



City of Cincinnati

Climate, Environment & Infrastructure

Meeting Minutes

Chairperson, Meeka Owens
Vice Chairperson, Mark Jeffreys
Councilmember, Jeff Cramerding
Vice Mayor, Jan-Michele Kearney

Tuesday, May 24, 2022

11:00 AM

Council Chambers, Room 300

ROLL CALL

Councilmember Owens
Councilmember Mark Jeffreys
Jan-Michele Kearney
Jeff Cramerding

PRESENTATIONS

Vision Zero Plan Report and Traffic Safety Update

John Brazina, DOTE

Vision Zero and Pedestrian Safety

Matt Butler, Devou Good Foundation

Jody Robinson, Devou Good Foundation

AGENDA

1. ORDINANCE submitted by John P. Curp, Interim City Manager, on 4/27/2022, MODIFYING Title V, "Traffic Code," of the Cincinnati Municipal Code by AMENDING Section 507-1-M4, "McMillan Street, east from Clifton Avenue to the I-71 northbound on-ramp and from Victory Parkway to Woodburn," and Section 507-1-T, "William Howard Taft Road, west from Woodburn Avenue to Victory Parkway and May Street to Vine Street," and by REPEALING Section 507-1-W8, "Woodburn Avenue, north from McMillan Street to William Hoard Taft Road," to convert portions of Woodburn Avenue, William Howard Taft Road, and McMillan Street from one-way streets to two-way streets to promote traffic calming and improve pedestrian safety in the East Walnut Hills neighborhood.

[202201077](#)

Recommend Passage

2. REPORT, dated 4/27/2022, submitted by John P. Curp, Interim City Manager, regarding Vision Zero Multi Year Plan - Timing and Cost. [202201038](#)

Filed

3. REPORT, dated 5/18/2022, submitted by John P. Curp, Interim City Manager, regarding School Zone Pedestrian Safety. [202201192](#)

Filed

4. REPORT, dated 5/11/2022, submitted by John P. Curp, Interim City Manager, regarding the 2018 Green Cincinnati Plan Status Update. (SEE DOC. #202200330) [202201146](#)

Filed

5. PRESENTATION, submitted by John P. Curp, Interim City Manager, dated 5/24/2022, regarding Vision Zero Update. [202201243](#)

Filed

6. PRESENTATION, submitted by Councilmember Owens from Matt Butler, Devou Good Foundation titled Our Work. [202201255](#)

Filed

7. PRESENTATION, submitted by Councilmember Owens titled Climate, Environment and Infrastructure Committee Panelists Slide Show. [202201231](#)

Filed

ADJOURNMENT