



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR - Final

Cincinnati City Council

Wednesday, March 30, 2022

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

MR. JEFFREYS

- [202200531](#) ORDINANCE (EMERGENCY), submitted by Mayor Aftab Pureval and Councilmember Jeffreys, from Andrew W. Garth, City Solicitor, AUTHORIZING the transfer and return to source Local Fiscal Recovery Fund 469 of the sum of \$1,000,000 from American Rescue Plan grant project account no. 469x101xARP050, "FY 2021 COVID Expenses," for the purpose of realigning sources with actual uses; ESTABLISHING new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP202, "Pedestrian Safety," for the purpose of providing funds to enhance pedestrian safety efforts to promote improved health and safety outcomes within disproportionately impacted communities in the City and other areas of the City; AUTHORIZING the transfer and appropriation of the sum of \$1,000,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP202, "Pedestrian Safety," for the purpose of providing funds to enhance pedestrian safety efforts to promote improved health and safety outcomes within disproportionately impacted communities in the City and other areas of the City; and DECLARING expenditures from American Rescue Plan grant project account no. 469x101xARP202, "Pedestrian Safety," to be for a public purpose.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Mayor and Jeffreys

MAYOR AFTAB

MR. JOHNSON

- [202200839](#) ORDINANCE (EMERGENCY) submitted by Mayor Aftab Pureval and Councilmember Johnson, from Andrew W. Garth, City Solicitor,

AUTHORIZING the transfer and return to source, Local Fiscal Recovery Fund 469, the sum of \$1,100,000 from American Rescue Plan grant project account no. 469x101xARP050, "FY 2021 COVID Expenses," for the purpose of realigning sources with uses; ESTABLISHING new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP203, "Fire Fleet," for the purpose of providing funds to enhance the fleet assets of the Cincinnati Fire Department through the acquisition of one pumper truck and two medic units; AUTHORIZING the transfer and appropriation of the sum of \$1,100,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP203, "Fire Fleet," for the purpose of providing funds to enhance the fleet assets of the Cincinnati Fire Department through the acquisition of one pumper truck and two medic units; and DECLARING expenditures from American Rescue Plan grant project account no. 469x101xARP203, "Fire Fleet," to be for a public purpose.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Mayor and Johnson

3. [202200858](#) RESOLUTION, submitted by Mayor Aftab Pureval and Councilmember Johnson, from Andrew W. Garth, City Solicitor, RECOGNIZING and honoring the 2022 Robert A. Taft Senators Boys Varsity Basketball team and Coach Demarco Bradley for achieving and receiving the Division III Championship State Title.

Recommendation PASS

Sponsors: Mayor and Johnson

MR. JEFFREYS

4. [202200834](#) RESOLUTION, submitted by Councilmember Jeffreys, from Andrew Garth, City Solicitor, RECOGNIZING and expressing the appreciation of the Mayor and Council of the City of Cincinnati to Jennifer Hafner Spieser during Women's History Month 2022, when the City celebrates women who are making history while bringing national attention to Cincinnati and positively serving our community, for her leadership and dedication to making Cincinnati a better place for all citizens.

Recommendation PASS

Sponsors: Jeffreys

MS. OWENS

5. [202200838](#) RESOLUTION, submitted by Councilmember Owens, from Andrew Garth, City Solicitor, RECOGNIZING and honoring Crystal Kendrick for her leadership and dedication to enriching the community experience for Black Cincinnatians as part of the City of Cincinnati's recognition of Women's History Month 2022.

Recommendation PASS

Sponsors: Owens

MS. KEARNEY

6. [202200840](#) ORDINANCE (EMERGENCY), submitted by Vice Mayor Kearney, from Andrew Garth, City Solicitor, MODIFYING the provisions of Title VII, "General Regulations," by AMENDING Section 765-3, "Definitions," of Chapter 765, "Special Events," of the Cincinnati Municipal Code for the purpose of adding Festival513 to the list of historical special events.

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Kearney

MR. CRAMERDING

MR. JEFFREYS

MS. PARKS

MS. OWENS

7. [202200865](#) MOTION, submitted by Councilmembers Cramerding, Jeffreys, Parks and Owens, In anticipation of the FY 2023 Budget Update, WE MOVE the Administration prioritize the second tranche of the American Rescue Plan Act (ARPA) dollars to cover possible deficits in the operating budgets in FY 2023, 2024, and 2025. WE FURTHER MOVE that any of the second tranche ARPA funds not used for operational deficits be used to address the city's deferred capital maintenance (currently estimated at \$428 million in 2027). (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Cramerding, Jeffreys, Parks and Owens

