



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, October 18, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

- [202302213](#) **ORDINANCE** submitted by Mayor Aftab Pureval, on 10/18/2023, **MODIFYING** Chapter 871 of the Cincinnati Municipal Code, "Landlord-Tenant Relationships," by ordaining new Section 871-10, "Landlord's Obligation to Provide Tenant Relocation Assistance," and amending Sections 871-1, "Purpose and Construction," 871-3, "Definitions," and 871-15, "Court Action,"; **MODIFYING** Chapter 1117 of the Cincinnati Municipal Code, "Housing Code," by amending Sections 1117-31, "Connection of Fixtures," and 1117-35, "Heating Facilities"; and **MODIFYING** Title XV, "Code Compliance," by amending Section 1501-9, "Class D Civil Offenses," all to establish a procedure by which tenants may receive relocation assistance if ordered by the City to vacate their residences due to unsanitary living conditions that are either created, or knowingly and willfully left unabated, by the landlord.

Recommendation **EQUITABLE GROWTH & HOUSING COMMITTEE**

Sponsors: Mayor

- [202302208](#) **ORDINANCE (EMERGENCY)** submitted by Mayor Aftab Pureval, on 10/18/2023, **MODIFYING** the provisions of Chapter 1101, "Administration," of Title XI, "Cincinnati Building Code," of the Cincinnati Municipal Code by **ORDAINING** new Section 1101-62, "Emergency Correction of Essential Building Facilities Within Residential Rental Buildings," to authorize the Director of Buildings and Inspections to remediate the failure of essential building facilities, such as heat, electrical, and fire safety exiting facilities, within residential rental buildings on an emergency basis; **AMENDING** Section 1101-64, "Recovering Total Cost of Correcting Hazardous Condition of Building and/or Abating Nuisance," to provide for recovery of the costs of emergency remediation under Section 1101-62; and **ESTABLISHING** Fund 346, "Emergency Remediation of Defects in Rental Housing," into which shall be deposited revenue from the total costs of remediation and abatement recovered under Section 1101-64 to be used for expenses related to emergency remediation and abatement of failed essential building facilities within residential rental housing expended in enforcement of Section 1101-62.

Recommendation **EQUITABLE GROWTH & HOUSING COMMITTEE**

Sponsors: Mayor

3. [202302211](#) **ORDINANCE** submitted by Mayor Aftab Pureval, on 10/18/2023, **MODIFYING** the provisions of Title XI, "Cincinnati Building Code," of the Cincinnati Municipal Code by **AMENDING** Section 1127-07, "Residential Rental Property Inspection Pilot Program," to make permanent the pilot program and expand its geographic area; and **AMENDING** Section 1501-5(a), "Class B Civil Offenses," and Section 1501-8(a), "Class C1 Civil Offenses," of Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code.

Recommendation **EQUITABLE GROWTH & HOUSING COMMITTEE**

Sponsors: Mayor

4. [202302207](#) **ORDINANCE** submitted by Mayor Aftab Pureval, on 10/18/2023, **MODIFYING** the provisions of Chapter 1117, "Housing Code," of the Cincinnati Municipal Code by **AMENDING** Section 1117-53, "Vacant Lots," of the Cincinnati Municipal Code to provide those City officials charged with enforcement of the health code, building and housing codes, and quality of life regulations with additional tools to address nuisance conditions associated with illegal dumping and protect the public health, safety, and welfare.

Recommendation **HEALTHY NEIGHBORHOODS COMMITTEE**

Sponsors: Mayor

5. [202302212](#) **ORDINANCE** submitted by Mayor Aftab Pureval, on 10/18/2023, **ORDAINING** new Section 729-31, "Impoundment of Motor Vehicles Used to Facilitate Illegal Dumping," of Chapter 729, "Waste Disposal," of the Cincinnati Municipal Code; **MODIFYING** the provisions of Chapter 513, "Impoundment of Motor Vehicles," of the Cincinnati Municipal Code by **AMENDING** Section 513-1, "Impoundment of Motor Vehicles," Section 513-5, "Notice of Impoundment," Section 513-7, "Impounding Fees," Section 513-9, "Appeal Procedure," and Section 513-11, "Sales of Impounded Vehicles"; **MODIFYING** the provisions of Chapter 515, "Parking Infractions; Collections Procedure," of the Cincinnati Municipal Code by **AMENDING** Section 515-9, "Impoundment and Immobilization"; and **MODIFYING** the provisions of Chapter 729, "Waste Disposal," of the Cincinnati Municipal Code by **AMENDING** Section 729-30, "Dumping Prohibited," to permit impoundment of vehicles used to facilitate illegal dumping and to conform the Cincinnati Municipal Code to the policies and procedures of the City with respect to parking violations.

