



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised

Climate, Environment & Infrastructure

Chairperson, Meeka Owens
Vice Chairperson, Mark Jeffreys
Councilmember, Jeff Cramerding
Vice Mayor, Jan-Michele Kearney

Tuesday, April 12, 2022

9:30 AM

Council Chambers, Room 300

Let's Get to Work! "Transportation, Jobs & Equity"

"Infrastructure Part II"

PRESENTATIONS

Union Jobs in Infrastructure

Electricians IBEW Local 212- Rick Fischer

Laborers International Union North America Local- Nikki Crenshaw, Anthony Brice

Cincinnati AFL-CIO Labor Council- Brian Griffin

Plumbers & Pipefitters Local 392- Bill Froehle

Cincinnati Building Trades

AA Chamber Preparing MBE/WBE's for Infrastructure Jobs

Eric Kearney

SORTA Preparing for the Infrastructure Jobs

John Ravasio

Commissioner Driehaus

AGENDA

1. [202200982](#) **PRESENTATION**, submitted by Councilmember Owens from Southwest Ohio Regional Transit Authority titled Southwest Ohio Regional Transit Authority Update.

Sponsors: Owens

Attachments: [PRESENTATION](#)

2. [202200998](#) **PRESENTATION**, submitted by Councilmember Owens from Nikki Crenshaw, Laborers' Local 265, titled What does the bipartisan infrastructure law bring?
Sponsors: Owens
Attachments: [PRESENTATION](#)
3. [202200770](#) **MOTION**, submitted by Councilmembers Landsman, Harris and Owens, **WE HEREBY MOVE** that the Administration work with Cincinnati Public Schools (CPS) to detail the work currently being done to address childhood trauma and effectively support young people who have experienced Adverse Childhood Experience (ACEs); make clear any potential further efforts that could be pursued on this issue; and, layout how City Council can better support this important work. (STATEMENT ATTACHED)
Sponsors: Landsman, Harris and Owens
Attachments: [Motion 202200770](#)
4. [202200848](#) **MOTION**, submitted by Councilmembers Landsman and Owens, **WE HEREBY MOVE** that the Administration report to Council on available data regarding the issue of lead poisoning. This report should cover existing data gathered on both of the main sources of lead poisoning in our region (lead paint and lead pipes), as well as relevant research and data collection initiatives planned for the future. The report should further include recommendations and a feasibility analysis for projects to address lead poisoning, particularly concentrating on ways in which the Health Department and WaterWorks can work together. (STATEMENT ATTACHED)
Sponsors: Landsman and Owens
Attachments: [Motion](#)
5. [202200820](#) **REPORT**, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Infrastructure Projects.
Sponsors: City Manager
Attachments: [Report](#)
[Attachment](#)
6. [202200895](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 4/6/2022, **AUTHORIZING** the City Manager to design, install, and maintain artwork on the retaining wall located along Baltimore Avenue in the East Westwood neighborhood, notwithstanding any conflicting Department of Transportation and Engineering rules and regulations or any provision of the Cincinnati Municipal Code that would prohibit the installation and maintenance of the artwork.
Sponsors: City Manager
Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment I](#)

ANNOUNCEMENTS

ADJOURNMENT