MR. LANDSMAN

MS. OWENS

8. [202200848](#) MOTION, submitted by Councilmembers Landsman and Owens, WE HEREBY MOVE that the Administration report to Council on available data regarding the issue of lead poisoning. This report should cover existing data gathered on both of the main sources of lead poisoning in our region (lead paint and lead pipes), as well as relevant research and data collection initiatives planned for the future. The report should further include recommendations and a feasibility analysis for projects to address lead poisoning, particularly concentrating on ways in which the Health Department and WaterWorks can work together. (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Landsman and Owens

MR. LANDSMAN**MR. HARRIS****MS. OWENS**

9. [202200770](#) MOTION, submitted by Councilmembers Landsman, Harris and Owens, WE HEREBY MOVE that the Administration work with Cincinnati Public Schools (CPS) to detail the work currently being done to address childhood trauma and effectively support young people who have experienced Adverse Childhood Experience (ACEs); make clear any potential further efforts that could be pursued on this issue; and, layout how City Council can better support this important work. (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Landsman, Harris and Owens

CITY MANAGER

10. [202200696](#) REPORT, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Opening Day Parade.

Recommendation FILE

Sponsors: City Manager

11. [202200711](#) REPORT, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Frost Factory Banks LLC, DBA Frost Factory Banks, 44 W. Freedom Way. (#2895844, D5J, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

12. [202200712](#) REPORT, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Gratzi Catering LLC, 1761 Tennessee Avenue, Unit A. (#33140480015, D1 D2, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

13. [202200806](#) REPORT, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Casey Drive Permit.

Recommendation FILE

Sponsors: City Manager

14. [202200807](#) REPORT, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Taqueria El Valle Verde LLC, 3642 Warsaw Avenue. (#8799110, D1, New) [Objections: None]
Recommendation FILE
Sponsors: City Manager
15. [202200808](#) REPORT, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fine Wine PS LLC, DBA Fine Wine OClock, 6223 Montgomery Road. (#2016223, D5J, New) [Objections: None]
Recommendation FILE
Sponsors: City Manager
16. [202200809](#) REPORT, dated 3/30/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Walnut Hills Redevelopment Foundation Inc, 2425 Gilbert Avenue. (#9352839, F8, Temporary) [Objections: None]
Recommendation FILE
Sponsors: City Manager
17. [202200810](#) REPORT, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Celtic Festival.
Recommendation FILE
Sponsors: City Manager
18. [202200818](#) ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City Manager, on 3/30/2022, AUTHORIZING the transfer and return to source, Fund No. 858, "Street Improvement," of the sum of \$1,790,000 from capital improvement program project account no. 980x232x222358, "Central Parkway Bicycle Facility Phase 2," for the purpose of realigning sources with uses; and AUTHORIZING the transfer and appropriation of the sum of \$1,790,000 from the unappropriated surplus of Fund No. 858, "Street Improvement," to existing capital improvement program project account no. 980x232x222357, "Bicycle Transportation Program."
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
19. [202200819](#) ORDINANCE submitted by John P. Curp, Interim City Manager, on 3/30/2022, AUTHORIZING the City Manager to apply for grant resources in an amount up to \$204,000 from the Ohio Child Care Stabilization Sub-Grant through the Ohio Child Care Resource and Referral Association and the Ohio Department of Job and Family Services for the purpose of supporting approximately eleven of the

Cincinnati Recreation Commission's licensed neighborhood childcare programs.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

20. [202200820](#) REPORT, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Infrastructure Projects.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

21. [202200821](#) ORDINANCE submitted by John P. Curp, Interim City Manager, on 3/30/2022, AUTHORIZING the transfer and appropriation of the sum of \$6,630 from the unappropriated surplus of the General Fund to Cincinnati Police Department non-personnel operating budget account no. 050x227x7300 for the purpose of providing resources for the installation of police cameras in the Pendleton neighborhood.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

22. [202200822](#) ORDINANCE submitted by John P. Curp, Interim City Manager, on 3/30/2022, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$15,000 from the Dater Foundation for the purpose of providing resources for the Cincinnati Recreation Commission's annual RiverTrek program; and AUTHORIZING the Finance Director to deposit the grant funds into Contributions for Recreational Purposes Fund 319.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

23. [202200823](#) REPORT, dated 3/30/2022, submitted by John P. Curp, Interim City Manager, regarding Rapid Run Park and Dunham Recreation Area Community Engagement.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

24. [202200812](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Edward Philip Cunningham/Deputy Director/Buildings & Inspections.

Recommendation FILE

Sponsors: Clerk of Council

25. [202200813](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Mark A. Menkhaus, Jr./Health Department/Finance Division Manager.