Recommendation **HEALTHY NEIGHBORHOODS COMMITTEE**

Sponsors: Mayor

6. [202302209](#) **ORDINANCE** submitted by Mayor Aftab Pureval, on 10/18/2023, **MODIFYING** the provisions of Title VII, "General Regulations," of the Cincinnati Municipal Code by **AMENDING** Section 729-7, "Setting Out Containers," to ensure the clean and safe storage of garbage containers and dumpsters throughout Cincinnati.

Recommendation **HEALTHY NEIGHBORHOODS COMMITTEE**

Sponsors: Mayor

MAYOR AFTAB**MS. KEARNEY****MR. JOHNSON****MS. PARKS**

7. [202302162](#) **MOTION**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney and Councilmembers Johnson and Parks, **WE MOVE** that the administration rename The Office of Human Relations to The Office of Equity and realign its missions. That mission and office should include the following: 1. Focusing on and prioritizing closing the racial wealth gap in The City of Cincinnati. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Mayor, Kearney, Johnson and Parks

MR. CRAMERDING**MS. KEARNEY**

8. [202302195](#) **RESOLUTION**, submitted by Councilmember Cramerding and Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the support of the Mayor and Council for the Medicare For All Act of 2023 (H.R. 3421 and S.B. 1655 of 2023) and **EXPRESSING** the support of the Mayor and Council for statewide organization Single Payer Action Network (SPAN)/Health Care for All Ohioans and the Ohio Health Care Act of 2023.

Recommendation PASS

Sponsors: Cramerding and Kearney

MS. KEATING

9. [202302149](#) **RESOLUTION**, submitted by Councilmember Keating, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Diana Lara as a 2023 Hispanic Heritage Month honoree; and **EXPRESSING** the appreciation of the Mayor and Council for Ms. Lara's selfless service to her community.

Recommendation PASS

Sponsors: Keating

MS. KEARNEY

10. [202302189](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** and honoring Napoleon Maddox and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his cultural contributions to the City of Cincinnati.

Recommendation PASS

Sponsors: Kearney

11. [202302196](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that the crosswalk across Warsaw Avenue at the intersection of McPherson Avenue in the East Price Hill neighborhood shall hereby receive the honorary, secondary name of “Ventura Navarro Crossing” in honor of Federico Ventura Navarro who was hit by a car while crossing Warsaw Avenue, as a reminder of the necessity to know and observe road and traffic regulations, and in recognition of his contributions as a business owner to the Cincinnati community.
- Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE
- Sponsors:** Kearney
12. [202302220](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Administration prepare a report within the next thirty (30 days) on plans for a new disparity study (“*Crososn* Study”) for the City of Cincinnati including the timeline for issuing a new Request for Proposal from vendors through the targeted completion date for the study, as well as the proposed scope of the new disparity study.
- Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE
- Sponsors:** Kearney

CITY MANAGER

13. [202302081](#) **REPORT**, dated 10/18/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for AD Staffing, LLC, 1026 E. McMillan. (#0040337, D1, New) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
14. [202302163](#) **REPORT**, dated 10/18/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for VYBEZ LLP, DBA VYBEZ Hookah Bar and Lounge, 7825 Reading Road. (#9307825, D5, New) [OBJECTIONS: None]
- Recommendation** FILE
- Sponsors:** City Manager
15. [202302165](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Amberley Village, Hamilton County, Ohio in accordance with the plat entitled MISC123-Fuhrman Road Fire Hydrant-E1074, as recorded in Plat Book 487, Page 40, Hamilton County, Ohio Recorder’s Office.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
16. [202302172](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in the Village of Mariemont, Ohio

in accordance with the plat entitled WSL 3651 Water Easement Plat E-1046, Condominium Development, as recorded in Plat Book 482, Page 85, Hamilton County, Ohio Recorder's Office.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

17. [202302173](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Green Township, Hamilton County, Ohio in accordance with the plat entitled WSL 3344 Water Line Easement Plat E-1049, Airy Hills at North Bend Crossing, as recorded in Plat Book 483, Page 74, Hamilton County, Ohio Recorder's Office.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

18. [202302175](#) **REPORT**, dated 10/18/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Flora & Flair LLC, 1101 St. Gregory Unit 130. (#2786777, TRFO, D5 D6) [OBJECTIONS: None]

Recommendation FILE

Sponsors: City Manager

19. [202302176](#) **REPORT**, dated 10/18/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Red Tree Community LLC, DBA Red Tree Coffee and Art, 229 W 12th St. (#7226028, New, D3) [OBJECTIONS: None]

