 5709.40(B); **APPROVING** the use of excess service payments collected pursuant to such exemptions on additional public infrastructure improvements made, to be made, or in the process of being made, all in support of urban redevelopment within the City; and **AMENDING** Ordinance Nos. 18-2016, 232-2003, 540-2019, 13-2008, 32-2014, 9-2016, 222-2016, 336-2001, 361-2014, 363-2020, and 229-2012 to reflect such determination and use of such excess service payments.

[202401435](#)

Referred to Budget & Finance Committee

- 24. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **DETERMINING** to proceed with special street lighting assessments in Lighting Group 1 for three years beginning August 1, 2023, pursuant to Ohio Revised Code ("R.C.") Section 727.23, on the streets or portions of the streets described in Attachment A hereto.

[202401436](#)

Referred to Budget & Finance Committee

- 25. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **TO LEVY** special assessments to pay for a portion of the cost of special street lighting in Lighting Group 1, pursuant to Ohio Revised Code ("R.C.") Section 727.25, for the three-year period beginning on August 1, 2023.

[202401437](#)

Referred to Budget & Finance Committee

- 26. ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **APPROPRIATING** to public use certain real property interests necessary to construct, install, reconstruct, operate, maintain, repair, replace, modify, and remove water mains and related fixtures, equipment, and appurtenances to provide for and protect the supply of water as part of the Budd Street Transmission Main Project.

[202401443](#)

Referred to Climate, Environment & Infrastructure Committee

- 27. RESOLUTION (LEGISLATIVE) (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **DECLARING** the intent to appropriate to public use certain real-property interests necessary to construct, install, reconstruct, operate, maintain, repair, replace, modify, and remove water mains and related fixtures, equipment, and appurtenances to provide for and protect the supply of water as part of the Budd Street Transmission Main Project.

[202401444](#)

Referred to Climate, Environment & Infrastructure Committee

CLERK OF COUNCIL

- 28. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Elizabeth Keating/Former Councilmember. (ETHICS)

[202401421](#)

Filed

BUDGET AND FINANCE COMMITTEE

- 29. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** the City Manager to take any and all steps as may be necessary in order to vacate as public right-of-way and retain approximately 0.7968 acres, being portions of public rights-of-way known as Elm Street, Convention Way, Opera Alley, Hatters Alley, Thorp Alley, and Sixth Street in the Central Business District of Cincinnati, and to release and quitclaim certain public walkway easements over and across the site of the former Millennium Hotel, all to facilitate the Duke Energy Convention Center renovation project.

[202401349](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0164-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0164-2024

Suspension of the three readings

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Councilmember Owens
 Enactment No: 0164-2024

- 30. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** the City Manager to execute a Funding Agreement with The Model Group, Inc., providing for a grant from the City to fund (i) the removal of the elevated pedestrian skywalk bridge above Walnut Street that connects the Mercantile Library Building to the US Bank Tower, and (ii) the restoration of the public right-of-way along Walnut Street, and the exterior, façade, and limited interior portions of those buildings; **AUTHORIZING** the removal of said skywalk bridge and the release and quitclaim of certain public walkway easements over and through the Mercantile Library Building; **AUTHORIZING** the transfer and appropriation of the sum of \$1,753,337 from the unappropriated surplus of Downtown South/Riverfront Equivalent Fund 481 (Downtown South/Riverfront TIF District) to the Department of Community and Economic Development non-personnel operating budget account no. 481x164x7200 to provide resources for the demolition and removal of the elevated pedestrian skywalk bridge above Walnut Street that connects the Mercantile Library Building to the US Bank Tower, restoration of the façades of such buildings, and other public improvements in support of such project; and further **DECLARING** expenditures from such account related to the demolition of the skywalk bridge, the façade restoration activities, and the other public improvements in support of such project to be a public purpose and constitute a “Public Infrastructure Improvement” (as defined in Ohio Revised Code Section 5709.40(A)(8)) that will benefit and/or serve the District 2-Downtown South/Riverfront District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

[202401351](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0165-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0165-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0165-2024

- 31. ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** a payment of \$37,336.16 from Community Health Center Activities Fund non-personnel operating budget account no. 395x265x1110x7288 as a moral obligation to Zayo Group Holdings, Inc., dba Zayo Group, LLC, for wide-area network connectivity services provided to the Cincinnati Health Department.

