



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, March 19, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

MS. KEARNEY

MS. PARKS

MR. WALSH

MS. ALBI

MR. CRAMERDING

MR. JEFFREYS

MR. JOHNSON

MR. NOLAN

MS. OWENS

1. [202500535](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney, Councilmembers Parks, Walsh, Albi, Cramerding, Jeffreys, Johnson, Nolan and Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Sharon Coolidge and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Sherry and her eleven-year career reporting on Cincinnati City Hall for The Cincinnati Enquirer.

Recommendation PASS

Sponsors: Mayor, Kearney, Parks, Walsh, Albi, Cramerding, Jeffreys, Johnson, Nolan and Owens

MR. WALSH

2. [202500505](#) **MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the Administration provide a report within forty-five (45) days regarding all policies related to TIF funding and how it be utilized. This report should be an audit of

all policies adopted by Council or implemented by the Administration since the establishment of the TIFs as well as the adoption date of each policy.
(STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Walsh

CITY MANAGER

3. [202500492](#) **REPORT**, dated 3/19/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Pour Candle Co, DBA Pour Candle Bar, 5852 Hamilton Avenue. #7035408, New, D5J) [Objections: None]

Recommendation FILE

Sponsors: City Manager

4. [202500493](#) **REPORT**, dated 3/19/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 124 Findlay LLC, 1800 Race Street. (#65162390005, TRFO, D1 D2 D3 D3A D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

5. [202500522](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/19/2025, **AMENDING** Ordinance No. 99-2023 to increase the amount of funding the City Manager is authorized to accept from the Surface Transportation Block Grant Program (ALN 20.205) awarded through the Ohio-Kentucky-Indiana Regional Council of Governments, from \$1,199,998 to \$1,325,370 and to appropriate the additional \$125,372 to existing capital improvement program project account no. 980x232x222355, "Wasson Way Federal STBG 2022," to provide additional resources to complete the Wasson Way Trail project.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

6. [202500523](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/19/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$3,536 from the State of Ohio, Office of the Attorney General, National Crime Victims' Rights Week Community Awareness Project to provide resources for the Cincinnati Police Department's Victims Assistance Liaison Unit and the Cincinnati Citizens Respect Our Witnesses program to host the 9th Annual Homicide Memorial Ceremony; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8533, project account no. 25CVRW.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

7. [202500524](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/19/2025, **AUTHORIZING** the City Manager to accept and appropriate energy credits from energy projects and U.S. Department of the Treasury Elective Pay benefits of up to \$1,100,000 in FY 2025 to Revolving Energy Loan Fund 883 to reinvest resources into other City energy projects; and

AUTHORIZING the Director of Finance to deposit proceeds into Revolving Energy Loan Fund 883 revenue account no. 883x8569.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

8. [202500507](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel G. Jones/Recreation/Division Manager P & D.
Recommendation FILE
Sponsors: Clerk of Council
9. [202500508](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Hanna Suhail Khoury/ETS/Information Technology Manager.
Recommendation FILE
Sponsors: Clerk of Council
10. [202500509](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Oliver Louis Kroner/Office of Environment & Sustainability/Director.
Recommendation FILE
Sponsors: Clerk of Council
11. [202500510](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sheryl Marie Long/City Manager
Recommendation FILE
Sponsors: Clerk of Council
12. [202500511](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Richard Joseph Merz III/Parks/Division Manager.
Recommendation FILE
Sponsors: Clerk of Council
13. [202500512](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tara Jo Songer/Finance/Finance Manager.
Recommendation FILE
Sponsors: Clerk of Council
14. [202500513](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sean Ware/ETS/Director.
Recommendation FILE
Sponsors: Clerk of Council
15. [202500514](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrea Yang/Interim Executive Director.
Recommendation FILE
Sponsors: Clerk of Council

16. [202500516](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Michaela Burris, Ohio Justice & Policy Center, Policy Director, 341 South Third St., Columbus, Ohio 43215. (OHIO JUSTICE & POLICY CENTER)
- Recommendation** FILE
- Sponsors:** Clerk of Council
17. [202500517](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Manager, 225 E Fifth Street, Suite 1900 Cincinnati, Ohio 45202. (H. HAFNER AND SONS INC)
- Recommendation** FILE
- Sponsors:** Clerk of Council
18. [202500518](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, Founder, 225 E Fifth Street, Suite 1900 Cincinnati, Ohio 45202. (H. HAFNER AND SONS INC)
- Recommendation** FILE
- Sponsors:** Clerk of Council
19. [202500521](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E Fifth Street, Suite 1900 Cincinnati, Ohio 45202. (H. HAFNER AND SONS INC)
- Recommendation** FILE
- Sponsors:** Clerk of Council

BUDGET AND FINANCE COMMITTEE

20. [202500471](#) **MOTION (AMENDED)**, submitted by Councilmembers Jeffreys and Cramerding, **WE MOVE** that the Cincinnati Parks Department work with Great Parks of Hamilton County to evaluate: The Futures Commission's recommendation to have Great Parks manage Mt. Airy Forest and French Park, any associated costs to Great Parks, as well as any cost savings to Cincinnati Parks. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).
- Recommendation** ADOPT
- Sponsors:** Jeffreys and Cramerding
21. [202500472](#) **MOTION**, submitted by Councilmembers Jeffreys and Cramerding, **WE MOVE** that within 90 days, the Cincinnati Parks Department and Cincinnati Recreation Commission (CRC) evaluate the Futures Commission's proposal for transferring the management of the 954 acres of greenspace currently under CRC to Cincinnati Parks, including any implications for staffing, equipment, potential cost savings, and the ability of CRC to focus on managing recreation centers and continue to deliver best-in-class programming. (STATEMENT ATTACHED).
- Recommendation** ADOPT
- Sponsors:** Jeffreys and Cramerding

22. [202500461](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/12/2025, **AUTHORIZING** the City Manager to accept and appropriate a U.S. Department of Energy Resilient and Efficient Codes Implementation grant (ALN 81.117) of up to \$100,000 from the University of Cincinnati to Environment and Sustainability Fund 436 to research and develop building performance standards; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Environment and Sustainability Fund revenue account no. 436x8543, Office of Environment and Sustainability project account no. 25DOERECL, "FY 2025 DOE Resilient and Efficient Codes Implementation."

Recommendation PASS EMERGENCY

Sponsors: City Manager

23. [202500462](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/12/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$15,881 from the Ohio Environmental Protection Agency Mosquito Control Grant Program to investigate the prevalence of mosquito vectors and the incidence of infection in the mosquito populations, to identify density locations for mosquito vector species, and to educate communities in the immediate area on how to reduce the mosquito populations; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Recommendation PASS

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

24. [202500335](#) **ORDINANCE**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **MODIFYING** Chapter 723, "Streets and Sidewalks, Use Regulations," by **ORDAINING** new Section 723-77, "Trespass in a Designated Bus Rapid Transit Zone," and by **AMENDING** Section 723-26, "Designated Streetcar Transit Zone," to promote the safe and efficient operation of a bus rapid transit system in the public right-of-way.

Recommendation PASS

Sponsors: Jeffreys

25. [202500544](#) **ORDINANCE (B VERSION)**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **MODIFYING** Chapter 723, "Streets and Sidewalks, Use Regulations," by **ORDAINING** new Section 723-77, "Trespass in a Designated Bus Rapid Transit Zone," and by **AMENDING** Section 723-26, "Designated Streetcar Transit Zone," to promote the safe and efficient operation of a bus rapid transit system in the public right-of-way.

Recommendation PASS

Sponsors: Jeffreys

26. [202500460](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/12/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Section 634 to move the classification of Carpenter from Division 03 to Division D1.

Recommendation PASS EMERGENCY

Sponsors: City Manager

HEALTHY NEIGHBORHOODS COMMITTEE

27. [202500464](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Windsor Street at Gilbert Avenue in the Walnut Hills neighborhood shall hereby receive the honorary, secondary name of "Larry A. Donald Way" in honor of Larry A. Donald, and in recognition of his contributions to the Cincinnati community and the sport of boxing.

Recommendation PASS EMERGENCY

Sponsors: Kearney

28. [202500468](#) **MOTION**, submitted by Councilmember Albi, **WE MOVE** that the City Administration implement an opt-in text messaging pilot program leveraging either our existing CincyAlerts platform or another community engagement platform. This program would ensure that the City is proactive in using push communication to inform residents about important events happening in Cincinnati. (BALANCE ON FILE IN THE CLERK'S OFFICE).

Recommendation ADOPT

Sponsors: Albi

ANNOUNCEMENTS

Adjournment