Recommendation FILE

Sponsors: City Manager

20. [202302177](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Colerain Township, Hamilton County, Ohio in accordance with the plat entitled WSL #3673- Crosley Meadows Easement E-1081, as recorded in Plat Book 497, Page 23, Hamilton County, Ohio Recorder's Office.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

21. [202302178](#) **REPORT**, dated 10/18/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Art Academy of Cincinnati, 1212 Jackson St (#0284077, New, D5H) [OBJECTIONS: None]

Recommendation FILE

Sponsors: City Manager

22. [202302179](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and

appurtenances through certain real property in Anderson Township, Hamilton County, Ohio in accordance with the plat entitled Water Main Easement E-1093, WSL 3686, Tradition Anderson-I, as recorded in Plat Book 491, Page 92, Hamilton County, Ohio Recorder's Office.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

23. [202302180](#) **REPORT**, dated 10/18/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Leanne Investments LLC, DBA I Mart Stores, 1550 Queen City Av & Gas Pumps. (#5077825, TRFO, C1 C2) [OBJECTIONS: Yes]

Recommendation FILE

Sponsors: City Manager

24. [202302181](#) **REPORT**, dated 10/18/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Crown Cantina LLC, DBA La Cantina, 326 E 8th St. (1833326 #, New, D5J) [OBJECTIONS: None]

Recommendation FILE

Sponsors: City Manager

25. [202302182](#) **REPORT**, dated 10/18/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for GB License, LLC, 2139 Central Pkwy. (#30612130110, TRFO, C1 C2) [OBJECTIONS: None]

Recommendation FILE

Sponsors: City Manager

26. [202302197](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AUTHORIZING** the City Manager to execute a Lease Agreement with 60 East LLC pursuant to which the City will lease for a term of up to 5 years a portion of Sharp Alley located southwest of Hust Alley and northeast of East McMicken Avenue in Over-the-Rhine.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

27. [202302201](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AUTHORIZING** the expenditure of up to \$29,000 from Special Events Fund 314 to provide resources to Cincinnati Public Schools for upcoming Girls in Government programming, including a field trip to the Ohio Statehouse in Columbus, Ohio; and **DECLARING** such expenditure to be for a public purpose.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

28. [202302202](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AUTHORIZING** a payment of \$4,394.25 from Cincinnati Recreation Commission General Fund non-personnel operating budget account no. 050x199x4940x7289 as a moral obligation to the Ohio Treasurer

of State for criminal history information query services provided by the Ohio Bureau of Criminal Investigation's Volunteer and Employee Criminal History System.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

29. [202302203](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AUTHORIZING** the City Manager to apply for grant resources of up to \$2,000,000 from the Ohio Transit Partnership Program, awarded by the Ohio Department of Transportation, to provide resources for preventative maintenance and operating assistance for the streetcar system.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

30. [202302204](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AUTHORIZING** the City Manager to apply for a grant of up to \$500,000 from the Land and Water Conservation Fund (ALN 15.916) awarded by the Ohio Department of Natural Resources for the purpose of providing resources to construct a new skate park at the Camp Washington Recreation Area.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

31. [202302205](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AUTHORIZING** the City Manager and employees of the Cincinnati Recreation Commission to solicit and accept monetary and in-kind donations from the Cincinnati business community, individual benefactors, and other appropriate sources through the Cincinnati Recreation Commission's 2023 Toy Drive to support Cincinnati Recreation Commission's holiday season programming needs in underserved communities; and **AUTHORIZING** the Director of Finance to deposit monetary donations into Contributions for Recreation Purposes Fund 319 revenue account no. 319x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

32. [202302206](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AMENDING** Ordinance No. 276-2023 to authorize the City Manager to accept services from Othram Inc., which will be paid for by funds awarded through the Season of Justice DNA Testing Grant.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

33. [202302222](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/18/2023, **AUTHORIZING** the City Manager to execute a First Amendment to Ground Lease with BLOC Ministries, Inc., pursuant to which the City will lease approximately three and one-half acres of land at 1655 Ross Avenue in the East Price Hill neighborhood of Cincinnati for the operation of a youth horse riding academy.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

34. [202302221](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent John Singleton, Government Affairs, Partner, 17 South High Street, Suite 750, Columbus, Ohio 43215. (VOLUNTEERS OF AMERICA)