[202401357](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0166-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0166-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0166-2024

- 32. ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** the payment of \$2,325.05 from the Parks Department, Parks Private Endowment and Donations Fund 430, non-personnel operating budget account no. 430x202x3000x7361, to General Factory Supply pursuant to the attached certificate from the Director of Finance, for outstanding charges related to cables, adapters,

[**202401359**](#)

and graffiti removal used by the Parks Department in December 2023.

Passed Emergency

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Councilmember Owens
 Enactment No: 0167-2024

Emergency clause to remain

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Councilmember Owens
 Enactment No: 0167-2024

Suspension of the three readings

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Councilmember Owens
 Enactment No: 0167-2024

- 33. ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **AUTHORIZING** the City Manager to accept an in-kind donation of goods from Activities Beyond the Classroom valued at up to \$35,000 for equipment to create a public technology lab at Hartwell

[202401361](#)

Recreation Center.

Passed

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Councilmember Owens
 Enactment No: 0168-2024

Suspension of the three readings

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Councilmember Owens
 Enactment No: 0168-2024

- 34. ORDINANCE, (B VERSION),** submitted by Sheryl M. M. Long, City Manager, on 5/20/2024, **ESTABLISHING** new capital improvement program project account no. 980x199x241917, "Bond Hill Baseball Field RCF," to provide resources for the installation of a turf infield at the Bond Hill Recreation Center; **AUTHORIZING** the City Manager to accept a donation of \$89,000 from the Reds Community Fund to provide resources for the installation of a turf infield at the Bond Hill Recreation Center; **AUTHORIZING** the Director of Finance to deposit a donation of \$89,000 from the Reds Community Fund into Fund 319, "Contributions For Recreation Purposes," to provide resources for the installation of a turf infield at the Bond Hill Recreation Center; **AUTHORIZING** the City Manager to transfer and appropriate \$89,000 from the unappropriated surplus of Fund No. 319, "Contributions For Recreation Purposes," into newly established capital improvement program project account no. 980x199x241917, "Bond Hill Baseball Field RCF," to provide resources for the installation of a turf infield at the Bond Hill Recreation Center; and **AUTHORIZING** the City Manager to accept an in-kind donation of goods and professional services from Playground Equipment Services valued at up to \$61,000 for the installation of a turf infield at the Bond Hill Recreation Area

[202401445](#)

Passed

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Councilmember Owens
 Enactment No: 0169-2024

Suspension of the three readings

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Councilmember Owens
 Enactment No: 0169-2024

- 35. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/20/2024, **AUTHORIZING** the City Manager to execute a Property Sale Agreement with 101 West Fifth LLC, pursuant to which the City will vacate and convey approximately 0.0382 acres of public right-of-way, being a portion of West Fifth Street in the Central Business District of Cincinnati; and **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of 101 West Fifth LLC pursuant to which the City will grant an encroachment easement over a portion of Race Street in the Central Business District.

[202401424](#)

Passed Emergency

Yes: Councilmember Albi
 President Pro Tempore Parks
 Councilmember Walsh
 Councilmember Johnson
 Councilmember Harris
 Vice Mayor Kearney
 Councilmember Cramerding
 Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0170-2024

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0170-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0170-2024

SUPPLEMENTAL ITEMS

EQUITABLE GROWTH & HOUSINGS COMMITTEE

- 36. MOTION**, submitted by Councilmember Parks, **WE MOVE** that the administration prepare a report within sixty (60) days on how to increase access to accessible toilets at public events, with one possible avenue being requiring a certain number of wheelchair accessible porta potties at large events. (BALANCE ON FILE IN THE CLERK'S OFFICE).

[202401373](#)

Adopted

- 37. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/15/2024, **MODIFYING** the Cincinnati Municipal Code by **REPEALING** Chapter 745, "Abortion," of the Cincinnati Municipal Code in its entirety to ensure conformity with Ohio Constitution Article I, Section 22, "The Right to Reproductive Freedom with Protections for Health and Safety."

[202401358](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0171-2024

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Councilmember Harris
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Owens
Enactment No: 0171-2024

No announcements at this time.

Council adjourned at 3:11 P.M.