



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised

Climate, Environment & Infrastructure

Chairperson, Meeka Owens
Vice Chairperson, Mark Jeffreys
Councilmember, Jeff Cramerding
Vice Mayor, Jan-Michele Kearney

Tuesday, December 20, 2022

10:00 AM

Council Chambers, Room 300

PRESENTATIONS

Human Services Updates

Virginia Tallent, Asst City Manager

Pastor John Suguitan & Arlene Nolan, Shelterhouse

Surface Parking Lot Report

Oliver Kroner, Director of the Office of Environment & Sustainability

AGENDA

1. [202202260](#) **MOTION**, submitted by Councilmembers Owens and Jeffreys, **WE MOVE** that, as the Administration applies for grants and funds being distributed as part of the Infrastructure Investment & Jobs Act (IIJA) and the Inflation Reduction Act (IRA), it applies the following policy guidelines and priorities: 1. Grant applications should prioritize infrastructure improvements that promote connectivity and equity, create green infrastructure, and/or maximize climate mitigation. 2. The City's grant applications should also seek out funding for workforce development in preparation for projects that will be coming, in fields such as welding, electric work, carpentry, and other career paths that are expected to expand with the new available funding. 3. Engage with Metro regarding the Reinventing Metro introduction of Bus Rapid Transit to the region, while ensuring that the needs of the community are met. 4. The City should pursue grants to support the maintenance, operation, and planning of the streetcar. 5. Promotion of green programs, particularly green transit such as bicycles, buses, and electric vehicles. Cincinnatians should be able to access multimodal transit and access other areas of the City without having to drive a car. **WE FURTHER MOVE** that the Administration integrate the principles of Justice40 and climate equity into City strategy when applying for all federal and state funding for infrastructure projects, even those that are not through the IIJA and IRA. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Sponsors: Owens and Jeffreys

Attachments: [Motion](#)

2. [202202205](#) **REPORT**, dated 12/14/2022, submitted Sheryl M. M. Long, City Manager, regarding the environmental impacts of surface parking lots. (See Doc. #202201801)

Sponsors: City Manager

Attachments: [Report](#)

ADJOURNMENT