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

35. [202302129](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the City Manager to accept a donation of up to \$198,550 from the Cincinnati Park Board Commissioners' Fund to fund improvements to Fleischmann Gardens; **AUTHORIZING** the Director of Finance to deposit the donated funds into Parks Private Endowment and Donations Fund 430; **ESTABLISHING** new capital improvement program project account no. 980x203x242034, "Fleischmann Gardens Improvements," to provide resources for improvements to Fleischmann Gardens; **AUTHORIZING** the transfer and appropriation of \$198,550 from Parks Private Endowment and Donations Fund 430 to newly established capital improvement program project account no. 980x203x242034, "Fleischmann Gardens Improvements," to provide resources for improvements to Fleischmann Gardens; and **AUTHORIZING** the transfer and appropriation of \$124,900 from the unappropriated surplus of Cincinnati Riverfront Park Fund 329 to existing capital improvement program project account no. 980x203x222011, "Smale Riverfront Park Water Feature Repairs," to replace the Main Street pump filter system.

Recommendation

PASS EMERGENCY

Sponsors: City Manager

36. [202302130](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of artwork, horticultural supplies, park supplies, professional services, and event and program coordination services from the Cincinnati Parks Foundation, valued at approximately \$110,782.74, to benefit various City parks.

Recommendation PASS

Sponsors: City Manager

37. [202302121](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of four mountain bikes and upfitting equipment from the Cincinnati Fire Foundation valued at up to \$8,330 to be used by the Cincinnati Fire Department's Emergency Medical Bike Unit.

Recommendation PASS

Sponsors: City Manager

38. [202302126](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$581,851 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2022 Assistance to Firefighters Grant Program (ALN 97.044) to provide resources for the replacement of outdated equipment; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Fire Grant Fund 472, revenue account no. 472x8542.
- Recommendation** PASS
- Sponsors:** City Manager
39. [202302131](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/11/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$18,884,111 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2022 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program (ALN 97.083) to fully fund the salary and benefits of up to fifty fire recruits in the Cincinnati Fire Department for three years; and **AUTHORIZING** the Finance Director to deposit the grant funds into Fire Grants Fund 472, revenue account no. 472x8542.
- Recommendation** PASS
- Sponsors:** City Manager
40. [202302200](#) **REPORT**, dated 10/16/2023, submitted Sheryl M. M. Long, City Manager, regarding the Revised Department of Finance Report for the Fiscal Year Ended June 30, 2023 (unaudited).
- Recommendation** APPROVE & FILE
- Sponsors:** City Manager
41. [202302210](#) **ORDINANCE (B VERSION) (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 10/16/2023, **AUTHORIZING** the transfer of \$473,648 from the unappropriated surplus of General Fund 050 to balance sheet reserve account no. 050x2580, "Reserve for Weather Events, Other Emergency and One-Time Needs," to provide resources for unanticipated emergencies, including those caused by unusual weather events, to increase the City's reserve; **ESTABLISHING** new balance sheet reserve account no. 050x3425, "Affordable Housing," within the General Fund; **AUTHORIZING** the transfer of \$5,000,000 from the unappropriated surplus of General Fund 050 to newly created balance sheet reserve account no. 050x3425 "Affordable Housing," to provide a one-time contribution to the City's Affordable Housing Trust Fund; **AUTHORIZING** the transfer and appropriation of \$2,000,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office personnel operating budget account no. 050x101x7500 to provide a one-time contribution to address the City's pension obligation to the Cincinnati Retirement System; **AUTHORIZING** the transfer of \$500,000 from the unappropriated surplus of General Fund 050 to balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to provide resources for subsequent appropriation for one-time unforeseen operating needs that arise during the remainder of the ongoing fiscal year; **AUTHORIZING** the transfer of \$150,000 from the General Fund balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the

transfer and appropriation of \$150,000 from the unappropriated surplus of General Fund 050 to the various General Fund operating budget accounts according to the attached Schedule A of the General Fund Operating Budget Schedule of Appropriation to provide one-time funds for the following: the City Manager's Office for a project to digitize records for multiple City departments (\$45,000); the City Manager's Office for detail needs at special events (\$50,000); and the Department of Community and Economic Development for a tax abatement study (\$55,000); and **AUTHORIZING** the transfer of \$10,945,646 from the unappropriated surplus of General Fund 050 to balance sheet reserve account no. 050x3440, "Infrastructure and Capital Project Reserve," to provide resources for subsequent appropriation by Council for identified one-time infrastructure and capital projects for identified urgent needs or as part of the next annual budget cycle.

Recommendation PASS EMERGENCY

Sponsors: City Manager

42. [202302199](#) **REPORT**, dated 10/16/2023, submitted Sheryl M. M. Long, City Manager, regarding the FY 2023 Carryover to FY 2024 Report (B Version).

Recommendation APPROVE & FILE

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment