



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, February 8, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Internal Audit Committee

1. [202300520](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Norman C. Bouwie to the Internal Audit Committee for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

2. [202300521](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tricia A. Williams to the Internal Audit Committee for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Lunken Airport Oversight & Advisory Board

3. [202300522](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jeff McClean to the Lunken Airport Oversight & Advisory Board in the role of Corporate Airport User for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Port of Greater Cincinnati Development Authority

4. [202300592](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Damon Jones to the Port of Greater Cincinnati Development Authority for a term of four years beginning March 13, 2023. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MAYOR AFTAB

MS. KEARNEY

MS. KEATING

MR. JOHNSON

MS. OWENS

5. [202300605](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney, and Councilmembers Keating, Johnson and Owens, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the belief of the Mayor and City Council that they must take action to address the public health crisis caused by gun violence in Cincinnati through the common-sense regulation of deadly weapons; and further **EXPRESSING** the Mayor and City Council's commitment to protecting children and victims of domestic violence from gun violence.

Recommendation PASS

Sponsors: Mayor, Kearney, Keating, Johnson and Owens

MR. JOHNSON

6. [202300528](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the late Bishop Paul Alexander Bowers as a 2023 Black History Month honoree, and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his life and legacy of tireless service and invaluable impact in the City of Cincinnati.

Recommendation PASS

Sponsors: Johnson

7. [202300450](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Dudley Layfield III as a 2023 Black History Month honoree, and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his decades of service and selfless contributions to the citizens of Cincinnati.

Recommendation PASS

Sponsors: Johnson

MR. JEFFREYS

8. [202300534](#) **RESOLUTION**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Reverend Daniel A. Buford as a 2023 City of Cincinnati Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and Council of the City of Cincinnati for his commitment to human rights, religious freedom, social justice, as well as history and arts in Cincinnati and communities around the world.

Recommendation PASS

Sponsors: Jeffreys

MR. HARRIS

9. [202300546](#) **RESOLUTION**, submitted by Councilmember Harris, from Emily Woerner Smart, City Solicitor, **RECOGNIZING** February 7, 2023 as National Black HIV/AIDS Awareness Day.

Recommendation PASS

Sponsors: Harris

MS. OWENS

10. [202300540](#) **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Cynthia Booth as a 2023 City of Cincinnati Black History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her entrepreneurial success and leadership of COBCO Enterprises and Emerge Manufacturing and her dedication to supporting her customers, employees, and community.

Recommendation PASS

Sponsors: Owens

MS. KEARNEY

11. [202300574](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** and honoring Dr. Jenny Laster for her many years of service to our community and her legacy of nurturing and supporting emerging African American leaders and other community leaders in the City of Cincinnati and our region.

Recommendation PASS

Sponsors: Kearney

12. [202300567](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Administration prepare a REPORT on the following suggestions made concerning the proposed new three-tiered tax abatement program during public comment at the January 31, 2023 Equitable Housing Committee: 1. Create and fund a new position in the City's Department of Community and Economic Development (DCED) to assist with educating the public on the tax abatement program. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Kearney

MS. KEARNEY

MS. PARKS

MR. WALSH

13. [202300324](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmembers Parks and Walsh, **WE MOVE** that the City Administration create a bonding program for MBE and WBE contractors who have proven themselves with the City through

previous project completions in order to overcome one of the major barriers to equitable opportunities. The City Administration should consider self-bonding, working with bonding agencies and/or co-signing for first-time bonds when the MBE and WBE company meets the City's pre-determined qualifications such as *successfully* completing projects for the City totaling at least \$1 million and limiting the upper end of our bonding threshold. Successful completion of projections should be clearly defined as approval by the City Manager's Office. **WE FURTHER MOVE** that City Council receive a report at quarterly on MBEs and WBEs that have participated in the City's bonding program, and the status of the projects, in order to assess the efficacy of the City's bonding program. (STATEMENT ATTACHED)

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney, Parks and Walsh

MS. KEARNEY

MS. PARKS

14. [202300325](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmember Parks, **WE MOVE** that City administration work with 3CDC, the Master Developer for the City of Cincinnati's Convention Center District Development Project, to increase opportunities for minority and women contractors, including establishing a minority/women contractor mentorship program to augment agreed upon diversity and inclusion goals for the Convention Center District Development Project and create pathways to growth for minority and women contractors. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney and Parks

CITY MANAGER

15. [202300488](#) **REPORT**, dated 2/8/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 6550 Parkland Sports Pub LLC, DBA Parkland Sports Pub, 6550 Parkland Avenue. (#8199014, D1 D2 D3 D3A D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

16. [202300489](#) **REPORT**, dated 2/8/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Ethio Eritrean Flirt Bar LLC, DBA Flirt Bar, 5070 Crookshank Road. (#2555750, D3 D3A, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

17. [202300492](#) **REPORT**, dated 2/8/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for BT Naturals LLC, DBA Street Corner Urban Market, 51 E

4th Street. (#8978465, C1 C2, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

18. [202300493](#) **REPORT**, dated 2/8/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Viet Cincy Group DCO LLC, 150 W Fourth Street. (#6297200, D1 D2 D3 SD6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

19. [202300519](#) **REPORT**, dated 2/8/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for NCECA Exhibition and Reception - Art Academy of Cincinnati.

Recommendation FILE

Sponsors: City Manager

20. [202300548](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AUTHORIZING** the City Manager to apply for a Rebuilding American Infrastructure with Sustainability and Equity grant awarded by the United States Department of Transportation in the amount of up to \$5,000,000 for the purpose of conducting a study and creating a preliminary design for a Complete Streets project, which includes improving the safety of City streets and enhancing pedestrian connections and safety.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

21. [202300549](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AUTHORIZING** the City Manager to accept an in-kind donation of goods and professional services from Playground Equipment Services valued at up to \$220,000, for the installation of a turf infield at the LeBlond Recreation Center.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

22. [202300550](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AUTHORIZING** the City Manager to accept an in-kind donation from the United States Department of Justice, Bureau of Alcohol, Tobacco, Firearms, and Explosives, of a 2001 Ford F-250 pickup truck valued at \$10,800 for use by the Cincinnati Police Department, Crime Gun Intelligence Center, to perform vehicle stabilization techniques.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

23. [202300551](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AUTHORIZING** the City Manager to accept and appropriate a grant in the amount of up to \$350,000 from the Ohio Department of Health to support a

project to evaluate the utility of SARS-CoV-2 wastewater monitoring on the subsewershed level, rather than the regional level; and AUTHORIZING the Finance Director to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

24. [202300553](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$26,030 from the Cincinnati Police Department Community Preventive Education Grant Program for the purpose of providing resources for the Cincinnati Recreation Commission's Safety While Integrating Skills and Hoops program; and AUTHORIZING the Finance Director to deposit the grant funds into Contributions for Recreation Purposes Fund 319 revenue account no. 319x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

25. [202300554](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AUTHORIZING** the establishment of new capital improvement program project account nos. 980x232x232394, "Wasson Way Ph 7 FY21-22 ODNR Grant," 980x232x232395, "Wasson Way Ph 3-7 FY21-22 ODNR Grant," and 980x232x232397, "Wasson Way FY23-24 ODNR Grant"; AUTHORIZING the City Manager to accept and appropriate State of Ohio Capital Budget resources in the amount of up to \$50,000 as authorized by Senate Bill 310 for Fiscal Years 2021-2022 to newly established capital improvement program project account no. 980x232x232394, "Wasson Way Ph 7 FY21-22 ODNR Grant," for the purpose of providing resources for Phase 7 of the Wasson Way project; AUTHORIZING the City Manager to accept and appropriate grant resources in the amount of up to \$250,000 from the State of Ohio Capital Budget as authorized by Senate Bill 310 for Fiscal Years 2021-2022 to newly established capital improvement program project account no. 980x232x232395, "Wasson Way Ph 3-7 FY21-22 ODNR Grant," for the purpose of providing resources for Phases 3 through 7 of the Wasson Way project; AUTHORIZING the City Manager to accept and appropriate grant resources in the amount of up to \$350,000 from the State of Ohio Capital Budget as authorized by House Bill 687 for Fiscal Years 2023-2024 to newly established capital improvement program project account no. 980x232x232397, "Wasson Way FY23-24 ODNR Grant," for the purpose of providing resources for the Wasson Way project; AUTHORIZING the Director of Finance to deposit State of Ohio Capital Budget Grant funds into their respective accounts as referenced in this ordinance; and AUTHORIZING the City Manager to enter into an agreement with the Ohio Department of Natural Resources ("ODNR") to do all things necessary to cooperate with the Director of ODNR to complete the Wasson Way project.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

26. [202300555](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AMENDING** Ordinance No. 259-2022 to allow the Director of Finance to accept all settlement payments for eligible expenses from the OneOhio Opioid Distributor Settlement and deposit those payments into Fund 475, "Opioid Settlement."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

27. [202300556](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property in the area generally bound by East Martin Luther King Jr. Drive to the north, Reading Road to the east, Maxwell Avenue to the south, and Vernon Place to the west in the Avondale neighborhood from the CC-A, "Commercial Community - Auto-Oriented," CC-P, "Commercial Community - Pedestrian," and OG, "Office General," zoning districts to Planned Development District No. 97, "Queen City Hills." (Subject to the [Temporary Prohibition List](#) [<https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation EQUITABLE GROWTH AND HOUSING COMMITTEE

Sponsors: City Manager

28. [202300559](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/8/2023, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Condominium Holdings, LLC, an affiliate of Cincinnati City Center Development Corporation, commonly known as 3CDC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements to real property located at 1428 Vine Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of the first floors of two existing buildings into approximately 2,486 square feet of ground floor commercial space, at a total construction cost of approximately \$466,444.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

29. [202300490](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent George T. Glover, Managing Director, Focused Capital Solutions LLC, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202 (SANTA MARIA COMMUNITY SERVICE)

Recommendation FILE

Sponsors: Clerk of Council

30. [202300491](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent

George T. Glover, Managing Director, Focused Capital Solutions LLC, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202 (PEOPLE WORKING COOPERATIVELY)

Recommendation FILE

Sponsors: Clerk of Council

31. [202300502](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, President & CEO, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TERMINATION)

Recommendation FILE

Sponsors: Clerk of Council

32. [202300503](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TERMINATION)

Recommendation FILE

Sponsors: Clerk of Council

33. [202300504](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TERMINATION)

Recommendation FILE

Sponsors: Clerk of Council

34. [202300505](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Ali Trianfo, Dir. Of Operations & Community Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TERMINATION)

Recommendation FILE

Sponsors: Clerk of Council

35. [202300506](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Ted Heckman, Senior Director, Government Affairs, 3730 Sunburst Ridge Lane, Cincinnati, OH 45248. (UPDATE)

Recommendation FILE

Sponsors: Clerk of Council

36. [202300507](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Director of Public Affairs, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (UPDATE)

Recommendation FILE

Sponsors: Clerk of Council

37. [202300508](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent

Alana M. Tucker, Senior Associate, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (UPDATE)

Recommendation FILE

Sponsors: Clerk of Council

38. [202300516](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Kylie Jane Johnson, Policy Advocate, 1145 Chesapeake Ave, Suite I, Columbus, OH 43212.

Recommendation FILE

Sponsors: Clerk of Council

39. [202300552](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent John S. Esterly, Locomotive Engineer, Chairman, State Legislative Board, PO Box 7951, Columbus, Ohio 43207. (BROTHERHOOD OF LOCOMOTIVE ENGINEERS & TRAINMEN)

Recommendation FILE

Sponsors: Clerk of Council

40. [202300575](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Meghan Elizabeth Cummings, Vice President, Civic Engagement, Greater Cincinnati Foundation, 720 E. Pete Rose Way, Suite 120, Cincinnati, Ohio 45202. (UPDATE)

Recommendation FILE

Sponsors: Clerk of Council

41. [202300576](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Derrick R. Clay, Lobbyist, 41 South High Street, Suite 2400, Columbus, Ohio 43215. (UPDATE)

Recommendation FILE

Sponsors: Clerk of Council

42. [202300577](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill. Government Affairs, Government Relations Associate, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UPTOWN CONSORTIUM)

Recommendation FILE

Sponsors: Clerk of Council

43. [202300578](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill. Government Affairs, Government Relations Associate, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (NORFOLK SOUTHERN)

Recommendation FILE

Sponsors: Clerk of Council

44. [202300579](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill. Government Affairs, Government Relations Associate, 255 E.

