

AUTHORIZING the City Manager to apply for, accept, and appropriate a grant, effective FY 2024, of \$89,695 from the Ohio Department of Health, Office of Health Preparedness (ALN 93.069) to support the planning and implementation of emergency preparedness Cities Readiness Initiative activities in Southwest Ohio from July 1, 2023 through June 30, 2024; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350, effective FY 2024.

WHEREAS, a grant of \$89,695 is available from the Ohio Department of Health, Office of Health Preparedness to support the planning and implementation of emergency preparedness activities; and

WHEREAS, the City applied for this grant on March 14, 2023 and was notified that it was awarded the grant on April 17, 2023, but no grant funds will be accepted without approval by Council; and

WHEREAS, the grant does not require matching funds, and there are no additional FTEs/full time equivalents associated with this grant; and

WHEREAS, this ordinance is in accordance with the “Sustain” goal to “[b]ecome a healthier Cincinnati” as described on page 181 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant, effective FY 2024, of \$89,695 from the Ohio Department of Health, Office of Health Preparedness (ALN 93.069) to support the planning and implementation of emergency preparedness Cities Readiness Initiative activities in Southwest Ohio from July 1, 2023 through June 30, 2024.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Public Health Research Fund 350, effective FY 2024.

Section 3. That the proper City officials are authorized to do all things necessary and proper to comply with the terms of this grant and Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____, 2023

Aftab Pureval, Mayor

Attest: _____
Clerk