



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, May 8, 2024

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

1. [202401330](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **DECLARING** the week of May 6 through May 10, 2024 as “Economic Development Week,” and **RECOGNIZING** the critical role the City of Cincinnati’s Department of Community & Economic Development and its employees play in improving the lives of the City’s residents, revitalizing City neighborhoods, and increasing business investment in the City.

**Recommendation** PASS

**Sponsors:** Mayor

#### Cincinnati Board of Health

2. [202401281](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Ken Patel to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (AAPI/Male)

**Recommendation** CONFIRM

**Sponsors:** Mayor

3. [202401282](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Kiana R. Trabue to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (African American/Female)

**Recommendation** CONFIRM

**Sponsors:** Mayor

#### Woodward Trust

4. [202401318](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Louis Arnold to the Woodward Trust for a term expiring on March 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (AA/Male)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

## MR. JEFFREYS

5. [202401293](#) **RESOLUTION**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Robert A. Bilott as a 2024 Earth Day honoree and **EXPRESSING** the appreciation of the Mayor and Council for Mr. Bilott's contribution to public health and environmentalism.

**Recommendation** PASS

**Sponsors:** Jeffreys

## MS. ALBI

6. [202401287](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$500 within the General Fund from Councilmember Anna Albi's General Fund personnel operating budget account no. 050x016x7100 to Councilmember Anna Albi's General Fund non-personnel operating budget account no. 050x016x7200 to realign the office budget for Councilmember Anna Albi.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Albi

## MR. HARRIS

## MR. JEFFREYS

7. [202401288](#) **ORDINANCE**, submitted by Councilmember Harris and Jeffreys, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Chapter 723, "Streets and Sidewalks, Use Regulations," of the Cincinnati Municipal Code by **ORDAINING** new Sections 723-1-S4, "Skating or Coasting Device," and 723-34, "Skateboards and Other Coasting Devices, Regulation," **MODIFYING** the provisions of Title 15, "Code and Compliance Hearings," of the Cincinnati Municipal Code by **AMENDING** Section 1501-3, "Class A Civil Offenses," and **MODIFYING** the provisions of Chapter 506, "Operation and Right of Way," of the Cincinnati Municipal Code by **REPEALING** Section 506-3, "Skateboards, Regulation."

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Harris and Jeffreys

## MR. JEFFREYS

## MS. PARKS

## MR. WALSH

## MS. ALBI

8. [202401327](#) **MOTION**, submitted by Councilmembers Jeffreys, Parks, Walsh and Albi, To understand the make-up of the "boots on the ground" workforce in City

projects, **WE MOVE** that, the Administration use aggregated certified payroll data over the past few years to report back to Council within sixty (60) days. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Jeffreys, Parks, Walsh and Albi

## MS. OWENS

9. [202401331](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Emily Smart Woerner City Solicitor, **AUTHORIZING** the City Manager and the employees of the Office of Councilmember Owens to solicit and accept donations of money, in-kind contributions, and other things of value from the Cincinnati business community, individuals benefactors, and other available sources to host the MINDING Your Business Mental Health Summit; and **AUTHORIZING** the Director of Finance to deposit funds donated to the City for the MINDING Your Business Mental Health Summit into Fund No. 314, "Special Events."

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Owens

## CITY MANAGER

10. [202401280](#) **REPORT**, dated 5/8/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Free Parking Bar LLC, DBA Free Parking, 6210 Hamilton Avenue. (#2748845, New, D5J) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

11. [202401284](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **ESTABLISHING** new Fund 404, "General Government Grants," to account for revenue from various grant sources to be used in support of City of Cincinnati programming and services; and **AUTHORIZING** the expenditure of resources from General Government Grants Fund 404 in accordance with the specific grant's purpose.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

12. [202401285](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,000, effective FY 2025, from the U.S. Department of the Interior's Historic Preservation Fund (ALN 15.904) through the Ohio History Connection's Certified Local Government Grant Program to provide resources for the development of a Multiple Property Documentation Form for the historic designation of Cincinnati's brewery resources; and **AUTHORIZING** the Director of Finance to deposit the grant resources into the General Government Grants Fund 404x8548, Department of City Planning and Engagement project account no. 25OHCG, effective July 1, 2024.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

13. [202401286](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **AUTHORIZING** the transfer of \$8,793,088 within various Restricted Funds and the unappropriated surplus of various Restricted Funds to various operating accounts and the unappropriated surplus of certain Restricted Funds according to the attached Schedules of Transfer to realign and provide resources for the ongoing needs of City departments.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
14. [202401289](#) **RESOLUTION (LEGISLATIVE)** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **DECLARING** the need for emergency repairs that have been made to sidewalks, sidewalk areas, curbs, and/or gutters at a variety of locations in the City and the need for levying assessments for the cost of such repairs on the abutting properties in accordance with Cincinnati Municipal Code Sections 721-149 to 721-169.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
15. [202401294](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **AUTHORIZING** the transfer of \$15,169,563 within the General Fund, from and to various operating accounts and the unappropriated surplus of the General Fund according to the attached Schedules of Transfer, to realign and provide funds for the ongoing needs of City departments; **AUTHORIZING** the transfer and return to source of \$591,000 from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x7200 to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer of \$591,000 from the unappropriated surplus of the General Fund to the unappropriated surplus of Fire Grants and Donations Fund 472 to provide resources for a health caseworker and other expenses associated with the social services outreach program; **AUTHORIZING** the transfer and return to source of \$200,000 from non-departmental Lump Sum Payments General Fund personnel operating budget account no. 050x924x7100 to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer of \$200,000 from the unappropriated surplus of the General Fund to the unappropriated surplus of Special Events Fund 314 to provide resources for Summer in Cincy programming to reduce youth violence in the City; and **AUTHORIZING** the transfer and appropriation of \$410,000 from the unappropriated surplus of the General Fund to capital improvement program project account no. 980x101x231038, "Martin Luther King, Jr. Monument," to provide additional resources for the monument to honor the legacy of the Reverend Dr. Martin Luther King, Jr.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
16. [202401295](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **DETERMINING** to proceed with a special assessment for the Urban Forestry Program for the calendar year 2025, for the control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees in the public right-of-way in the City of Cincinnati's Urban Forestry Maintenance District.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

17. [202401297](#) **ORDINANCE**, dated 5/8/2024, submitted by Sheryl M. M. Long, City Manager, **LEVYING** a special assessment for the Urban Forestry Program for the calendar year 2025, for control of blight and disease of shade trees and for planting, maintaining, trimming, and removing shade trees within the public right-of-way in the City of Cincinnati's Urban Forestry Maintenance District.

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

18. [202401298](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **ORDAINING** new Chapter 751, "Graffiti Abatement," of the Cincinnati Municipal Code, and **REPEALING** existing Chapter 751, "Graffiti Abatement," to update the City's updated Graffiti abatement program to align with existing abatement programs, including by providing for significant prior notice to a property owner in advance of City-led abatement efforts and identifying cost recovery mechanisms.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEESponsors: City Manager

19. [202401300](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **AUTHORIZING** the construction of an outdoor plaza and related improvements on the real property located at 150 W. 5th Street in the Central Business District **NOTWITHSTANDING** the provisions contained in Section 1411-15, "Minimum Façade Height," and Section 1411-17, "Commercial Continuity," of Cincinnati Municipal Code Chapter 1411, and any other applicable zoning regulations that would prevent the property's redevelopment as an outdoor plaza. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEESponsors: City Manager

20. [202401302](#) **REPORT**, dated 5/8/2024, submitted Sheryl M. M. Long, City Manager, regarding the Feasibility of Ault Park 4th of July Fireworks Continuity. (Ref. Doc. #202400916)

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager

21. [202401315](#) **REPORT**, dated 5/8/2024, submitted Sheryl M. M. Long, City Manager, regarding Urban Forestry Program Assessment Equalization Board Recommendations. (Ref. Doc. 202000677).

Recommendation BUDGET AND FINANCE COMMITTEESponsors: City Manager**CLERK OF COUNCIL**

22. [202401326](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Reginald Harris/Councilmember. (ETHICS)

Recommendation FILE

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

23. [202401222](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 4/24/2024, **MODIFYING** the provisions of Chapter 321, "Procurement and Disposal of Supplies, Services and Construction," of the Cincinnati Municipal Code by **AMENDING** Sections 321-1-P, "Professional Services," 321-1-S, "Service," 321-13, "Procurement; Supplies, Services and Construction in Excess of \$5,000.00 but not Greater Than \$50,000.00," 321-15, "Procurement; Supplies, Services and Construction in Excess of \$50,000.00 but not Greater Than \$250,000.00," 321-17, "Procurement; Supplies, Services and Construction in Excess of \$250,000.00," 321-19 "Procurement; Professional Services," 321-31, "Bid; Opening of Bids," 321-61, "Proposal; Opening of Proposal," and 321-97, "Contracts; Joint and Cooperative Purchasing Options."

**Recommendation** PASS

**Sponsors:** City Manager

24. [202401274](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer and return of \$1,000,000 to source Fund No. 050, "General Fund," from capital improvement program project account no. 980x162x231606, "Housing Stability - GF"; and **AUTHORIZING** the transfer and appropriation of \$1,000,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development FY 2024 non-personnel operating budget account no. 050x162x7400 to provide one-time resources for the Homecare Tax Relief Program that will aid and assist in the payment of delinquent property taxes for low-to-moderate income single family homeowners within the City of Cincinnati.

**Recommendation** PASS EMERGENCY

**Sponsors:** Kearney

25. [202401273](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$2,000 within the General Fund from Councilmember Meeka Owens' General Fund personnel operating budget account no. 050x025x7100 to Councilmember Meeka Owens' General Fund non-personnel operating budget account no. 050x025x7200 to realign the office budget for Councilmember Meeka Owens.

**Recommendation** PASS EMERGENCY

**Sponsors:** Owens

26. [202401268](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/1/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$490,930 from the Energy Futures Grant program (ALN 81.041) awarded by the United States Department of Energy to Environment and Sustainability Fund 436; and **AUTHORIZING** the Director of Finance to deposit grant resources into Environment and Sustainability Fund revenue account no. 436x8543.

**Recommendation** PASS EMERGENCY

27. [202401269](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 5/1/2024, **ESTABLISHING** new capital improvement program project account no. 980x104x241049, "Spinney Field Energy Efficiency Grant," to provide resources for the installation of energy efficiency upgrades to the Police Training Academy at Spinney Field; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant up to \$250,000 from the U.S. Department of Energy State Energy Program (ALN 81.041) awarded by the Ohio Department of Development Energy Efficiency Program to newly established capital improvement program project account no. 980x104x241049, "Spinney Field Energy Efficiency Grant"; and **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x104x241049, "Spinney Field Energy Efficiency Grant."

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

28. [202401270](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/1/2024, **AUTHORIZING** the City Manager to apply for grant resources from the Clean Ohio Trails Fund grant program to be awarded by the Ohio Department of Natural Resources in an amount up to \$500,000 for the purpose of providing resources for the Little Miami Scenic Trail, Elstun to Ranchvale, Shared Use Path (PID 115291).

**Recommendation** PASS

**Sponsors:** City Manager

29. [202401271](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/1/2024, **AUTHORIZING** the City Manager to apply for grants of up to \$8,000,000 from the federal Surface Transportation Block Grant and Congestion Mitigation and Air Quality (ALN 20.205) grant programs; for a grant of up to \$1,000,000 from the Transportation Alternatives Grant (ALN 20.205) awarded by the Ohio-Kentucky-Indiana Regional Council of Governments; for Metro Transit Infrastructure Fund grants awarded by Cincinnati Metro; for grants awarded by the Ohio Public Works Commission; and for Municipal Road Fund grants awarded by Hamilton County, all to fund various Department of Transportation and Engineering transportation projects.