5th Street, Suite 1900, Cincinnati, Ohio 45202. (UC HEALTH)

Recommendation FILE

Sponsors: Clerk of Council

45. [202300580](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill. Government Affairs, Government Relations Associate, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (TAFT MUSEUM OF ART)

Recommendation FILE

Sponsors: Clerk of Council

46. [202300581](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill. Government Affairs, Government Relations Associate, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UPTOWN RENTAL PROPERTIES)

Recommendation FILE

Sponsors: Clerk of Council

47. [202300582](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill. Government Affairs, Government Relations Associate, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UNIVERSITY OF CINCINNATI)

Recommendation FILE

Sponsors: Clerk of Council

48. [202300583](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UPTOWN RENTAL PROPERTIES)

Recommendation FILE

Sponsors: Clerk of Council

49. [202300584](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATI BLUE LINE FOUNDATION)

Recommendation FILE

Sponsors: Clerk of Council

50. [202300585](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (TAFT MUSEUM OF ART)

Recommendation FILE

Sponsors: Clerk of Council

51. [202300586](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UNITED WAY OF GREATER CINCINNATI)

Recommendation FILE

Sponsors: Clerk of Council

52. [202300587](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATI BLUE LINE FOUNDATION)

Recommendation FILE

Sponsors: Clerk of Council

53. [202300588](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UPTOWN RENTAL PROPERTIES)

Recommendation FILE

Sponsors: Clerk of Council

54. [202300589](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UNITED WAY OF GREATER CINCINNATI)

Recommendation FILE

Sponsors: Clerk of Council

55. [202300590](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (STEINER)

Recommendation FILE

Sponsors: Clerk of Council

56. [202300591](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (TAFT MUSEUM OF ART)

Recommendation FILE**Sponsors:** Clerk of Council**BUDGET AND FINANCE COMMITTEE**

57. [202300452](#) **REPORT**, dated 2/1/2023, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending November 30, 2022.

Recommendation APPROVE & FILE**Sponsors:** City Manager

58. [202300453](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$108,780.69 in FY 2022 Ohio Drug Law Enforcement funds from the Ohio Department of Public Safety, Office of Criminal Justice Services for the purpose of funding personnel costs and equipment for investigations conducted pursuant to Title III of the federal Omnibus Crime Control and Safe Streets Act of 1968; and **AUTHORIZING** the Finance Director to deposit the grant funds into the Law Enforcement Grant Fund 368, Project Account No. 23ODLE.

Recommendation PASS**Sponsors:** City Manager

59. [202300454](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$80,000 from the National Association of County and City Health Officials for the purpose of strengthening the Cincinnati Health Department's capacity for healthcare-associated infections and antimicrobial resistance prevention and response related to the Local Health Department Healthcare-Associated Infections and Antimicrobial Resistance project; and **AUTHORIZING** the Finance Director to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation PASS**Sponsors:** City Manager

60. [202300458](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the establishment of capital improvement program project account nos. 980x164x231638, "Medpace ODOD 629 Roadwork Program - Grant," and 980x164x231639, "Medpace ODOD 629 Roadwork Program - Match," for the purpose of providing resources for infrastructure improvements at the intersection of Red Bank Expressway and Medpace Way; **AUTHORIZING** the City Manager to apply for, accept, and appropriate grant resources in an amount up to \$200,000 from the State of Ohio Department of Development 629 Roadwork Program to newly established capital improvement program project account no.

980x164x231638, "Medpace ODOD 629 Roadwork Program - Grant," for the purpose of providing resources for infrastructure improvements at the intersection of Red Bank Expressway and Medpace Way; AUTHORIZING the transfer and return to source General Fund 050 of the sum of \$200,000 from existing capital improvement program project account no. 980x164x231600, "Economic Development Initiatives - GF," for the purpose of realigning resources with program needs; AUTHORIZING the transfer and appropriation of \$200,000 from the unappropriated surplus of General Fund 050 to newly established capital improvement program project account no.

980x164x231639, "Medpace ODOD 629 Roadwork Program - Match," for the purpose of providing resources for infrastructure improvements at the intersection of Red Bank Expressway and Medpace Way; AUTHORIZING the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources; and further AUTHORIZING the Finance Director to deposit the grant resources in an amount up to \$200,000 into newly established capital improvement program project account no.