Recommendation FILE

- Sponsors:** Clerk of Council
26. [202200814](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Rajesh Ranjit/DCED/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
27. [202200815](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Angela Strunc/DOTE/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
28. [202200816](#) STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Katherine Erinn Keough-Jurs/Department of City Planning and Engagement/Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
29. [202200849](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent George T. Glover, Taft Focused Capitol Solutions LLC, Managing Director, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (SANTA MARIA COMMUNITY)
- Recommendation** FILE
- Sponsors:** Clerk of Council
30. [202200850](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent George T. Glover, Taft Focused Capitol Solutions LLC, Managing Director, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (PEOPLE WORKING COOPERATIVELY)
- Recommendation** FILE
- Sponsors:** Clerk of Council
31. [202200851](#) REGISTRATION, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Development Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (ROOKWOOD PROPERTIES)
- Recommendation** FILE
- Sponsors:** Clerk of Council

BUDGET AND FINANCE COMMITTEE

32. [202200702](#) ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City Manager, on 3/23/2022, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$75,000 from the

Cities for Financial Empowerment Fund for the purpose of creating a blueprint to address racial wealth inequity through residential financial empowerment in the City of Cincinnati; AUTHORIZING the Director of Finance to deposit the grant resources into General Fund revenue account no. 050x8571; and further AUTHORIZING the transfer and appropriation of up to \$75,000 from the unappropriated surplus of the General Fund to the Office of Performance and Data Analytics' non-personnel operating budget account no. 050x108x7200.

Recommendation PASS EMERGENCY

Sponsors: City Manager

33. [202200703](#) ORDINANCE submitted by John P. Curp, Interim City Manager, on 3/23/2022, AUTHORIZING the City Manager to apply for a Rebuilding American Infrastructure with Sustainability and Equity grant awarded by the United States Department of Transportation in the amount of up to \$25,000,000 for the purpose of conducting a Complete Streets project, which includes improving the safety of city streets and enhancing bicycle and pedestrian connections and safety.

Recommendation

PASS

Sponsors: City Manager

34. [202200704](#) ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City Manager, on 3/23/2022, AUTHORIZING the City Manager to apply for, accept, and appropriate the sum of up to \$150,000 from the Ohio Environmental Protection Agency's Water Pollution Control Loan Fund for the purpose of providing financial assistance to Cincinnati homeowners with defective household sewage treatment systems; and AUTHORIZING the Director of Finance to deposit the grant funds into Public Health Research Fund 350.

Recommendation PASS EMERGENCY

Sponsors: City Manager

35. [202200724](#) ORDINANCE submitted by John P. Curp, Interim City Manager, on 3/23/2022, AUTHORIZING the City Manager to execute Property Sale Agreements with Anne Marie Wuertemberger and William Barone to sell two equal half portions of City-owned real property located at 6006 Belmont Avenue in the College Hill neighborhood.

Recommendation PASS

Sponsors: City Manager

36. [202200825](#) RESOLUTION (LEGISLATIVE), submitted by John P. Curp, Interim City Manager, on 3/30/2022, DECLARING the necessity of assessing for the planting, care, maintenance, trimming, and removal of public trees in and along the streets and the public right-of-way within the City of Cincinnati's Urban Forestry Maintenance District for the year 2023.

Recommendation PASS

Sponsors: City Manager

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

37. [202200784](#) MOTION, submitted by Councilmembers Landsman and Jeffreys, WE HEREBY MOVE that the Administration provide Council with updated pedestrian safety accident data within designated school zones across Cincinnati. Additionally, we move that Council is briefed on intervention efforts pursued to date to improve safety in these areas; future interventions planned; and, ways Council can support and uplift these efforts. With the right data and strong collaborative work with CPS, we can get closer to making these areas safe for all our children.

Recommendation ADOPT

Sponsors: Landsman and Jeffreys

38. [202200631](#) MOTION, submitted by Councilmember Owens, Mayor Aftab Pureval, Vice Mayor Kearney, and Councilmembers Jeffreys, Parks, Cramerding and Harris, WE MOVE that the Administration revise and update the 2018 Green Cincinnati Plan, considering with a distinct emphasis on climate equity and environmental and racial justice as fundamental organizing principles for the City's sustainability efforts. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Owens, Mayor, Jeffreys, Parks, Harris, Kearney and Cramerding

EQUITABLE GROWTH & HOUSINGS COMMITTEE

39. [202200627](#) MOTION, submitted by Councilmember Harris, WE HEREBY MOVE that on March 31, 2022, the City of Cincinnati raise a Transgender flag in recognition of, celebration of, and solidarity with our transgender residents - on the International Day of Visibility for transgender people. And, that in light of procedural time sensitivity, this motion be considered an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare, making it effective immediately. (STATEMENT ATTACHED).

Recommendation ADOPT

Sponsors: Harris

ANNOUNCEMENTS

Adjournment