**Recommendation** PASS

**Sponsors:** City Manager

30. [202401276](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/1/2024, **AUTHORIZING** the City Manager to execute a Funding and Development Agreement with RBM Development Company, LLC, for the redevelopment of property located near the intersection of Red Bank Expressway and Madison Road in the Madisonville neighborhood of Cincinnati, pursuant to which the City will assign service payments in lieu of real property taxes imposed in connection with a proposed thirty-year property tax exemption for improvements pursuant to Ohio Revised Code Section 5709.40(B), subject to the passage by Council of a separate ordinance authorizing such exemption, to the Port of Greater Cincinnati Development Authority to facilitate the redevelopment of the property. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

31. [202401299](#) **ORDINANCE (EMERGENCY) (B VERSION)** submitted by Sheryl M. M. Long, City Manager, on 5/6/2024, **DECLARING** improvements to certain parcels of real property located near the intersection of Red Bank Expressway and Madison Road in the Madisonville neighborhood of Cincinnati, which improvements are to be constructed pursuant to a Funding and Development Agreement between the City of Cincinnati and RBM Development Company, LLC, to be a public purpose and exempt from real property taxation for a period of thirty years pursuant to Ohio Revised Code Section 5709.40(B); and **AMENDING** Ordinance No. 414-2005, passed on November 2, 2005, as amended, to remove such real property from the operation of that ordinance. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

32. [202401279](#) **REPORT**, dated 5/1/2024, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended February 29, 2024.

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

33. [202401301](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/6/2024, **AMENDING** Ordinance No. 311-2002 to provide for the pledge of a portion of the City's transient occupancy tax revenues to the Port of Greater Cincinnati Development Authority to finance the Duke Energy Convention Center and related improvements.

**Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

34. [202401303](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/6/2024, **AMENDING** Ordinance No. 356-2002, as previously amended by Ordinance 385-2003 and Ordinance No. 426-2003; and **MODIFYING** the purpose of Duke Energy Convention Center Fund 307 to provide for the City's use of certain hotel tax revenues.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

35. [202401305](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/6/2024, **MODIFYING** the purpose of Duke Energy Convention Center Fund 103 to provide for the City's use of certain hotel tax revenues.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

36. [202401312](#) **ORDINANCE (EMERGENCY) (B VERSION)** submitted by Sheryl M. M. Long, City Manager, on 5/8/2024, **MODIFYING** the purpose of Duke Energy Convention Center Fund 103 to provide for the City's use of certain hotel tax



revenues.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

37. [202401111](#) **MOTION**, submitted by Councilmembers Harris, Walsh, Jeffreys and Owens **WE MOVE** that the administration partner with METRO to engage in their METRO Pass program to provide interested City of Cincinnati Employees with discounted monthly passes. This should be promoted through the annual employee survey with eventual consideration of further subsidizing the passes to help recruit and retain talent.

**Recommendation** ADOPT

**Sponsors:** Harris, Walsh, Jeffreys and Owens

### EQUITABLE GROWTH & HOUSINGS COMMITTEE

38. [202401255](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the administration prepares a report within thirty (30) days to inform Councilmembers on the Limited Representation Pilot Program in partnership with the University of Cincinnati and the Hamilton County Help Center. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Owens

39. [202401283](#) **MOTION**, submitted by Mayor Aftab Pureval, **WE MOVE** that the Administration provide a report in 60 days regarding the "*Cincinnati Futures Commission, A Vision for the Future Cincinnati*" recommendations. This report will allow the Mayor and Council to be intentional around the recommendations that require policy guidance. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Mayor

## ANNOUNCEMENTS

Adjournment