980x164x231638, "Medpace ODOD 629 Roadwork Program - Grant."

Recommendation PASS EMERGENCY

Sponsors: City Manager

61. [202300455](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$1,200 from Tri-State Trails for the purpose of planting trees along the Cincinnati Riding or Walking Network (CROWN) shared-use path at the Salway Recreation Complex; and AUTHORIZING the Finance Director to deposit the donated funds into Contributions for Recreation Purposes Fund 319 revenue account no. 319x8571.

Recommendation PASS

Sponsors: City Manager

62. [202300464](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the City Manager to execute a Property Sale Agreement with the Port of Greater Cincinnati Development Authority, pursuant to which the City will sell certain real property generally located at the southwest corner of East Pete Rose Way and Butler Street in the Central Business District.

Recommendation PASS

Sponsors: City Manager

63. [202300467](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AMENDING** Ordinance No. 0174-2021 to correct the designated fund in which the Director of Finance is authorized to deposit proceeds received in connection with the sale of real property authorized by said ordinance.

Recommendation PASS EMERGENCY

Sponsors: City Manager

64. [202300456](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 2/1/2023, **AUTHORIZING** the City Manager to execute a Lease Agreement with Fifth Third Bank pursuant to which the City will lease for a term of up to 10 years a portion of City- owned property known as Smale Riverfront Park in the Central Business District for the purpose of Operating an ATM thereon.

Recommendation PASS EMERGENCY

Sponsors: City Manager

65. [202300457](#) **RESOLUTION (LEGISLATIVE)** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **DECLARING** the necessity of assessing for the control of blight and disease of shade trees, and for the planting, care, maintenance, trimming, and removal of public trees, in and along the streets and the public right-of-way within the City of Cincinnati's Urban Forestry Maintenance District for the year 2024.

Recommendation PASS

Sponsors: City Manager

66. [202300468](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **LEVYING** assessments to recover the unpaid costs for necessary sidewalk, sidewalk areas, curb, and gutter repairs conducted by the City of Cincinnati in the Northside neighborhood, in accordance with Cincinnati Municipal Code Chapter 721 and Ohio Revised Code Chapter 729.

Recommendation PASS

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

67. [202300451](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney, and Councilmembers Johnson, Keating and Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** Title IX, "Misdemeanors," by enacting new Chapter 915, "Weapons Offenses," of the Cincinnati Municipal Code to implement common sense gun reform and take necessary action to stem the death and injuries resulting from the use and accessibility of guns.

Recommendation PASS EMERGENCY

Sponsors: Mayor, Kearney, Johnson, Keating and Owens

68. [202300463](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the City Manager to establish an aquatics series of job classifications for the purpose of recruiting and retaining qualified employees within the Cincinnati Recreation Commission's aquatics program; **ESTABLISHING** four new classifications and salary range schedules in new Sections 936, 937, 938, and 989 in Division 4, Chapter 307 of the Cincinnati Municipal Code; and **MODIFYING** the salary range schedule for existing Section 908 of Division 4, Chapter 307 of the Cincinnati Municipal Code in order to establish new classifications and a new salary range schedule for said classifications.

Recommendation PASS EMERGENCY

Sponsors: City Manager

69. [202300465](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/1/2023, **AUTHORIZING** the City Manager to establish a Building Inspector career ladder for the purpose of recruiting and retaining qualified employees within the City's Department of Buildings and Inspections; and **ENACTING** Sections 425, 426, 427, and 428 of Division 1, Chapter 307 of the Cincinnati Municipal Code to establish the new job titles and salary range schedules for Building Inspector 1, Building Inspector 2, Building Inspector 3, and Building Inspector 4.

Recommendation PASS EMERGENCY

Sponsors: City Manager

HEALTHY NEIGHBORHOODS COMMITTEE

70. [202300321](#) **MOTION**, submitted by Councilmember Johnson and Vice Mayor Kearney, **WE MOVE** that the City Administration support Mayor Aftab Pureval's recommendation to give the honorary, secondary street name of "Dr. O'dell Owens Way" to Central Parkway at the corner of Ezzard Charles Drive. (STATEMENT ATTACHED).

Recommendation ADOPT

Sponsors: Johnson and Kearney

ANNOUNCEMENTS

Adjournment